



# Appointments and Briefings

December 13, 2016 – 7:00 PM – **Agenda**  
Chambers of the City Council, Room 214

1. Public Hearing, on APPLICATION, Imad Saker, for a SPECIAL PERMIT for Motor Vehicle Sales and Rentals at 384 Dartmouth Street, New Bedford, MA 02740. (Duly advertised in The Standard-Times on Wednesday, November 30, 2016 and Wednesday, December 7, 2016.) (Ref'd 11/15/16)

**INVITEES:** *DIS Commissioner Danny Romanowicz; Imad Saker, Applicant; Abutters*

2. COMMUNICATION, City Clerk / Clerk of the City Council, to City Council, on behalf of **Imad Saker, 25 Donald Street, Dartmouth, MA 02748, d/b/a I DRIVE, 384 Dartmouth Street, New Bedford, MA, 02740**, hereby submits a copy of the Application requesting a NEW PRIVATE LIVERY LICENSE, under the provisions of Massachusetts General Laws, Chapter 159A, Section 1, and amendments thereto, and M.G.L. Chapter 270, Section 22 (Smoke Free Workplace Law) and all other laws applicable to such operation to carry passengers for hire over the streets of New Bedford. (Ref'd 11/22/16)

**INVITEES:** *Imad Saker, Applicant*

3. COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, on behalf of **NASAR M. BOKHARI, 347 North Street, New Bedford, MA, 02740 d/b/a MY WHEELS, LLC, 347 North Street, New Bedford, MA, 02740**, hereby submits a copy of the Application requesting a NEW Private Livery License, under the provisions of M.G.L. Chapter 159A, Section 1 and amendments thereto, and M.G.L. Chapter 270, Section 22 (Smoke Free Workplace Law) and all other laws applicable to such operation, to carry passengers for hire over the streets of New Bedford. (Ref'd 11/10/16)

**INVITEES:** *Nasar Bokhari, Applicant*

4. COMMUNICATION, City Clerk / Clerk of the City Council, to City Council, on behalf of **Joseph Vargas, 60 Highland Drive, Centerville, MA, 02632, and Dean Murphy, 50 Son Hill Road, Barnstable, MA, 02668, d/b/a AIRPORT TAXI LLP, P.O. Box 36, Centerville, MA, 02632**, hereby submits a copy of the Application requesting a NEW PRIVATE LIVERY LICENSE, under the provisions of Massachusetts General Laws, Chapter 159A, Section 1, and amendments thereto, and M.G.L. Chapter 270, Section 22 (Smoke Free Workplace Law) and all other laws applicable to such operation to carry passengers for hire over the streets of New Bedford. (Ref'd 11/22/16)

**INVITEES:** *Joseph Vargas, Applicant; Dean Murphy, Applicant*

## CHAIRMAN SUGGESTS “NO FURTHER ACTION” ON THE FOLLOWING:

5. Written Motion, Council President Gomes, Councillors Winterson, Alves, Carney, Morad, Coelho and Oliveira, requesting that the Committee on Appointments and Briefings, meet with SGS Holding c/o Steven Sheldon, 20 Jaconnet Street, Newton, MA, for the purpose of discussing exactly what is the

intention and plans for 49 Hawthorne Street, Plot 41/ Lot 6, presently zoned Residence A; further, if the intent is to locate a sober house at this location it will be met with resistance due to the history, tourism and historical significance of this area and of the City; furthermore, that all residents who attended the neighborhood meeting on October 20<sup>th</sup>, be invited to attend the Committee on Appointments and Briefings meeting; and further, that Congressman Keating or a Representative, Senator Montigny and State Representative Cabral be invited to said committee meeting for their assistance in changing the laws on a Federal and State level in order to give Cities and Towns the opportunity for a Special Permitting Process or options to locating these facilities in Cities and Towns in the Commonwealth, especially when it effects the quality-of-life, the business district, surrounding schools or the historical integrity of the area. (Ref'd 10/22/15, 11/10/15- tabled 30 days)

6. Written Motion, Councillors Martins, Oliveira and Bousquet, requesting, that Hands Across the River Coalition, Inc., and South Coast Neighbors United Organization be invited to attend a Committee on Appointment and Briefings meeting to discuss their opposition to the Access Northeast LNG expansion project and to present a fifteen minute presentation. (To be Referred to the Committee on Appointments and Briefings.) (Ref'd 2/25/16, 4/12/16- table for 90 days)