



JONATHAN F. MITCHELL
MAYOR

CITY OF NEW BEDFORD

COMMUNITY PRESERVATION COMMITTEE

AGENDA

November 26, 2019 – 6:00PM
City Hall, Ashley Room
133 William Street, New Bedford, MA 02740

- **Call to order**
- **Call the roll**
- **Approval of Minutes**
 - October 22, 2019 meeting
- **New Business**
 - FY20 Application submissions: Review of Evaluation Materials
 - Butler Flats Lighthouse (FY19) Grant Agreement extension
 - Term Expirations: April 2020
- **Old Business**
 - CPC Member workshop date – March 31, 2020
- **Any other business that may properly come before the Committee**
- **Date of Next Meeting:** December 17, 2019 – NB Free Public Library 3rd floor meeting room
- **Adjournment**

In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **Jessica Bailey at 508-979-1488 or MassRelay 711**. Requests should be made as soon as possible, but at least **48 hours** prior to the scheduled meeting.

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact be discussed. Other items not listed may be brought up for discussion to the extent permitted by law.

Massachusetts General Laws, chapter 30A, Section 20(e) requires any person making a video or audio recording of the meeting to notify the Chair at the start of the meeting.