11/14/2019 8:16:30 AM CITY CLERK

Mayor Jonathan F. Mitchell Chairperson, Ex-Officio Bruce J. Oliveira Vice Chairperson Joshua Amaral Christopher A. Cotter Colleen Dawicki Joaquim B. Livramento, Jr. John A. Oliveira

NEW BEDFORD SCHOOL COMMITTEE

PAUL RODRIGUES ADMINISTRATION BUILDING 455 COUNTY STREET NEW BEDFORD, MASSACHUSETTS TELEPHONE: 508.997.4511



Thomas Anderson Superintendent of Schools Secretary, School Committee

REGULAR MEETING: Monday, November 18, 2019 at 6:00 P.M.

Keith Middle School - Community Room

225 Hathaway Blvd., New Bedford, Massachusetts

AGENDA

- 1. CALL TO ORDER
 - Pledge of Allegiance
- 2. ROLL CALL OF COMMITTEE MEMBERS
- 3. APPROVAL OF MINUTES
 - Monday, October 18, 2019
- 4. PUBLIC COMMENT
- 5. STUDENT REPRESENTATIVE REPORT
- 6. SUPERINTENDENT'S REPORT
 - A. General Updates
 - B. NBPS Employee Retention & Recruiting Overview
 - C. NBPS Preschool Programs 2019-2020
- 7. OTHER REPORTS
 - A. Finance and Operations Reports:
 - Financial Report
 - Facilities Update
 - B. Personnel Report
 - C. School Committee Reports

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8. NEW BUSINESS

A. Consideration of the first reading of the following policies to amend/adopt (Reviewed and approved by the Policy Sub-Committee).

File: GBED Employee Conduct File: EFD Meal Charge Policy

File: BEDG Minutes

9. EXECUTIVE SESSION

For the following purposes:

- A. To discuss updates with respect to negotiations with union personnel:
 - New Bedford Educators Association Unit B
 - New Bedford Federation of Paraprofessionals
- B. To discuss the Massachusetts Teacher Association request received with respect to forming a collective Bargaining unit:
 - New Bedford Support Specialist Union

10. ADJOURN

Next Regular Scheduled Meeting:

Monday, December 9, 2019 – 6:00 P.M. - Keith Middle School

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In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **Marjorie Fernandes at 508-997-4511, Ext. 14552 (mjfernandes@newbedfordschools.org) or MassRelay 711**. Requests should be made as soon as possible but at least **48 hours** prior to the scheduled meeting.