

REGULAR MEETING
Chambers of the City Council
Thursday, July 16, 2026

CITY COUNCIL
Municipal Building
7:07 p.m.

PRESENT: Council President Pereira, Councillors Abreu, Baptiste, Burgo, Carney,
Choquette, Gomes, Oliver and Roy.

LATE: No one.
ABSENT: Councillors Lopes and Pemberton.

Council President Pereira called the meeting to order and presided.

A Moment of Silence was observed.

Councillor Roy led the Assembly in the Pledge of Allegiance to the flag.

COMMUNICATION, Councillor Lopes, to City Council, notifying that he will be unable to
attend the City Council Meeting on Thursday, July 16, 2026, due to a work-related commitment.
Received and Placed on File. (#1176)

COMMUNICATION, Councillor Pemberton, to City Council, informing that he will be
unable to attend the City Council Meeting on Thursday, July 16, 2026, due to a prior business
commitment.
Received and Placed on File. (#1177)

HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of
approximately 40' Conduit at HOWARD AVENUE, this work is necessary to provide service to
99 River Road.
Hearing Held.
Petition Placed on File. (#1178)

AN ORDER,
Adopted and ordered recorded.
Presented to the Mayor for approval July 20, 2026.
Approved July 24, 2026. (#1179)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a VETO of the
Ordinance, amending Chapter 19 of the City Code, Relative to PAID FAMILY LEAVE. (Veto
received in the City Council Office – July 10, 2026.)
Veto Received and Placed on File.
Received and Placed on File. (#1180)

AN ORDINANCE,
Passed to a Second Reading – May 28, 2026.
Passed to be Ordained – Yeas 10, Nays 0 – June 25, 2026.
Presented to the Mayor for approval June 29, 2026.
VETOED BY MAYOR MITCHELL JULY 10, 2026.
Veto Received and Ordered Spread on the Record – July 16, 2026. (#0903)

COMMUNICATION, submitting a copy of his Press Release, dated July 16, 2026, and
statement in response to Mayor Mitchell's VETO of the proposed Paid Family Leave Ordinance.
Received and Placed on File. (#1180a)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$37,154.00 from MAYOR PURCHASE OF SERVICES to MAYOR OTHER CHARGES & EXPENSES.

Referred to the Committee on Finance. (#1181)

AN ORDER,

Referred to the Committee on Finance. (#1182)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$2,000.00 from ASSESSORS PURCHASE OF SERVICES to ASSESSORS OTHER CHARGES & EXPENSES.

Referred to the Committee on Finance. (#1183)

AN ORDER,

Referred to the Committee on Finance. (#1184)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$650.00 from LABOR RELATIONS PURCHASE OF SERVICES to LABOR RELATIONS OTHER CHARGES & EXPENSES.

Referred to the Committee on Finance. (#1185)

AN ORDER,

Referred to the Committee on Finance. (#1186)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$157,791.00 from SCHOOL GENERAL EXPENSE to SCHOOL TRANSPORTATION.

Referred to the Committee on Finance. (#1187)

AN ORDER,

Referred to the Committee on Finance. (#1188)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$395,000.00 from ZEITERION THEATRE SUPPLIES to ZEITERION THEATRE PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#1189)

AN ORDER,

Referred to the Committee on Finance. (#1190)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of GERALD L. RIBEIRO, New Bedford, as a CONSTABLE.

Referred to the Special Committee on Special Permits and Licensing. (#1191)

AN APPLICATION,

Referred to the Special Committee on Special Permits and Licensing. (#1192)

CITY OF NEW BEDFORD

IN CITY COUNCIL

MAY 12, 2026

A BOND ORDER TO AUTHORIZE A BORROWING TO PAY THE COSTS OF PROJECTS OUTLINED IN THE CITY'S LONG TERM CSO CONTROL AND INTEGRATED CAPITAL IMPROVEMENTS PLAN INCLUDING WASTEWATER TREATMENT PLANT IMPROVEMENTS, PUMPING STATION IMPROVEMENTS, AND GENERAL SYSTEM IMPROVEMENTS.

BE IT ORDERED, BY THE CITY COUNCIL OF THE CITY OF NEW BEDFORD AS FOLLOWS:

That \$20,400,000.00 is appropriated for the purpose of financing the costs of projects outlined in the City's Long Term CSO Control and Integrated Capital Improvements Plan including but not limited to improvements to the City's Wastewater Treatment Plant, Pumping Station Improvements at the Cove Road pumping station, and general wastewater system planning and improvements, including all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation the Treasurer with the approval of the Mayor and the Committee on Finance is authorized to borrow \$20,400,000 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor and the Committee on Finance determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor and the Committee on Finance is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C of the General Laws; and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized by this Order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Referred to the Committee on Finance - May 12, 2026.

Passed to a Second Reading – June 25, 2026.

Adopted – Yeas 9, Nays 0.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#0622)

AN ORDINANCE, amending Chapter 16, Municipal Utilities and Services, Section 16-94 – Rate Charges.

Referred to the Committee on Finance - May 12, 2026.

Passed to a Second Reading, as Amended - June 25, 2026.

Passed to be Ordained – Yeas 8, Nays 1. (Councillor Carney OPPOSED.)

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#0618)

REPORT, Committee on Appointments & Briefings, recommending to the City Council APPROVAL of the REAPPOINTMENT of RICARD REZENDES, New Bedford, MA to the LICENSING BOARD.

Recommendation Followed. (#1193)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of RICARD REZENDES, New Bedford, MA to the LICENSING BOARD; this term will expire in June 2032.

Referred to the Committee on Appointments & Briefings – May 28, 2026.

Reappointment Confirmed, Rule 40 Waived – Yeas 9, Nays 0. (#0893)

REPORT, Committee on Appointments & Briefings, recommending to the City Council APPROVAL of the APPOINTMENT of LARA HARRINGTON, New Bedford, MA to the AIRPORT COMMISSION.

Recommendation Followed. (#1194)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of LARA HARRINGTON, New Bedford, MA to the AIRPORT COMMISSION, Ms. Harrington will be replacing Christina E. Cotsoridis, who resigned in January 2025; this term will expire in December 2027.

Referred to the Committee on Appointments & Briefings – May 28, 2026.

Appointment Confirmed, Rule 40 Waived – Yeas 9, Nays 0. (#0894)

REPORT, Committee on Appointments & Briefings, recommending to the City Council APPROVAL of the APPOINTMENT of KREG R. ESPINOLA, New Bedford, MA to the STEAMSHIP AUTHORITY BOARD of GOVERNORS.

Recommendation Followed. (#1195)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of KREG R. ESPINOLA, New Bedford, MA to the STEAMSHIP AUTHORITY BOARD of GOVERNORS, to fill the seat vacated by Moira Tierney.

Referred to the Committee on Appointments & Briefings – May 28, 2026.

Appointment Confirmed, Rule 40 waived – Yeas 9, Nays 0. (#0896)

REPORT, Committee on Finance, recommending to the City Council APPROVAL of the CPA annual budget for fiscal year 2027, for Committee administrative expenses and Community Preservation Projects in fiscal year 2027.

Recommendation Followed. (#1196)

COMMUNICATION, Community Preservation Committee, submitting the CPA annual budget for fiscal year 2027, for Committee administrative expenses and Community Preservation Projects in fiscal year 2027.

Referred to the Committee on Finance – June 11, 2026.

CPA Budget Approved.

Presented to the Mayor for approval July 24, 2026.

Approved July 24, 2026. (#1065)

REPORT, Committee on Ordinances, recommending to the City Council APPROVAL of AN ORDINANCE, Amending Chapter 9, ZONING – establishing FORM-BASED CODE DISTRICTS.

Recommendation Followed. (#1197)

AN ORDINANCE, Amending Chapter 9, ZONING – establishing FORM-BASED CODE DISTRICTS.

Referred to the Committee on Ordinances – April 09, 2026.

Passed to a Second Reading. (#0441)

REPORT, Committee on Ordinances, recommending to the City Council ADOPTION of AN ORDER increasing the Administrative and Recording Fees for Vital Record Amendments from \$40 to \$50 and for Business Certificates/DBA Licenses from \$40 to \$50.

Recommendation Followed.

(#1198)

CITY OF NEW BEDFORD
IN CITY COUNCIL
JULY 16, 2026

ORDERED, that the City Council increase the Administrative and Recording Fees for Vital Record Amendments from \$40 to \$50, and for Business Certificates/DBA Licenses from \$40 to \$50.

Adopted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026.

(#1199)

REPORT, Committee on City Property, recommending to the City Council APPROVAL of the PROPOSAL submitted by South Coast Investments, Inc. for the development of Fire Station #3, located at 834 Kempton Street, and APPROVAL of the PROPOSAL submitted by Gwozdz Development for the development of Fire Station #11, located at 754 Brock Avenue.

Referred to the Committee on City Property.

(#1200)

AN ORDER, that the City Property Committee recommend approval of the sale of 834 Kempton Street, former Fire Station #3, and 754 Brock Avenue, former Fire Station #11, pursuant to the proposals selected by the Committee and hereto attached; and further, that the City Council authorize the Mayor and City Solicitor to execute the sale pursuant to the attached proposals.

Referred to the Committee on City Property.

(#1201)

PROPOSAL, submitted by South Coast Investments, Inc., for the development of Fire Station #3, located at 834 Kempton Street.

Received by the Committee on City Property – May 11, 2026.

Referred to the Committee on City Property.

(#1202)

PROPOSAL, submitted by Gwozdz Development, for the development of Fire Station #11, located at 754 Brock Avenue.

Received by the Committee on City Property – May 11, 2026.

Referred to the Committee on City Property.

(#1203)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take “**NO FURTHER ACTION**” on the WRITTEN MOTION, Councillors Gomes and Markey, requesting, that the City Council go on record in opposition to Parallel Products, Inc., of New England, 100 Duchaine Boulevard, New Bedford, being issued any type of permitting from the City of New Bedford or the Massachusetts Office of Environmental Protection (MEPA) for any recyclable plastics, glass waste or a waste water sludge facility at this location, until company officials hold a meeting with residents of the Pinehill Drive/Phillips Road area and City officials; and further, that Parallel Products, Inc. officials explain how land in the Industrial Business Park was bought or leased for this type of operation; and further, that the company explain to the residents and the City of New Bedford how this operation will not affect the quality of life of the abutting neighborhoods and businesses located in New Bedford Industrial Business Park; and further, that the meeting be held for the convenience of the neighborhood at the Casimir Pulaski School, making it easier for residents who live in the area to attend.

Recommendation Followed.

(#1204)

WRITTEN MOTION, Councillors Gomes and Markey, requesting, that the City Council go on record in opposition to Parallel Products, Inc., of New England, 100 Duchaine Boulevard, New Bedford, being issued any type of permitting from the City of New Bedford or the Massachusetts Office of Environmental Protection (MEPA) for any recyclable plastics, glass waste or a waste water sludge facility at this location, until company officials hold a meeting with residents of the Pinehill Drive/Phillips Road area and City officials; and further, that Parallel Products, Inc. officials explain how land in the Industrial Business Park was bought or leased for this type of operation; and further, that the company explain to the residents and the City of New Bedford how this operation will not affect the quality of life of the abutting neighborhoods and businesses located in New Bedford Industrial Business Park; and further, that the meeting be held for the convenience of the neighborhood at the Casimir Pulaski School, making it easier for residents who live in the area to attend.

Referred to the Committee on Appointments & Briefings and Rule 40 Waived – Yeas 10, Nays 0 - March 14, 2019.

NO FURTHER ACTION.

(#0465)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillors Gomes, Abreu, Markey, Carney, Coelho, Dunn, Giesta, Lima, Lopes, Council President Morad and Councillor Rebeiro, on behalf of the residents and businesses in the immediate area of the New Bedford Business Park, requesting that the City Council go on record as being in opposition to the waste, recycling, trash and sludge facility currently being proposed by Parallel Products of New England, located at 100 Duchaine Blvd; and further, that letters be sent to the Massachusetts Department of Energy & Environmental Affairs and the City of New Bedford’s Planning Department, Board of Health, Environmental Stewardship and Conservation Commission, asking that unfavorable recommendations be made concerning this proposal and/or that any permits sought by Parallel Products for this project be denied due to the fact that the location of said business is in very close proximity to a residential area and that the New Bedford Business Park was established and intended for production and hi-tech businesses; furthermore, that letters be sent to Gov. Baker, Sen. Mark Montigny and the City’s entire State legislative delegation, Senators Warren and Markey and Congressman Keating expressing the City Council’s opposition to any state or federal permitting of this facility; and that letters also be sent to every business located in the Business Park, asking that they join the community and City officials in our firm opposition to this type of industry being located within this area; and finally, that the Committee on Appointments & Briefings meet with all park businesses in order to learn their opinions regarding this proposed project and what impact they foresee it having on the Business Park, the residents and overall quality of life within the area.

Recommendation Followed.

(#1204)

WRITTEN MOTION, Councillors Gomes, Abreu, Markey, Carney, Coelho, Dunn, Giesta, Lima, Lopes, Council President Morad and Councillor Rebeiro, on behalf of the residents and businesses in the immediate area of the New Bedford Business Park, requesting that the City Council go on record as being in opposition to the waste, recycling, trash and sludge facility currently being proposed by Parallel Products of New England, located at 100 Duchaine Blvd; and further, that letters be sent to the Massachusetts Department of Energy & Environmental Affairs and the City of New Bedford’s Planning Department, Board of Health, Environmental Stewardship and Conservation Commission, asking that unfavorable recommendations be made concerning this proposal and/or that any permits sought by Parallel Products for this project be denied due to the fact that the location of said business is in very close proximity to a residential area and that the New Bedford Business Park was established and intended for production and hi-tech businesses; furthermore, that letters be sent to Gov. Baker, Sen. Mark Montigny and the City’s entire State legislative delegation, Senators Warren and Markey and Congressman Keating expressing the City Council’s opposition to any state or federal permitting of this facility; and that letters also be sent to every business located in the Business Park, asking that they join the community and City officials in our firm opposition to this type of industry being located within this area; and finally, that the Committee on Appointments &

Briefings meet with all park businesses in order to learn their opinions regarding this proposed project and what impact they foresee it having on the Business Park, the residents and overall quality of life within the area.

Rule 17 Waived, Adopted, Referred to the Committee on Appointments & Briefings and Rule 40 Waived – Yeas 11, Nays 0 – May 09, 2019.

NO FURTHER ACTION.

(#0797)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillor Markey, requesting, that the Committee on Appointments and Briefings meet with Members of South Coast Neighbors United and Attorney Kirstie Pecci, the Director of Conservation Law Foundation’s Zero Waste Products, to discuss Phase 1 and 2 of Parallel Products project proposed for the City of New Bedford.

Recommendation Followed.

(#1206)

WRITTEN MOTION, Councillor Markey, requesting that the Committee on Appointments and Briefings meet with Members of South Coast Neighbors United and Attorney Kirstie Pecci, the Director of Conservation Law Foundation’s Zero Waste Products, to discuss Phase 1 and 2 of Parallel Products project proposed for the City of New Bedford.

Referred to the Committee on Appointments & Briefings – August 19, 2021.

NO FURTHER ACTION.

(#1116)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillors Gomes, Giesta, Lima, Council President Abreu and Councillor Morad, requesting that the Committee on Appointments and Briefings hold a meeting with Officials from Parallel Products, the Mitchell Administration and the City Solicitor for the purpose of explaining the agreement that the City and the Mayor entered into with Parallel Products which allows Mr. Tim Cusson, CEO of Parallel Products to move forward with the construction plan in the New Bedford Business Park; and further, an explanation as to why the residents of Pine Hill and Sassaquin areas were not notified before the signing of this agreement which will affect the quality of life for the residents and businesses in the area for many years to come; and further that the Administration provide the City Council, residents, and business owners in the area, an explanation on how this agreement of receiving \$800,000 a year will benefit the abutting area and the City; and whereas the New Bedford City Council signed onto a letter submitted to MEPA on May 10, 2021 along with Mayor Jon Michell, expressing strong opposition to the establishment of a glass/solid waste/biosolids processing facility to be operated by Parallel Products at 100 Duchaine Boulevard; although changes have been made to the project proposal, the City Council will send a letter expressing our continued opposition to this project in its entirety because of the detrimental impact it would have on the residents, businesses and the community of New Bedford; the City has been subjected to multiple environmental injustices and this project will in fact be another one; and furthermore, the City Council would also like to state its opposition to the City’s Host Agreement entered into with Parallel Products, and that the New Bedford City Council was unaware any of agreement, as it was entered into solely by Mayor Jon Mitchell.

Recommendation Followed.

(#1207)

WRITTEN MOTION, Councillor Gomes, Giesta, Lima, Council President Abreu and Councillor Morad, requesting that the Committee on Appointments and Briefings hold a meeting with Officials from Parallel Products, the Mitchell Administration and the City Solicitor for the purpose of explaining the agreement that the City and the Mayor entered into with Parallel Products which allows Mr. Tim Cusson, CEO of Parallel Products to move forward with the construction plan in the New Bedford Business Park; and further, an explanation as to why the residents of Pine Hill and Sassaquin areas were not notified before the signing of this agreement which will affect the quality of life for the residents and businesses in the area for many years to come; and further that the Administration provide the City Council, residents, and business owners in the area, an explanation on how this agreement of receiving \$800,000 a

year will benefit the abutting area and the City; and whereas the New Bedford City Council signed onto a letter submitted to MEPA on May 10, 2021 along with Mayor Jon Michell, expressing strong opposition to the establishment of a glass/solid waste/biosolids processing facility to be operated by Parallel Products at 100 Duchaine Boulevard; although changes have been made to the project proposal, the City Council will send a letter expressing our continued opposition to this project in its entirety because of the detrimental impact it would have on the residents, businesses and the community of New Bedford; the City has been subjected to multiple environmental injustices and this project will in fact be another one; and furthermore, the City Council would also like to state its opposition to the City's Host Agreement entered into with Parallel Products, and that the New Bedford City Council was unaware any of agreement, as it was entered into solely by Mayor Jon Mitchell.

Referred to the Committee on Appointments & Briefings and Rule 40 Waived – Yeas 10, Nays 0 - August 18, 2022.

NO FURTHER ACTION.

(#1382)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillors Gomes and Oliver, requesting that the Committee on Appointments and Briefings meet with MBTA South Coast Rail officials for the purpose of discussing the safety of the Purchase Street Train corridor; the installation of safety fencing from Minuteman Car Wash, south and the support wall south on Purchase Street, from Penniman Street to the train station; and further, requesting that the Purchase Street support wall have the same façade as the train station.

Recommendation Followed.

(#1208)

WRITTEN MOTION, Councillors Gomes and Oliver, requesting that the Committee on Appointments and Briefings meet with MBTA South Coast Rail officials for the purpose of discussing the safety of the Purchase Street Train corridor; the installation of safety fencing from Minuteman Car Wash, south and the support wall south on Purchase Street, from Penniman Street to the train station; and further, requesting that the Purchase Street support wall have the same façade as the train station.

Referred to the Committee on Appointments & Briefings – January 25, 2024.

NO FURTHER ACTION.

(#0116)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillor Gomes, requesting, that the Committee on Appointments & Briefings meet with James Marshall, Director of Cable Access, for the purpose of discussing why the Educational Channel was changed from 9 to 96 and why the Government Access Channel was changed from 18 to 97; and further, requesting that Cable Access return the channels to their original listings, as this change has been very troubling to many Cable Access viewers.

Recommendation Followed.

(#1209)

WRITTEN MOTION, Councillor Gomes, requesting, that the Committee on Appointments & Briefings meet with James Marshall, Director of Cable Access, for the purpose of discussing why the Educational Channel was changed from 9 to 96 and why the Government Access Channel was changed from 18 to 97; and further, requesting that Cable Access return the channels to their original listings, as this change has been very troubling to many Cable Access viewers.

Referred to the Committee on Appointments & Briefings – March 12, 2026.

NO FURTHER ACTION.

(#0288)

REPORT, Committee on Ordinances, recommending that the City Council take **“NO FURTHER ACTION”** on the COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDINANCE, amending Chapter 19, Personnel, Section 19-7(c) of the City Code to create the position of “Assistant Superintendent of Green Space” at pay grade “M-11”; the position fully paid out by the Water Enterprise.

Recommendation Followed. (#1210)

AN ORDINANCE, amending Chapter 19, Personnel, Section 19-7(c) of the City Code to create the position of “Assistant Superintendent of Green Space” at pay grade “M-11”; the position fully paid out by the Water Enterprise.

Referred to the Committee on Ordinances – May 28, 2026.

NO FURTHER ACTION. (#0796)

REPORT, Committee on Ordinances, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillor Lopes and Council President Pereira, requesting, that the City Solicitor, in conjunction with the Administration, draft a Home Rule Petition for submission to the Massachusetts General Court authorizing the City of New Bedford to establish an early retirement incentive program for eligible municipal employees; said Petition shall provide that employees who have attained the age of fifty years or older and who have completed twenty-five years or more of creditable service with the City may be eligible to retire with a retirement allowance calculated at up to seventy-five percent of their eligible retirement benefit, subject to the approval of the Massachusetts Legislature and the Governor.

Recommendation Followed. (#1211)

WRITTEN MOTION, Councillor Lopes and Council President Pereira, requesting, that the City Solicitor, in conjunction with the Administration, draft a Home Rule Petition for submission to the Massachusetts General Court authorizing the City of New Bedford to establish an early retirement incentive program for eligible municipal employees; said Petition shall provide that employees who have attained the age of fifty years or older and who have completed twenty-five years or more of creditable service with the City may be eligible to retire with a retirement allowance calculated at up to seventy-five percent of their eligible retirement benefit, subject to the approval of the Massachusetts Legislature and the Governor.

Referred to the Committee on Ordinances – May 28, 2026.

NO FURTHER ACTION. (#0913)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the COMMUNICATION, Councillor Giesta, submitting a letter from Blair Bailey, General Counsel for the New Bedford Port Authority, regarding the Port Authority’s vote to sell the real property known and numbered as 276 MacArthur Drive, incorporating New Bedford Assessors Map 59, Lots 170, 171, 173, 149 and 217.

Recommendation Followed. (#1212)

COMMUNICATION, Councillor Giesta, submitting a letter from Blair Bailey, General Counsel for the New Bedford Port Authority, regarding the Port Authority’s vote to sell the real property known and numbered as 276 MacArthur Drive, incorporating New Bedford Assessors Map 59, Lots 170, 171, 173, 149 and 217.

Referred to the Committee on City Property – September 25, 2025.

NO FURTHER ACTION. (#1582)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the ORDER, submitted by Mayor Mitchell, along with the fifteen-year GROUND LEASE AGREEMENT, between the New Bedford Harbor Development Commission d/b/a New Bedford Port Authority and Massachusetts Clean Energy, for a parcel of undeveloped land on MacArthur Drive, across from the Fairfield Inn.

Recommendation Followed. (#1213)

AN ORDER,

Referred to the Committee on City Property (Councillor Morad OPPOSED.) – September 26, 2024.

NO FURTHER ACTION. (#1549)

GROUND LEASE AGREEMENT, City of New Bedford acting by and through the New Bedford Harbor Development Commission d/b/a New Bedford Port Authority as Landlord and Massachusetts Clean Energy Technology Center as Tenant.

Referred to the Committee on City Property (Councillor Morad OPPOSED.) – September 26, 2024.

NO FURTHER ACTION. (#1550)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the COMMUNICATION, Councillors Giesta and Morad, submitting a copy of a Communication/Email from the Honorable Richard T. Moses, in opposition to the fifteen-year Extended Lease Proposal for the Homers Wharf parking lot to the Massachusetts Clean Energy Center.

Recommendation Followed. (#1214)

COMMUNICATION, Councillors Giesta and Morad, submitting a copy of a Communication/Email from the Honorable Richard T. Moses, in opposition to the fifteen-year Extended Lease Proposal for the Homers Wharf parking lot to the Massachusetts Clean Energy Center.

Referred to the Committee on City Property – November 26, 2024.

NO FURTHER ACTION. (#2035)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the REQUESTS FOR PROPOSALS (DRAFTS), submitted by Mayor Mitchell, for the disposition and development of the former Horatio A. Kempton School, located at 135 Shawmut Avenue, and the former William H. Taylor School, located at 620 Brock Avenue.

Recommendation Followed. (#1215)

REQUEST FOR PROPOSALS, (DRAFT), for the disposition and development of the former Horatio A. Kempton School, located at 135 Shawmut Avenue.

Referred to the Committee on City Property – December 12, 2024.

NO FURTHER ACTION. (#2078)

REQUEST FOR PROPOSALS, (DRAFT), for the disposition and development of the former William H. Taylor School, located at 620 Brock Avenue.

Referred to the Committee on City Property – December 12, 2024.

NO FURTHER ACTION. (#2079)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the COMMUNICATION, Councillors Giesta and Morad, submitting a PETITION of opposition relating to the 15-year lease agreement of the Homer’s Wharf parking area to the Massachusetts Clean Energy Center.

Recommendation Followed. (#1216)

COMMUNICATION, Councillors Giesta and Morad, submitting a PETITION of opposition relating to the 15-year lease agreement of the Homer’s Wharf parking area to the Massachusetts Clean Energy Center.

Referred to the Committee on City Property – January 09, 2025.

NO FURTHER ACTION. (#0023)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillors Carney, Abreu and Giesta, requesting that City Solicitor Eric Jaikes appear before the Committee on City Property to explain the delay with the Purchase and Sale Agreements, which were awarded to Gwozdz Development, Inc., South Coast Investments, Inc., and Historic Built, for Fire Station #3, located at 834 Kempton Street, Fire Station #11, located at 754 Brock Avenue and Police Station #2 located at 170 Cove Street.

Recommendation Followed. (#1217)

WRITTEN MOTION, Councillors Carney, Abreu and Giesta, requesting that City Solicitor Eric Jaikes appear before the Committee on City Property to explain the delay with the Purchase and Sale Agreements, which were awarded to Gwozdz Development, Inc., South Coast Investments, Inc., and Historic Built, for Fire Station #3, located at 834 Kempton Street, Fire Station #11, located at 754 Brock Avenue and Police Station #2 located at 170 Cove Street.

Referred to the Committee on City Property as Amended – July 17, 2025.

NO FURTHER ACTION. (#1258)

REPORT, Committee on City Property, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillors Pemberton and Oliver, requesting, that the Committee on City Property meet to begin the process of disposition for the Phillips Avenue Elementary School, located at 249 Phillips Avenue.

Recommendation Followed. (#1218)

WRITTEN MOTION, Councillors Pemberton and Oliver, requesting, that the Committee on City Property meet to begin the process of disposition for the Phillips Avenue Elementary School, located at 249 Phillips Avenue.

Referred to the Committee on City Property and the Mitchell Administration – January 08, 2026.

NO FURTHER ACTION. (#0030)

WRITTEN MOTION, Councillors Abreu and Lopes, requesting that Chief Financial Officer Bob Ekstrom and representatives of the Mitchell Administration provide the City Council with a detailed accounting of the City’s planned allocation and use of the \$713,441.91 received through the Commonwealth’s Winter Recovery Assistance Program (WRAP), awarded to New Bedford based on its 269.48 miles of locally owned roadway; and further, that the Administration indicate whether these funds will be utilized to offset FY2026 snow and ice expenditures, reduce any existing snow and ice deficit, replenish previously appropriated municipal funds, support amortization efforts authorized under Chapter 101 of the Acts of 2026, or be allocated for another authorized purpose, and provide the anticipated fiscal impact on the City’s FY2027 budget and tax rate.

Referred to the Committee on Finance, the Mitchell Administration and Chief Financial Officer Ekstrom - July 16, 2026. (#1219)

COMMUNICATION, Councillor Abreu, submitting a communication from the Massachusetts Department of Revenue/Division of Local Services, regarding the FY 2026 Snow and Ice Removal Deficit and Special Accounting Treatment for Commonwealth Reimbursement.

Referred to the Committee on Finance, the Mitchell Administration and Chief Financial Officer Rober Ekstrom. (#1220)

WRITTEN MOTION, Councillor Lopes, requesting, that the City of New Bedford Election Commission and the Mitchell Administration provide the Committee on Appointments & Briefings with an update regarding the City's compliance with the requirements of Massachusetts General Law Chapter 51, Section 6, pertaining to the preparation and maintenance of the annual census and street lists.

Referred to the Committee on Appointments & Briefings, the Election Commission, and the Mitchell Administration. (#1221)

WRITTEN MOTION, Councillor Burgo, requesting, that the Committee on Finance be discharged from further consideration of the following matters of a COMMUNICATION, AN ORDER, and Easement, submitted by Mayor Mitchell, that the City accept a grant of easement from the Massachusetts Department of Transportation for the new pedestrian bridge over Route 18.

Adopted – Yeas 8, Nays 1. (Councillor Carney OPPOSED.) (#1222)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER, that the Mayor and City Council President are authorized on behalf of the City to accept a grant of easement from the Massachusetts Department of Transportation for the new pedestrian bridge over Route 18.

Referred to the Committee on Finance – November 14, 2024.

Discharged from Committee on Finance from further consideration – Adopted – Yeas 8, Nays 1. (Councillor Carney OPPOSED.)

Received and Placed on File. (#1812)

AN ORDER,

Referred to the Committee on Finance – November 14, 2024.

Discharged from Committee on Finance from further consideration – Adopted – Yeas 8, Nays 1. (Councillor Carney OPPOSED.)

Adopted – Yeas 7, Nays 2. (Councillors Carney and Oliver OPPOSED.) (#1813)

EASEMENT, between the Massachusetts Department of Transportation (MassDOT) and the City of New Bedford.

Referred to the Committee on Finance – November 14, 2024.

Discharged from Committee on Finance from further consideration – Adopted – Yeas 8, Nays 1. (Councillor Carney OPPOSED.)

Adopted – Yeas 7, Nays 2. (Councillors Carney and Oliver OPPOSED.) (#1814)

WRITTEN MOTION, Councillor Gomes, requesting, that the Committee on Public Safety and Neighborhoods meet with Whaling City Festival President, Michael Sylvia, along with the New Bedford Police Chief Thody and his command staff for the purposes of discussing future security procedures during the four-day festival.

Referred to the Committee on Public Safety and Neighborhoods. (#1223)

COMMUNICATION, Ryan A. Pavao, First Assistant City Solicitor, submitting ORDERS for the LAYOUT and TAKING of Hillman Street, variable width, from Sta. 72+32.80, at the terminus of Pleasant Street 41.74 feet easterly to terminus at Sta. 72+74.52 at Purchase Street, for the purpose of realigning Hillman Street to the west so that a new signalized intersection can be built.

Referred to the Committee on Finance. (#1224)

REGISTERED LAND,

Referred to the Committee on Finance. (#1225)

RECORDED LAND,

Referred to the Committee on Finance. (#1226)

COMMUNICATION, Councillor Gomes, submitting An ACT, Amending Chapter 418 of the Acts of 2018 Authorizing the Appointment of Special Police Officers in the City of New Bedford.

Referred to our State Legislative Delegation.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1227)

COMMUNICATION, City Clerk/Clerk of the City Council, submitting an Application for **RENEWAL of a PRIVATE LIVERY LICENSE**, on behalf of Khalil B. Arsanios, d/b/a **INTERNATIONAL TRANSPORTATION, LLC**, 1220 Pleasant Street, New Bedford, MA. (**Term of License July 01, 2026 – June 30, 2027.**)

Livery License Granted

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1228)

COMMUNICATION, Manuel DeBrito, Board of Election Commissioners, to City Council, submitting the Primary Election Warrant for **TUESDAY, SEPTEMBER 1, 2026**, this warrant has been signed by the majority of the City Council and will be posted on the 7th day prior to the Election date as mandated by M.G.L. c43, §44A, a copy of this warrant will be posted at each polling location.

Received and Placed on File. (#1229)

COMMUNICATION, Department of Parks, Recreation and Beaches, submitting a Memorial Park Bench and Tree Dedication Program Application for a bench and plaque to be located along the new pathway on Brownell Avenue, at the foot of Sheldon Street, in honor of FREDDIE MELLO.

Referred to the Special Committee on Memorials and Dedications. (#1230)

COMMUNICATION, City Clerk/Clerk of the City Council Dennis Farias, submitting a copy of a letter sent to the Office of the Attorney General pertaining to Ordinances recently adopted regarding Chapter 9 of the Code of Ordinances.

Received and Placed on File. (#1231)

WRITTEN MOTION, Councillors Choquette, Gomes and Abreu, requesting, that the Traffic Commission install signs to lower the speed limit to no more than 20 Miles Per Hour *at along the length of* Cherokee Street and Acushnet Avenue and *along the length of* Pequot Street and Acushnet Avenue in the City of New Bedford.

Referred to the Traffic Commission, as Amended. (#1232)

CITATION, Councillor Gomes, honoring MAUREEN SYLVIA ARMSTRONG, Alera Group Insurance – Sylvia Group, in recognition of her retirement after 40 years of committed, dedicated insurance service to the Greater New Bedford area.

Adopted, to be presented at a later date. (#1233)

CITATION, Councillor Gomes, honoring JOSEPH W. HEBERT, WWII Navy Veteran, in recognition of his 100th birthday, and with heartfelt gratitude for his sacrificial service to our great Country and his 25 years of dedicated service to the City of New Bedford.

Adopted, to be presented at a later date. (#1234)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of AHA! New Bedford, that the following street(s) BE CLOSED: BARKER'S LANE, from Acushnet Avenue to North Second Street, on THURSDAY, JULY 09, 2026, from 3:00 P.M. to 11:00 P.M., for the purpose of AHA! Kids Rule.

GRANTED PROVISIONALLY BY THE 2026 CITY COUNCIL PRESIDENT RYAN J. PEREIRA ON WEDNESDAY, JULY 08, 2026, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, JULY 16, 2026.

Received and Action of the City Council President Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1235)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of the New Bedford Fishing Heritage that the following street(s) be CLOSED: WILLIAM STREET, from North Second Street to Bethel Street AT 2:00 P.M. TO 9:00 P.M.; JOHNNY CAKE HILL, from William Street to Union Street AT 2:00 P.M. TO 9:00 P.M.; ON THURSDAY, AUGUST 13, 2026; AND BETHEL STREET, between William Street to Elm Street, FROM: 9:00 A.M. ON THURSDAY, AUGUST 13, 2026, TO 12:00 P.M. (NOON) ON FRIDAY, AUGUST 14, 2026, (To allow for a City Stage to be set up and removed), for the purpose of SCALLOPALOOZA.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1236)

WRITTEN MOTION, Councillor Lopes, requesting, on behalf of Mr. Allen Decker, that the following street(s) be CLOSED: ARNOLD PLACE, from Arnold Street to Orchard Street, ON SATURDAY, AUGUST 22, 2026, FROM 2:00 P.M. TO 10:00 P.M., for the purpose of a Block Party. PLEASE NOTE: RAIN DATE OF SUNDAY, AUGUST 23, 2026.112.00

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1237)

WRITTEN MOTION, Councillor Pemberton, requesting, on behalf of the SENHOR DA PEDRA CLUB AND FEAST COMMITTEE, that the following street(s) be CLOSED: TINKHAM STREET, from Madeira Avenue to Funchal Place (Hope Street); WEBSTER COURT, from Madeira Avenue to Funchal Place (Hope Street); on FRIDAY, AUGUST 14, 2026, FROM 10:00 A.M. TO 11:45 P.M.; SATURDAY, AUGUST 15, 2026, FROM 10:00 A.M. TO 11:45 P.M. AND SUNDAY, AUGUST 16, 2026, FROM 10:30 A.M. TO 11:00 P.M., for the ANNUAL SENHOR DA PEDRA FEAST, PROCESSION and STREET DECORATING for the PROCESSION; further requesting, that the street be CLOSED as follows; SATURDAY, AUGUST 15, 2026, FROM 9:00 A.M. TO 6:00 P.M. – EUGENIA STREET, between North Front Street and Madeira Avenue; SUNDAY, AUGUST 16, 2026, from 7:30 A.M. TO 4:00 P.M. (in order to decorate the streets for the Procession) – NORTH FRONT STREET, between Earle Street and Hathaway Street; EUGENIA STREET, between North Front Street and Funchal Place (Hope Street); SUNDAY, AUGUST 16, 2026, FROM 7:30 A.M. TO 6:00 P.M. (also for decorating the streets for the Procession and the Procession held in conjunction with the FEAST) – NORTH FRONT STREET, between Earle Street and Tinkham Street; FUNCHAL PLACE (HOPE STREET), between Whitman Street and Eugenia Street (with parking on both sides.)

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1238)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of the City of New Bedford Health Department, that the following street(s) be CLOSED: WILLIAM STREET, from North Sixth Street to Acushnet Avenue; PLEASANT STREET, from Market Street to William Street; and ACUSHNET AVENUE, from William Street to Union Street, ON SATURDAY, AUGUST 25, 2026, FROM 5:00 P.M. TO 8:30 P.M., for the purpose of the OVERDOSE AWARENESS DAY 2026 event.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1239)

WRITTEN MOTION, Councillor Lopes, requesting, that the following street(s) be CLOSED: ASH STREET, from East Clinton Street to Arnold Street, ON FRIDAY, AUGUST 28, 2026, FROM 2:00 P.M. TO 7:00 P.M., for the purpose of SouthCoast Places for People. PLEASE NOTE: RAIN DATE OF SATURDAY, AUGUST 29, 2026.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1240)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of AHA! New Bedford, that the following street(s) be CLOSED: ACUSHNET AVENUE, from Union Street to William Street, ON THURSDAY, SEPTEMBER 10, 2026, FROM 3:00 P.M. TO 11:00 P.M., for the purpose of New Bedford Cultures.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1241)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of Whaling History Alliance, Inc., that the following street(s) be CLOSED: a portion of ACUSHNET AVENUE, from William Street to Union Street, on THURSDAY, JULY 23, 2026 and THURSDAY, AUGUST 06, 2026, FROM 4:00 P.M. TO 9:00 P.M., for the purpose of the Fifth Annual Whaling History Alliance Summer Concert Series. PLEASE NOTE: Rain date of Thursday, August 20, 2026.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1242)

WRITTEN MOTION, Councillor Pemberton, requesting, on behalf of Derek Mendes, Casa do Benfica, that the following street(s) be CLOSED: BEETLE STREET, from North Front Street to Beetle Court, ON FRIDAY, AUGUST 21, 2026, AT 3:00 P.M. TO SATURDAY, AUGUST 22, 2026, 12 MIDNIGHT for the purpose of the SARDINES FEAST at 34 Beetle Street, Casa Do Benfica.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1243)

WRITTEN MOTION, Councillor Baptiste, requesting, that the following street(s) be CLOSED: SOUTH SIXTH STREET, from Union Street to Spring Street, at Abolition Row Park, ON SATURDAY, AUGUST 22, 2026, FROM 8:00 A.M. TO 10:00 P.M., for the purpose of the 3rd Eye Open Hip Hop Festival.

Permission Granted.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1244)

WRITTEN MOTION, Councillors Lopes and Gomes, requesting, that the Traffic Commission install “no parking here to corner” signs at the corner of Hawthorn Street and Ash Street, as well as the corner of Hawthorn Street and Orchard Street.

Referred to the Traffic Commission. (#1245)

COMMUNICATION, Councillor Pemberton submitting a petition from residents of Manomet Place, located at 170 Riverside Avenue, requesting the installation of a safety flashing crosswalk system and speed limit signs.

Referred to the Traffic Commission. (#1246)

COMMUNICATION, City Clerk/Clerk of the City Council, to the City Council, notifying that the Office of the City Clerk has received Meeting Minutes from the Board of Assessors for meetings held on May 14, 2026 and June 11, 2026; the Community Preservation Committee for a meeting held on May 26, 2026; the Library Board of Trustees for a meeting held on May 26, 2026; the Park Board for a meeting held on May 20 2026; the Public Health Excellence Collaborative for meetings held on June 10, 2026 and June 18, 2026; the GNB Regional Refuse Management District for a meeting held May 18, 2026; and the School Committee for meetings held on May 11, 2026 and June 10, 2026.

Received and Placed on File. (#1247)

APPLICATION, **RJ Canessa Excavating**, for permission to maintain a STREET OBSTRUCTION at **22 Nautilus Street**, provisionally granted by the City Clerk on June 23, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1248)

APPLICATION, **Circle Earth Excavation**, for permission to maintain a STREET OBSTRUCTION at **193 - 197 Union Street**, provisionally granted by the City Clerk on June 26, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1249)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **105 South Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1250)

APPLICATION, **MSR Utility Maintenance Corp.**, for permission to maintain a STREET OBSTRUCTION at **71 - 73 Brigham Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1251)

APPLICATION, **RJ Canessa Excavating**, for permission to maintain a STREET OBSTRUCTION at **22 Nautilus Street**, provisionally granted by the City Clerk on June 23, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1248)

APPLICATION, **Able Asphalt**, for permission to maintain a STREET OBSTRUCTION at **244 Wilbur Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1252)

APPLICATION, **MSR Utility Maintenance Corp.**, for permission to maintain a STREET OBSTRUCTION at **209 State Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1253)

APPLICATION, **M & S Excavation**, for permission to maintain a STREET OBSTRUCTION at **SS Jireh Street, Plot 119/Lot 134**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1254)

APPLICATION, **RJ Canessa Excavating**, for permission to maintain a STREET OBSTRUCTION at **366 Hathaway Road**, provisionally granted by the City Clerk on July 01, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1255)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **84 Swift Street**, provisionally granted by the City Clerk on July 08, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1256)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **1026 Shelburne Street**, provisionally granted by the City Clerk on July 10, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1257)

APPLICATION, **Mike Andrade Excavation, LLC**, for permission to maintain a STREET OBSTRUCTION at **ES County Street 114+/-S X Linden Street**, provisionally granted by the City Clerk on July 10, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1258)

APPLICATION, **RJ Canessa Excavating**, to DISTURB THE SURFACE, of **22 Nautilus Street**, provisionally granted by the City Clerk on June 23, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1259)

APPLICATION, **Circle Earth Excavation**, to DISTURB THE SURFACE, of **193 - 197 Union Street**, provisionally granted by the City Clerk on June 26, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1260)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **105 South Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1261)

APPLICATION, **MSR Utility Maintenance Corp.**, to DISTURB THE SURFACE, of **71 - 73 Brigham Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1262)

APPLICATION, **Able Asphalt**, to DISTURB THE SURFACE, of **244 Wilbur Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1263)

APPLICATION, **MSR Utility Maintenance Corp.**, to DISTURB THE SURFACE, of **209 State Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1264)

APPLICATION, **M & S Excavation**, to DISTURB THE SURFACE, of **SS Jireh Street, Plot 119/Lot 134**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1265)

APPLICATION, **RJ Canessa Excavating**, to DISTURB THE SURFACE, of **366 Hathaway Road**, provisionally granted by the City Clerk on July 01, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1266)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **84 Swift Street**, provisionally granted by the City Clerk on July 08, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1267)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **1026 Shelburne Street**, provisionally granted by the City Clerk on July 10, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1268)

APPLICATION, **Mike Andrade Excavation LLC**, to DISTURB THE SURFACE, of **ES County Street 114+/-S X Linden Street**, provisionally granted by the City Clerk on July 010, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1269)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **Brigham Street, Hawthorn Street to Allen Street (including all intersections)**, provisionally granted by the City Clerk on June 26, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1270)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **49 Borden Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1271)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **87 Hathaway Street**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1272)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **893 Shawmut Avenue**, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026. (#1273)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on July 01, 2026, subject to ratification by the Mayor and City Council as follows:

State Street, Penniman Street – Austin Street (including all intersections)

(#1274)

River Road, Wood Street – 20 River Road (including all intersections)

(#1275)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026.

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on July 02, 2026, subject to ratification by the Mayor and City Council as follows:

844 Acushnet Avenue	(#1276)
551 Belleville Avenue	(#1277)
1293 - 1295 Acushnet Avenue	(#1278)
139 Mt. Pleasant Street	(#1279)

Rockdale Avenue, 594 Hawthorn Street to 531 - 533 Bedford Street (including intersections & 50 ft. in all directions)	(#1280)
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Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026.

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on July 10, 2026, subject to ratification by the Mayor and City Council as follows:

279 County Street	(#1281)
340 Purchase Street	(#1282)
241 Belleville Avenue	(#1283)
Ashley Boulevard, working from Coffin Avenue to Deane Street	(#1284)
Ashley Boulevard, working from Holly Street to Coggeshall Street	(#1285)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026.

APPLICATION, **Vaz Construction, Inc.**, for permission to maintain a STREET OBSTRUCTION at **605 Union Street**, provisionally granted by the City Clerk on June 26, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026.	(#1286)
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APPLICATIONS, **EL Harvey New Bedford**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on June 29, 2026, subject to ratification by the Mayor and City Council as follows:

1669 - 1673 Acushnet Avenue	(#1287)
901 - 911 Brock Avenue	(#1288)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval July 20, 2026.

Approved July 24, 2026.

On a motion, the Council then adjourned at 7:44 p.m.

ATTEST:

DENNIS W. FARIAS, CITY CLERK/
CLERK OF THE CITY COUNCIL