

Greater New Bedford Regional Vocational Technical High School

1121 Ashley Boulevard, New Bedford, MA 02745-2496 Tel.# 508-998-3321 Fax # 508-995-7268 http://www.gnbvt.edu

NOTICE OF OPEN MEETING

In accordance with the provisions of Massachusetts General Meeting Laws, Chapter 30A, Section 20, please post notice that there will be an open meeting of the Greater New Bedford Regional Vocational Technical High School District:

	Public Body:	School Council Time: 3:00 (P.M.)
	Date:	Tuesday, May 14, 2019
	Location:	Greater New Bedford Regional Vocational Technical High School 1121 Ashley Boulevard, New Bedford, Massachusetts 02745
	List of Topics	s that may be discussed (attach additional sheet(s) if necessary):
	See attached	ached sheet(s)? (Yes)
Signed	d Jone Ll	Title: <u>Secretary</u> Date: <u>4/25/19</u>
		This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays.
		The Town Clerk has been informed by the relevant Chair that the meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible.
		This notice has been rejected as untimely, with no emergency basis given.

Greater New Bedford Regional Vocational Technical High School is committed to ensuring equal opportunities for all students. The school does not discriminate on the basis of race, color, national origin, sex, disability, religion, sexual orientation, gender identity, age, homelessness or veteran status in its education programs and activities, including admission to or employment in such programs or activities.

James L. O'Brien Michael P. Watson Robert J. Watt
Superintendent-Director Principal Principal



GREATER NEW BEDFORD REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL 1121 Ashley Boulevard, New Bedford, MA 02745-2496

SCHOOL COUNCIL AGENDA

The School Council meeting will be:

Date: Tuesday, May 14, 2019

Time: 3:00 – 4:00pm Place: Student Forum

The agenda will include:

- 1. Title 1 Parental Involvement Policy Helder Angelo, Director of Curriculum, Instruction, Assessment, and Accountability
- 2. School Budget (2018-2019) Principal(s)
- 3. Student Handbook (2018-2019) Principal(s)
- 4. Senior Course Selection Sheet
- 5. District Improvement Plan

If you are unable to attend this meeting, please contact Ana Haley at (508) 998-3321 Ext. 396.

