

REGULAR MEETING
Chambers of the City Council
Thursday, February 12, 2026

CITY COUNCIL
Municipal Building
7:00 p.m.

PRESENT: Council President Pereira, Councillors Abreu, Baptiste, Burgo, Carney, Choquette,
Gomes, Lopes, Oliver, Pemberton and Roy.

LATE: No one.
ABSENT: No one.

Council President Pereira called the meeting to order and presided.

Prayer led by: Samuel Bongiorno, Associate Pastor, Christian Fellowship Center

Councillor Choquette led the Assembly in the Pledge of Allegiance to the flag.

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the
TRANSFER of \$1,080,331.00 from FREE CASH to POLICE, PERSONAL SERVICES.

Received and Placed on File. (#0138)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of ONE MILLION, EIGHTY THOUSAND, THREE HUNDRED AND
THIRTY-ONE DOLLARS (\$1,080,331) now standing to the credit of the account from FREE CASH be
and the same is hereby transferred and appropriated to as follows:

POLICE PERSONAL SERVICES.....\$1,080,331

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0139)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the
TRANSFER of \$100,000.00 from FREE CASH to POLICE, CAPITAL OUTLAY.

Received and Placed on File. (#0140)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of ONE HUNDRED THOUSAND (\$100,000) now standing to the
credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as
follows:

POLICE CAPITAL OUTLAY.....\$100,000

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0141)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$25,625.00 from FREE CASH to POLICE, PURCHASE SERVICES.

Received and Placed on File. (#0142)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of TWENTY-FIVE THOUSAND, SIX HUNDRED AND TWENTY-FIVE DOLLARS (\$25,625) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

POLICE PURCHASE OF SERVICES.....\$25,625
To be certified and approved by the Department Head.
Adopted – Yeas 11, Nays 0.
Presented to the Mayor for approval February 17, 2026.
Approved March 03, 2026. (#0143)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$616,225.00 from FREE CASH to PENSION CONTRIBUTION.

Received and Placed on File. (#0144)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of SIX HUNDRED SIXTEEN THOUSAND, TWO HUNDRED AND TWENTY-FIVE DOLLARS (\$616,225) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

PENSION CONTRIBUTION.....\$616,225
To be certified and approved by the Department Head.
Adopted – Yeas 11, Nays 0.
Presented to the Mayor for approval February 17, 2026.
Approved March 03, 2026. (#0145)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$565,964.00 from FREE CASH to OPEB TRUST FUND.

Received and Placed on File. (#0146)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of FIVE HUNDRED AND SIXTY-FIVE THOUSAND, NINE HUNDRED AND SIXTY-FOUR DOLLARS (\$565,964) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

OPEB TRUST FUND.....\$565,964
To be certified and approved by the Department Head.
Adopted – Yeas 11, Nays 0.
Presented to the Mayor for approval February 17, 2026.
Approved March 03, 2026. (#0147)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$410,817.00 from FREE CASH to STABILIZATION FUND.

Received and Placed on File. (#0148)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of FOUR HUNDRED AND TEN THOUSAND, EIGHT HUNDRED AND SEVENTEEN DOLLARS (\$410,817) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

STABILIZATION FUND.....\$410,817

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0149)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$350,000.00 from FREE CASH to EMPLOYEE BENEFITS, PURCHASE OF SERVICES.

Received and Placed on File. (#0150)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of THREE HUNDRED AND FIFTY THOUSAND DOLLARS (\$350,000) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

EMPLOYEE BENEFITS.....\$350,000

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0151)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$250,000.00 from FREE CASH to PUBLIC INFRASTRUCTURE, PURCHASE OF SERVICES.

Received and Placed on File. (#0152)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of TWO HUNDRED AND FIFTY THOUSAND DOLLARS (\$250,000) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

PUBLIC INFRASTRUCTURE PURCHASE OF SERVICES.....\$250,000

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0153)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$146,097.00 from FREE CASH to EMS, CAPITAL OUTLAY.

Received and Placed on File. (#0154)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of ONE HUNDRED AND FORTY-SIX THOUSAND, AND NINETY-SEVEN DOLLARS (\$146,097) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

EMS CAPITAL OUTLAY.....\$146,097

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0155)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$91,749.00 from FREE CASH to EMS, CAPITAL OUTLAY.

Received and Placed on File. (#0156)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDERED, that the sum of NINETY-ONE THOUSAND, SEVEN HUNDRED AND FORTY-NINE DOLLARS (\$91,749) now standing to the credit of the account from FREE CASH be and the same is hereby transferred and appropriated to as follows:

EMS CAPITAL OUTLAY.....\$91,749

To be certified and approved by the Department Head.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0157)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the attached updated City’s Fund Balance Management Policy.

Referred to the Committee on Finance. (#0158)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$5,037,282.00 from FREE CASH, to CABLE ACCESS, STABILIZATION FUND.

Referred to the Committee on Finance. (#0159)

AN ORDER,
Referred to the Committee on Finance. (#0160)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$60,386.00 from FREE CASH to PUBLIC INFRASTRUCTURE, PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#0161)

AN ORDER,
Referred to the Committee on Finance. (#0162)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$175,000.00 from FREE CASH to WASTE COLLECTION AND DISPOSAL, PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#0163)

AN ORDER,

Referred to the Committee on Finance. (#0164)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$84,700.00 from FREE CASH to TOURISM, PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#0165)

AN ORDER,

Referred to the Committee on Finance. (#0166)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$70,000.00 from FREE CASH to RECREATION AND PARKS, PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#0167)

AN ORDER,

Referred to the Committee on Finance. (#0168)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$63,662.00 from FREE CASH to MIS, PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#0169)

AN ORDER,

Referred to the Committee on Finance. (#0170)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER for the TRANSFER of \$17,610.00 from FREE CASH to AUDITOR, PURCHASE OF SERVICES.

Referred to the Committee on Finance. (#0171)

AN ORDER,

Referred to the Committee on Finance. (#0172)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER, amending the Order adopted by the City Council on June 26, 2025 and signed by the Mayor on July 9, 2025, which in accordance with MGL Chapter 44, Section 53E ½, the revolving fund under the control of the Parks, Recreation and Beaches Department known as the SUPPORTIVE RECREATION REVOLVING FUND whose amount limited at \$120,000.00 is hereby authorized at \$135,000.00 for FISCAL YEAR 2026.

Received and Placed on File. (#0173)

CITY OF NEW BEDFORD
IN CITY COUNCIL
FEBRUARY 12, 2026

ORDER, amending the order adopted by the City Council on June 26, 2025, and signed by the Mayor on July 09, 2025, which, in accordance with MGL Chapter 44, Section 53E½, the revolving fund under the control of the Parks, Recreation, and Beaches Department. Known as the SUPPORTIVE RECREATION REVOLVING FUND, whose amount limited at \$120,000 is hereby authorized at \$135,000 for FISCAL YEAR 2026.

Adopted.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0174)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of
MARCUS COWARD to the HUMAN RIGHTS COMMISSION; this term will expire December 2028.
Rule 38 Waived, Reappointment Confirmed and Rule 40 Waived – Yeas 11, Nays 0.
(#0175)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of
YMANE GALOTTI, to the ZONING BOARD OF APPEALS, as an ALTERNATE MEMBER; this term
will expire December 2030.
Rule 38 Waived, Reappointment Confirmed and Rule 40 Waived – Yeas 11, Nays 0.
(#0176)

AN ORDINANCE, amending Chapter 2, of the City Code, RELATIVE TO CITY COUNCIL
COMMITTEES – Committee on Economic Development.
Passed to a Second Reading – January 22, 2026.
Passed to be Ordained – Yeas 10, Nays 1. (Councillor Roy OPPOSED.)
Presented to the Mayor for approval February 17, 2026.
Approved March 03, 2026. (#0112)

AN ORDINANCE, amending Chapter 9, Comprehensive Zoning, RELATIVE TO ACCESSORY
DWELLING UNITS.
TABLED – September 11, 2025.
Removed from the TABLE.
Referred to the Committee on Ordinances and the Planning Board – September 25, 2025
Passed to a Second Reading – January 8, 2026.
Passed to be Ordained – Yeas 7, Nays 4. (Councillors Baptiste, Carney, Choquette and Gomes
OPPOSED.)
Presented to the Mayor for approval February 17, 2026.
Approved March 03, 2026. (#1487)

AN ORDINANCE, amending Chapter 9, Comprehensive Zoning, RELATIVE TO PARKING
REQUIREMENTS – APPENDIX C – TABLE OF PARKING AND LOADING REQUIREMENTS.
Referred to the Committee on Ordinances and the Planning Board – October 09, 2025
Referred to the Committee on Ordinances - FAILED – Yeas 3, Nays 7. (Councillors Baptiste,
Choquette and Gomes IN FAVOR.)
Tabled – FAILED – Yeas 4, Nays 6. (Councillors Baptiste, Carney, Choquette and Gomes IN
FAVOR.)
Passed to a Second Reading – January 8, 2026.
Passed to be Ordained – Yeas 8, Nays 3. (Councillors Baptiste, Choquette and Gomes
OPPOSED.)
Presented to the Mayor for approval February 17, 2026.
Approved March 03, 2026. (#1615)

REPORT, Committee on Appointments & Briefings, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillor Oliver, requesting that the Committee on Appointments and Briefings schedule a meeting prior to the Thursday, February 12, 2026 City Council meeting, for the purpose of allowing the residents of Illinois, Ohio, Jarry, Maryland, and Appleton Streets a forum in which they may voice any concerns regarding the proposed Ordinance amending Chapter 9, Comprehensive Zoning, specifically as it relates to parking requirements under Appendix C – Table of Parking and Loading Requirements.

Recommendation Followed. (#0177)

WRITTEN MOTION, Councillor Oliver, requesting that the Committee on Appointments and Briefings schedule a meeting prior to the Thursday, February 12, 2026 City Council meeting, for the purpose of allowing the residents of Illinois, Ohio, Jarry, Maryland, and Appleton Streets a forum in which they may voice any concerns regarding the proposed Ordinance amending Chapter 9, Comprehensive Zoning, specifically as it relates to parking requirements under Appendix C – Table of Parking and Loading Requirements.

Referred to the Committee on Appointments & Briefings – January 22, 2026.

NO FURTHER ACTION. (#0110)

WRITTEN MOTION, Councillors Abreu and Oliver, requesting that the New Bedford City Council engage the appropriate City department heads to explore the feasibility of permitting Host Community Agreements (HCAs) for onsite cannabis consumption establishments, commonly referred to as cannabis consumption lounges or social consumption establishments, in accordance with Massachusetts General Laws and Cannabis Control Commission regulations adopted in 2025; and further, requesting that said departments report back to the City Council with findings, recommendations, and any necessary local actions required to lawfully implement such establishments within the City of New Bedford

Referred to the Special Committee on Special Permits and Licensing. (#0178)

RELATED MOTION, Councillor Lopes, requesting that the City Council engage the appropriate City department heads to explore the feasibility of permitting onsite consumption, commonly referred to as Cigar Lounges.

Referred to the Special Committee on Special Permits and Licensing. (#0179)

CITY OF NEW BEDFORD

IN CITY COUNCIL

FEBRUARY 12, 2026

RESOLUTION IN SUPPORT OF PRIMARY HEALTH CARE

WHEREAS, Primary healthcare is the only medical service that has ever been shown to improve the health of the public and reduce the cost of healthcare; and

WHEREAS, It is in the best interest of the City of New Bedford that we have the healthiest population and most affordable healthcare in Massachusetts and in the United States;

NOW, THEREFORE, BE IT RESOLVED, That the New Bedford City Council urges every New Bedford Resident to have and use primary care regularly and as needed, we urge all City employees and all our health care workers to work together to make sure everyone in New Bedford has the opportunity to have and use a primary care relationship, so that everyone in New Bedford has primary care, together we can stop preventable diseases and make New Bedford the healthiest place in Massachusetts, in the United States, and the world.

BE IT FURTHER RESOLVED, That the New Bedford City Council pledges to help build our City's health care system's capacity to meet unmet needs, as primary health care must be provided to ensure access to health services, the New Bedford City Council will advocate for primary health care to effectively ensure access to a full range of services for all working people, and bring primary health care to all.

Adopted, to be presented at a later date. (#0180)

COMMUNICATION, Councillor Baptiste, requesting, on behalf of DANIEL MCCARTHY, RACE COORDINATOR – NEW BEDFORD HALF-MARATHON/FRIENDLY SONS OF SAINT PATRICK, to City Council/City Clerk/ requesting the CLOSING/OBSTRUCTION OF: **WILLIAM STREET**, at Sixth Street, **MIDDLE STREET**, at Sixth Street, **MARKET STREET**, at Sixth Street, **PLEASANT STREET**, at Union Street, **ELM STREET**, at Acushnet Avenue and **SOUTH SECOND STREET**, from Union Street to School Street, **FROM: 8:00 A.M. TO: 3:30 P.M. ON SUNDAY, MARCH 15, 2026, FOR THE PURPOSE OF THE 2026 NEW BEDFORD HALF-MARATHON (COMMENCING AT 11:00 A.M.) ALSO REQUESTING:** - that they be allowed to place cones on the centerline of **HATHAWAY ROAD**, from Mt. Pleasant Street West to Rockdale Avenue, creating two-way traffic on the **WESTBOUND LANE**; that the Police close **ROCKDALE AVENUE**, from Hathaway Road South to Potter Street, for approximately **30 MINUTES**, or until the runners have passed; that two-way traffic on **ROCKDALE AVENUE**, South from Grape Street to Cove Road, be stopped, and cones be placed in the middle of **ROCKDALE AVENUE** and **COVE ROAD**, to create a lane for runners on South Side; that the **WEST LANE of WEST RODNEY FRENCH BOULEVARD** and the **EAST LANE of EAST RODNEY FRENCH BOULEVARD**, be blocked to traffic, except at intersections where autos must cross - horses, barrels, or cones will be placed at **WEST RODNEY FRENCH BOULEVARD** and Portland, Hudson, Seymour, Bayview, Rodney French Boulevard and Brock Avenue and **SOUTH-BOUND TRAFFIC** at **SEYMOUR STREET** will be **BLOCKED** to prevent autos from entering the racecourse; that **WESTBOUND** traffic on **COVE ROAD** be directed **NORTH** onto Orchard Street, then if they choose, be detoured **WEST** on **SWIFT STREET**, again detoured **SOUTH** onto **BOLTON STREET**, to eventually cross **ROCKDALE AVENUE** and continue **SOUTH**; that **COUNTY STREET** be closed to two-way traffic from **COVE STREET, NORTH** to Kempton Street; - that **KEMPTON STREET** be closed to all **EASTERLY** traffic, from County Street **EAST** to Pleasant Street, and cones be placed in the South corridor of the Octopus intersection, preventing traffic entrance to **SIXTH STREET**, and guiding runners to Pleasant Street; that **SIXTH STREET** be closed to traffic at Kempton Street; and that **DETOUR SIGNS** be installed directing **EASTERLY** traffic on **KEMPTON STREET** to detour traffic **NORTH** on **COUNTY STREET**, then **EAST** on **HILLMAN STREET**, then **SOUTH** on **PURCHASE STREET**, thus allowing **EASTERLY TRAFFIC** access to the New Bedford/Fairhaven Bridge.

Permission Granted.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

(#0181)

PETITION/INDEMNITY AGREEMENT, Iva M. Lajoie, on behalf of **Three Pumpkins Inc. d/b/a Brown Jug Tavern, 483 - 485 Ashley Boulevard, New Bedford MA 02745**, for Permission to Erect and Maintain an already installed projecting 61” non-illuminated sign at **483 - 485 Ashley Boulevard, New Bedford MA** ; Provisionally Granted, subject to the approval of Commissioner of the Department of Inspectional Services and subject to Ratification by Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

(#0182)

COMMUNICATION, City Clerk/Clerk of the City Council, to the City Council, notifying that the Office of the City Clerk has received Meeting Minutes from the Board of Assessors for meetings held on January 08, 2026, January 15, 2026, January 22, 2026 and January 29, 2026; the Community Preservation Committee for meetings held on January 7, 2026 and January 15, 2026; the New Bedford Redevelopment Authority for a meeting held on December 15, 2025; the GNB Regional Refuse Management District for a meeting held on December 17, 2025; the Licensing Board for a meeting held on October 28, 2025; the Public Health Excellence Collaborative for a meeting held on January 21, 2026; and the Zoning Board of Appeals for meetings held on September 18, 2025, November 20, 2025 and December 18, 2025.

Received and Placed on File.

(#0183)

ANNUAL REPORT, Michael P. Watson, Superintendent Director, Greater New Bedford Regional Vocational Technical High School, submitting a copy of the 2025 Annual Report.

Received and Placed on File. (#0184)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **155 Fair Street**, provisionally granted by the City Clerk on January 20, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0185)

APPLICATION, **Haugland Energy Group**, for permission to maintain a STREET OBSTRUCTION at **Ashley Boulevard, Deane Street - Nash Road**, provisionally granted by the City Clerk on January 23, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0186)

APPLICATION, **Roto-Rooter**, for permission to maintain a STREET OBSTRUCTION at **177 Newton Street**, provisionally granted by the City Clerk on January 27, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0187)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **48 North Street**, provisionally granted by the City Clerk on February 02, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0188)

APPLICATION, **Dig It Construction**, for permission to maintain a STREET OBSTRUCTION at **WS Orchard Street, f/k/a 250 Bolton Street, John B. DeValles Elementary School**, provisionally granted by the City Clerk on February 04, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0189)

APPLICATION, **Gil-Den, Inc.**, for permission to maintain a STREET OBSTRUCTION at **255 Theodore Rice Boulevard** provisionally granted by the City Clerk on February 03, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0190)

APPLICATION, **Aqua Line Utility, Inc.**, for permission to maintain a STREET OBSTRUCTION at **1107 Dewey Street**, provisionally granted by the City Clerk on February 05, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0191)

APPLICATION, **Aqua Line Utility, Inc.**, for permission to maintain a STREET OBSTRUCTION at **2103 Acushnet Avenue**, provisionally granted by the City Clerk on February 06, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0192)

APPLICATION, **Dig It Construction**, for permission to maintain a STREET OBSTRUCTION at **WS Orchard Street, John B. DeValles Elementary School**, provisionally granted by the City Clerk on February 09, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0193)

APPLICATIONS, **DWW SPS JV.**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on February 09, 2026, subject to ratification by the Mayor and City Council as follows:

Coggeshall Street / Sewer Separation Phase 3, N. Front Street between Coggeshall and Wamsutta Streets (#0194)

Coggeshall Street / Sewer Separation Phase 3, Heman Melville Boulevard between Wamsutta Streets and Antonio Costa Avenue (#0195)

Coggeshall Street / Sewer Separation Phase 3, Washburn Street from Acushnet Avenue to Dead End (#0196)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **155 Fair Street**, provisionally granted by the City Clerk on January 20, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0197)

APPLICATION, **Haugland Energy Group**, to DISTURB THE SURFACE, of **Ashley Boulevard, Deane Street - Nash Road**, provisionally granted by the City Clerk on January 23, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0198)

APPLICATION, **Roto-Rooter**, to DISTURB THE SURFACE, of **177 Newton Street**, provisionally granted by the City Clerk on January 27, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0199)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **48 North Street**, provisionally granted by the City Clerk on February 02, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0200)

APPLICATION, **Dig It Construction**, to DISTURB THE SURFACE, of **WS Orchard Street, f/k/a 250 Bolton Street, John B. DeValles Elementary School**, provisionally granted by the City Clerk on February 04, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0201)

APPLICATION, **Gil-Den, Inc.**, to DISTURB THE SURFACE, of **225 Theodore Rice Boulevard**, provisionally granted by the City Clerk on February 03, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0202)

APPLICATION, **Aqua Line Utility, Inc.**, to DISTURB THE SURFACE, of **1107 Dewey Street**, provisionally granted by the City Clerk on February 05, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0203)

APPLICATION, **Aqua Line Utility, Inc.**, to DISTURB THE SURFACE, of **2103 Acushnet Avenue**, provisionally granted by the City Clerk on February 06, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0204)

APPLICATION, **Dig It Construction**, to DISTURB THE SURFACE, of **WS Orchard Street, John B. DeValles Elementary School**, provisionally granted by the City Clerk on February 09, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0205)

APPLICATIONS, **DWW SPS JV**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on February 09, 2026, subject to ratification by the Mayor and City Council as follows:

Coggeshall St / Sewer Separation Phase 3, N. Front St betw Coggeshall and Wamsutta Sts

(#0206)

Coggeshall St / Sewer Separation Phase 3, Heman Melville Blvd. betw. Wamsutta St and Antonio Costa Avenue

(#0207)

Coggeshall St / Sewer Separation Phase 3, Washburn St from Acushnet Ave to Dead End

(#0208)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

APPLICATION, **Eversource**, to DISTURB THE SURFACE, of **Greenbrier Drive, Holly Tree Lane – Little Oak Road**, provisionally granted by the City Clerk on January 20, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0209)

APPLICATION, **Eversource**, to DISTURB THE SURFACE, of **227 Eugenia Street**, provisionally granted by the City Clerk on January 28, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0210)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on January 29, 2026, subject to ratification by the Mayor and City Council as follows:

Hathaway St, from North Front St to 158 Hathaway St (including intersections) (#0211)
Sylvia Street, from River Road to Acushnet Avenue (including intersections) (#0212)
33 Crapo Street (#0213)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

APPLICATION, **Eversource**, to DISTURB THE SURFACE, of **Collette Street, Church Street - Acushnet Avenue (including intersections)**, provisionally granted by the City Clerk on January 30, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0214)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on February 02, 2026, subject to ratification by the Mayor and City Council as follows:

362 Tarkiln Hill Road (#0215)
3792 Acushnet Avenue (#0216)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

APPLICATION, **Eversource**, to DISTURB THE SURFACE, of **470 - 472 Ashley Boulevard** provisionally granted by the City Clerk on February 03, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0217)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on February 05, 2026, subject to ratification by the Mayor and City Council as follows:

Intersection of Coggeshall Street - Ashley Boulevard (#0218)
Intersection of Sawyer Street - Ashley Boulevard (#0219)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026.

APPLICATION, **Seaspray Container Company**., for permission to maintain a STREET OBSTRUCTION at **239 Acushnet Avenue**, provisionally granted by the City Clerk on February 06, 2026, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval February 17, 2026.

Approved March 03, 2026. (#0220)

On a motion, the Council then adjourned at 7:46 p.m.

ATTEST:

DENNIS W. FARIAS, CITY CLERK/
CLERK OF THE CITY COUNCIL