

REGULAR MEETING
Chambers of the City Council
Thursday, September 12, 2024

CITY COUNCIL
Municipal Building
7:00 p.m.

PRESENT: Council President Carney, Councillors Abreu, Baptiste, Burgo, Choquette, Giesta, Lopes, Morad, Oliver and Pereira.

LATE: Councillor Gomes
ABSENT: No one.

Council President Carney called the meeting to order and presided.

Prayer led by: Reverend Michael Racine, St. Lawrence Martyr Church

Councillor Pereira led the Assembly in the Pledge of Allegiance to the flag.

CITY OF NEW BEDFORD

CITY COUNCIL

SEPTEMBER 12, 2024

Military Order of the Purple Heart

**CITY OF NEW BEDFORD, MA
RESOLUTION**

PURPLE HEART COMMUNITY

WHEREAS, The people of the City of New Bedford, Massachusetts have great admiration and the utmost gratitude for all the Citizens of our community who have selflessly served in the Armed forces that has been vital in maintaining the freedom and the way of life enjoyed by our citizens; and

WHEREAS, Citizens of our community have been killed in action while serving in the Armed Forces and have been posthumously awarded the Purple Heart for their ultimate sacrifice; and

WHEREAS, Citizens of our community have been awarded the Purple Heart for their bodily sacrifice of being wounded by the hand of the enemy while engaged in combat; and

WHEREAS, The purple Heart is the oldest American military decoration and was created as The Badge of Military Merit, made of purple cloth in the shape of a heart with the word “Merit” sewn upon it, on August 7, 1782 in Newburgh, New York by General George Washington, then reestablished as the Purple Heart on February 22, 1932 by General Douglas MacArthur;

WHEREAS, The heritage it represents is sacred to those who know the price paid to wear the Purple Heart; and

WHEREAS, August 7th is nationally organized as Purple Heart Day; and

NOW, THEREFORE, BE IT RESOLVED, We the New Bedford City Council hereby proclaim the City of New Bedford, Massachusetts a Purple Heart Community, honoring the service and sacrifice of those from our Community who were awarded the Purple Heart while serving in our Nations wars;

FURTHER, BE IT RESOLVED, That the City of New Bedford, Massachusetts will recognize August 7th annually as Purple Heart Day and urge the Citizens and organizations to display the American Flag as well as other public expressions of recognition and appreciation of our Purple Heart recipients.

Adopted.

(#1418)

HEARING, Verizon New England, Inc., for location of underground Conduit line in ACUSHNET AVENUE, this work is necessary to bring service to a pedestrian bridge shelter/building in connection with the New Bedford Commuter Rail project.

Hearing continued to Thursday, September 12, 2024, at 7:00 pm, in City Council Chambers – August 13, 2024.

Hearing continued to Thursday, September 26, 2024, at 7:00 pm, in City Council Chambers.

(#1316)

AN ORDER,

Hearing continued to Thursday, September 12, 2024, at 7:00 pm, in City Council Chambers – August 13, 2024.

Hearing continued to Thursday, September 26, 2024, at 7:00 pm, in City Council Chambers.

(#1317)

HEARING, Verizon New England, Inc., & NSTAR Electric Company d/b/a Eversource Energy for location of one mid-span Pole, in BELLEVILLE AVENUE, between Kenyon Street and Washburn Street, this work is necessary to fulfill a request by Eversource Energy to support the installation of a primary riser.

Hearing continued to September 26, 2026, at 7:00 p.m., in City Council Chambers.

(#1419)

AN ORDER,

Hearing continued to September 26, 2024, at 7:00 p.m., in City Council Chambers.

(#1420)

HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 140' of Conduit, one Manhole and one handhole in PLYMOUTH STREET, this work is necessary to provide electric service to 40 Plymouth Street.

Hearing Held.

Petition Placed on File.

(#1421)

AN ORDER,

Adopted and ordered recorded.

Presented to the Mayor for approval September 16, 2024.

Approved September 20, 2024.

(#1422)

CITY OF NEW BEDFORD

IN CITY COUNCIL

SEPTEMBER 12, 2024

ORDERED, that the following petroleum license hereby be REVOKED: 1615 Cove Road, originally granted to Getty Petroleum Corp., in 1971 - three underground 4,000 gallon gasoline tanks, one underground 3,000 gallon gasoline tank, one underground 1,000 gallon kerosene tank, one underground 10,000 gallon fuel oil tank and one underground 5,000 gallon fuel oil tank. (NOTE: Tanks were removed in October 1991, and remaining in December 1998, in accordance with the requirements of the Office of the State Marshall.)

Adopted.

Presented to the Mayor for approval September 16, 2024.

Approved September 20, 2024.

(#1423)

COMMUNICATION, Thomas Vinagre, on behalf of Navigator Motors LLC, requesting that the petroleum storage at 1615 Cove Road be REVOKED, said facility has not stored, used or kept gasoline, kerosene or fuel oil at this location since the removal of the storage tanks by Matthew J. Thomas, on behalf of Getty Petroleum Corp. in 1991, and Liberio DeMelo in 1998; said facilities removed and transported the tanks in accordance with the requirements of the Office of the State Marshall.

Received and Placed on File.

(#1424)

COMMUNICATION, Mayor Mitchell to City Council, submitting AN ORDINANCE, amending Chapter 19, Section 19-7 (c) PERSONNEL, inserting the title “Supervisor of Local Building Inspectors” at pay grade M-6.

Referred to the Committee on Ordinances. (#1425)

AN ORDINANCE,

Referred to the Committee on Ordinances. (#1426)

COMMUNICATION, Mayor Mitchell to City Council, submitting ORDINANCES, amending Chapter 9, Comprehensive Zoning: Site Plan Review Administration and Procedures, Zoning Definitions and Table of Uses, Establishment of a Kings Highway Transit-Oriented Development (TOD) Overlay District.

Referred to the Committee on Ordinances, and the Planning Board. (#1427)

AN ORDINANCE, amending Chapter 9, Section 5400 and Section 5370 for Site Plan Review.

Referred to the Committee on Ordinances, and the Planning Board. (#1428)

AN ORDINANCE, amending Chapter 9, Section 1200 for Definitions, section 2230 for Table of Use Regulations, and Section 2000, Use and Dimensional Regulations and Appendix A – Table of Principal Use Regulations.

Referred to the Committee on Ordinances, and the Planning Board. (#1429)

AN ORDINANCE, amending Chapter 9, Section 4000, establishing the Kings Highway Transit Oriented Development District (KH-TOD).

Referred to the Committee on Ordinances, and the Planning Board. (#1430)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a One-Year Lease Extension and Amendment between the New Bedford Regional Airport and Bridgewater State University, for the premises located at 1852 Shawmut Avenue.

Referred to the Committee on Finance. (#1431)

AN ORDER,

Referred to the Committee on Finance. (#1432)

FIRST AMENDMENT TO LEASE AND LEASE EXTENSION,

Referred to the Committee on Finance. (#1433)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a LOAN ORDER, in the amount of \$1,362,200 for the paving of Runway 5 Perimeter Road at the New Bedford Regional Airport.

Referred to the Committee on Finance. (#1434)

LOAN ORDER,

Referred to the Committee on Finance. (#1435)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of BRAD MARKEY, New Bedford, MA to the AIRPORT COMMISSION; Mr. Markey will be replacing Dr. Russell Olson, who resigned on January 30, 2024; this term will expire December 2025.

Referred to the Committee on Appointments and Briefings. (#1436)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of TRENT MONTGOMERY RODERICK, New Bedford, MA, as a CONSTABLE.

Received and Placed on File. (#1437)

AN APPLICATION,

Reappointment Confirmed. (#1438)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of ROMEO DEMETRIUS BRITTO, New Bedford, MA, as a CONSTABLE.

Received and Placed on File. (#1439)

AN APPLICATION,
Reappointment Confirmed. (#1440)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of GILBERT MANUEL ARRUDA, New Bedford, MA, as a CONSTABLE.

Received and Placed on File. (#1441)

AN APPLICATION,
Reappointment Confirmed. (1442)

WRITTEN MOTION, Councillor Gomes, requesting, that the City immediately install “No Trespassing Anytime, Police Take Notice” signage at the Wilks Library, 1911 Acushnet Avenue, at the back of the property, where the library grounds meet Brooklawn Park; and further, that this action be taken on any City-owned property that has been invaded by criminal activity, trespassing and drug use.

Referred to the Committee on Public Safety & Neighborhoods, the Department of Public Infrastructure, and the Administration.

Rule 40 Waived – Yeas 11, Nays 0. (#1443)

WRITTEN MOTION, Councillor Choquette, requesting that the Committee on Appointments and Briefings meet with a Representative of the Department of Public Infrastructure-Water Division, a Representative of the Treasurer’s Office, and Ward One Resident Christine Levasseur of 902 May Street, to discuss the process of water bill payments through LockBox in Boston, MA, and the implementation of a possible alternative for City residents in the payment procedures.

Referred to the Committee on Appointments and Briefings. (#1444)

COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, submitting an Application for a **NEW PRIVATE LIVERY LICENSE** on behalf of **DENISE AFFONSECA, 240 County Street, Apt. 1, New Bedford, MA d/b/a MISS DEE’S TRANSPORTATION, 240 County Street, Apt. 1, New Bedford, MA. (License to Expire June 30, 2025.)**

Referred to the Committee on Appointments and Briefings. (#1445)

COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, submitting an Application for a **NEW PRIVATE LIVERY LICENSE** on behalf of **ANA L. VALENTIN BURGOS, 627 Allen Street, New Bedford, MA, d/b/a GERANA’S TRANSPORTATION, INC., 211 Weld Street, New Bedford, MA. (License to Expire June 30, 2025.)**

Referred to the Committee on appointment and Briefings. (#1446)

COMMUNICATION, Department of Parks, Recreation and Beaches, submitting a Memorial Park Bench and Tree Dedication Program Application for a Memorial Park Bench to be located at Fort Taber, near the military museum, or Buttonwood Park (not in the zoo), in memory of NANCY and EDWIN MELLO.

Referred to the Special Committee on Memorials and Dedications. (#1447)

COMMUNICATION, Department of Parks, Recreation and Beaches, submitting a Memorial Park Bench and Tree Dedication Program Application for a Memorial Park Bench and Plaque, in memory of NYELL RICHARD NASCIMENTO, “NAZ”.

Referred to the Special Committee on Memorials and Dedications. (#1448)

COMMUNICATION, Department of Parks, Recreation and Beaches, submitting a Memorial Park Bench and Tree Dedication Program Application for a Memorial Park Bench and Plaque to be located at any City beach, biking and/or walking path, in memory of FATIMA MONIZ CASTELO.

Referred to the Special Committee on Memorials and Dedications. (#1449)

COMMUNICATION, Department of Parks, Recreation and Beaches, submitting a Memorial Park Bench and Tree Dedication Program Application for a Memorial Park Bench to be located at the northeast green at Hazelwood Park (west facing bench), in memory of DONALD POITRAS.

Referred to the Special Committee on Memorials and Dedications. (#1450)

COMMUNICATION, Councillor Morad, submitting a copy of a letter issued by the Law Offices of David J. Hoey P.C. to the City of New Bedford, pursuant to M.G.L. Ch. 258 § 4, relating to claims regarding the Estate of the late Paul N. Coderre, Jr. and his widow, Jane Coderre.

Referred to the Committee on Finance. (#1451)

CITATION, Councillor Morad, honoring GEORGE ENGLAND, in recognition of the celebration of his 100th Birthday on August 26, 2024, and with wishes that the Good Lord will give him continued Health and Happiness.

Adopted, to be presented at a later date. (#1452)

WRITTEN MOTION, Councillor Burgo, requesting, that the following street(s) BE CLOSED: ACUSHNET AVENUE, from William Street to Union Street, ON TUESDAY, AUGUST 27, 2024, FROM 4:00 P.M. to 7:00 P.M., for the purpose of INTERNATIONAL OVERDOSE AWARENESS DAY.
GRANTED PROVISIONALLY BY THE 2024 CITY COUNCIL PRESIDENT NAOMI R.A. CARNEY ON FRIDAY, AUGUST 09, 2024, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, SEPTEMBER 12, 2024.

Received and Action of the City Council President Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1453)

WRITTEN MOTION, Councillor Morad, requesting, that the following street(s) BE CLOSED: SECOND STREET AND JOHNNY CAKE HILL, from William Street to Union Street, ON SATURDAY, SEPTEMBER 07, 2024, FROM 11:00 A.M. to 11:00 P.M., for the purpose of A FUNDRAISER FOR THE SEAMAN’S BETHEL AND THE MARINER’S HOME.
GRANTED PROVISIONALLY BY THE 2024 CITY COUNCIL PRESIDENT NAOMI R.A. CARNEY ON MONDAY, AUGUST 12, 2024, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, SEPTEMBER 12, 2024.

Received and Action of the City Council President Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1454)

WRITTEN MOTION, Councillor Baptiste, requesting, that the following street(s) BE CLOSED: UNION STREET, from Route 18 to North Water Street, ON THURSDAY, SEPTEMBER 12, 2024, FROM 12:00 (NOON) to 10:00 P.M., for the purpose of constructing a stage for AHA! NEW BEDFORD 25TH ANNIVERSARY.
GRANTED PROVISIONALLY BY THE 2024 CITY COUNCIL PRESIDENT NAOMI R.A. CARNEY ON WEDNESDAY, AUGUST 28, 2024, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, SEPTEMBER 12, 2024.

Received and Action of the City Council President Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1455)

WRITTEN MOTION, Councillor Giesta, requesting, on behalf of Love the Ave, that the following street(s) be CLOSED: ACUSHNET AVENUE, from Bullard Street to Nye Street (In Front of St. Anthony’s Parish), ON SATURDAY, SEPTEMBER 14, 2024, AT 1:00 P.M. TO 9:00 P.M., for the purpose of Hispanic Heritage Month Block Party.

Permission Granted.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1456)

WRITTEN MOTION, Councillor Abreu, requesting, on behalf of the New Bedford High School Whaler's Marching Band, that the following street(s) be CLOSED: PARKER STREET, from Hathaway Boulevard to Liberty Street, ON SUNDAY, OCTOBER 06, 2024, FROM 11:30 A.M. TO 4:30 P.M., for the purpose of the ANNUAL BAND COMPETITION.
Permission Granted.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1457)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of Downtown New Bedford, Inc., that the following street(s) be CLOSED: WILLIAM STREET, from Pleasant Street to Acushnet Avenue; PURCHASE STREET, from Union Street to William Street; ACUSHNET AVENUE, from Union Street to William Street AND LOWER UNION STREET, from South Water Street to Route 18, ON SATURDAY, OCTOBER 19, 2024, FROM 9:00 A.M. TO 6:00 P.M., for FALL FEST. **PLEASE NOTE: RAIN DATE OF SATURDAY, OCTOBER 26, 2024.**
Permission Granted.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1458)

WRITTEN MOTION, Councillor Lopes, requesting, on behalf of the residents on John Street and Westbrook Street, that the Traffic Commission approve the installation of "No Parking Here to Corner Signs" on the corner of John Street and Westbrook Street. (To be Referred to the Traffic Commission)
Referred to the Traffic Commission. (#1459)

CONSTABLE BOND, BRIAN LYONS, New Bedford, MA 02740, in the amount of \$5,000.00, with the United Casualty and Surety Insurance Company.
Approved.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1460)

CONSTABLE BOND, TRENT MONTGOMERY RODERICK, New Bedford, MA 02740, in the amount of \$5,000.00, with Western Surety Company.
Approved.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1461)

COMMUNICATION, City Clerk/Clerk of the City Council, to the City Council, notifying that the Office of the City Clerk has received Meeting Minutes from the Board of Assessors for meetings held on June 27, July 11, July 18, August 01 and August 09, 2024; the Board of Health for meetings held on August 07 and August 21, 2024; the Library Board of Trustees for a meeting held on June 04, 2024; the Licensing Board for a meeting held on July 22, 2024 and the Park Board for a meeting held on June 26, 2024.
Received and Placed on File. (#1462)

APPLICATION, **Poyant Signs, Inc.**, for permission to maintain a STREET OBSTRUCTION at **741 Purchase Street, 747 Purchase Street, 753 Purchase Street, 761 Purchase Street, 763 Purchase Street and 767 Purchase Street**, provisionally granted by the City Clerk on August 22, 2024, subject to ratification by the Mayor and City Council.
Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1463)

APPLICATION, **D & M Home Improvement**, for permission to maintain a STREET OBSTRUCTION at **181 Whitman Street**, provisionally granted by the City Clerk on August 23, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1464)

APPLICATION, **Mr. Chimney & Hearth Shoppe, Inc.**, for permission to maintain a STREET OBSTRUCTION at **5 Morgan Terrace (Russe11 Street side)**, provisionally granted by the City Clerk on August 28, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1465)

APPLICATION, **Collins Construction Co., Inc.**, for permission to maintain a STREET OBSTRUCTION at **230 Hathaway Boulevard**, provisionally granted by the City Clerk on August 28, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1466)

APPLICATION, **PODS of New England, LLC**, for permission to maintain a STREET OBSTRUCTION at **461 Union Street**, provisionally granted by the City Clerk on August 30, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1467)

APPLICATION, **Barletta Heavy Division, Inc.**, for permission to maintain a STREET OBSTRUCTION at **East side of Purchase Street, between Willis Street and Pearl Street**, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1468)

APPLICATION, **Danella Line Services**, for permission to maintain a STREET OBSTRUCTION at **1150 Purchase Street**, provisionally granted by the City Clerk on August 12, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1469)

APPLICATION, **Mike Andrade Excavation, LLC**, for permission to maintain a STREET OBSTRUCTION at **126 Hawthorn Street**, provisionally granted by the City Clerk on August 15, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1470)

APPLICATION, **R.J. Canessa Excavation Co.**, for permission to maintain a STREET OBSTRUCTION at **ES Phillips Road, 136 0309**, provisionally granted by the City Clerk on August 16, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1471)

APPLICATION, **Daniels Sealcoating & Paving**, for permission to maintain a STREET OBSTRUCTION at **108 Bonney Street**, provisionally granted by the City Clerk on August 19, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1472)

APPLICATION, **Mike Andrade Excavation, LLC**, for permission to maintain a STREET OBSTRUCTION at **223 River Road**, provisionally granted by the City Clerk on August 20, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1473)

APPLICATIONS, **Eversource Electric**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on August 28, 2024, subject to ratification by the Mayor and City Council as follows:

Nash Road, from Ashley Boulevard to Belleville Avenue (#1474)

Belleville Avenue, from Nash Road to Belleville Road (#1475)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATION, **Geosearch, Inc.**, for permission to maintain a STREET OBSTRUCTION at **1615 Cove Road**, provisionally granted by the City Clerk on August 29, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1476)

APPLICATION, **Farland Corp., Inc.**, for permission to maintain a STREET OBSTRUCTION at **47 Garrison Road**, provisionally granted by the City Clerk on August 30, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1477)

APPLICATION, **R.J. Canessa Excavation Co.**, for permission to maintain a STREET OBSTRUCTION at **1014 Churchill Street**, provisionally granted by the City Clerk on September 03, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1478)

APPLICATION, **MJD Excavating, Inc.**, for permission to maintain a STREET OBSTRUCTION at **278 Union Street**, provisionally granted by the City Clerk on September 04, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1479)

APPLICATION, **Danella Line Services of MA, Inc.**, for permission to maintain a STREET OBSTRUCTION at **Hillman Street, from Purchase Street and MacArthur Drive**, provisionally granted by the City Clerk on September 04, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1480)

APPLICATIONS, **Able Asphalt**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

19 Pauline Street (#1481)

72 Foxborough Street (#1482)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATION, **Morgado Company, Inc.**, for permission to maintain a STREET OBSTRUCTION at **22 Angelica Avenue**, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1483)

APPLICATIONS, **Able Asphalt**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

4312 Acushnet Avenue (#1484)

951 Chaffee Street (#1485)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATIONS, **Morgado Company, Inc.**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

16 Angelica Avenue (#1486)

28 Angelica Avenue (#1487)

513 North Front Street (#1488)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATION, **MJD Excavating, Inc.**, for permission to maintain a STREET OBSTRUCTION at **19 Jean Street**, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1489)

APPLICATION, **Eversource Electric.**, for permission to maintain a STREET OBSTRUCTION at **Pine Street, in its entirety, including the intersection at MacArthur Drive**, provisionally granted by the City Clerk on September 09, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1490)

APPLICATION, **Danella Line Services**, to DISTURB THE SURFACE, of **1150 Purchase Street**, provisionally granted by the City Clerk on August 12, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1491)

APPLICATION, **Mike Andrade Excavation, LLC**, to DISTURB THE SURFACE, of **126 Hawthorn Street**, provisionally granted by the City Clerk on August 15, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1492)

APPLICATION, **R.J. Canessa Excavating Co.**, to DISTURB THE SURFACE, of **ES Phillips Road, 136 0309**, provisionally granted by the City Clerk on August 16, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1493)

APPLICATION, **Daniels Sealcoat & Paving**, to DISTURB THE SURFACE, of **108 Bonney Street**, provisionally granted by the City Clerk on August 19, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1494)

APPLICATION, **Mike Andrade Excavation, LLC**, to DISTURB THE SURFACE, of **223 River Road**, provisionally granted by the City Clerk on August 20, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1495)

APPLICATIONS, **Eversource Electric**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on August 28, 2024, subject to ratification by the Mayor and City Council as follows:

Nash Road, from Ashley Boulevard to Belleville Avenue (#1496)
Belleville Avenue, from Nash Road to Belleville Road (#1497)

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024.

APPLICATION, **Geosearch, Inc.**, to DISTURB THE SURFACE, of **1615 Cove Road**, provisionally granted by the City Clerk on August 29 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1498)

APPLICATION, **Farland Corp., Inc.**, to DISTURB THE SURFACE, of **47 Garrison Road**, provisionally granted by the City Clerk on August 30, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1499)

APPLICATION, **R.J. Canessa Excavating Co.,** to DISTURB THE SURFACE, of **1014 Churchill Street**, provisionally granted by the City Clerk on September 03, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1500)

APPLICATION, **MJD Excavating, Inc.,** to DISTURB THE SURFACE, of **278 Union Street**, provisionally granted by the City Clerk on September 04, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1501)

APPLICATION, **Danella Line Services of MA, Inc.,** to DISTURB THE SURFACE, of **Hillman Street, between Purchase Street and MacArthur Drive**, provisionally granted by the City Clerk on September 04, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1502)

APPLICATIONS, **Able Asphalt, Inc.,** to DISTURB THE SURFACE, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

19 Pauline Street (#1503)

72 Foxborough Street (#1504)

4312 Acushnet Avenue (#1505)

951 Chaffee Street (#1506)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATIONS, **Morgado Company, Inc.,** to DISTURB THE SURFACE, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

16 Angelica Avenue (#1507)

22 Angelica Avenue (#1508)

28 Angelica Avenue (#1509)

513 North Front Street (#1510)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATION, **MJD Excavating, Inc.,** to DISTURB THE SURFACE, of **19 Jean Street**, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1511)

APPLICATION, **Eversource Electric,** to DISTURB THE SURFACE, of **Pine Street, in its entirety, including the intersection at MacArthur Drive**, provisionally granted by the City Clerk on September 09, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1512)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **4297 Acushnet Avenue**, provisionally granted by the City Clerk on August 09, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1513)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on August 16, 2024, subject to ratification by the Mayor and City Council as follows:

88 Ruth Street (#1514)

979 South Rodney French Boulevard (#1515)

Potter Street, from Rockdale avenue to 439 Potter Street (including intersections) (#1516)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **192 - 194 Sawyer Street, Bonneau Court - working on Sawyer Street side**, provisionally granted by the City Clerk on August 22, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024. (#1517)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on August 30, 2024, subject to ratification by the Mayor and City Council as follows:

Bay Street, Dartmouth Street - Cottage Street, including intersections (#1518)

Dartmouth Street, Bay Street - Borden Street, including intersections (#1519)

Intersection of Bay Street – Cottage Street (#1520)

6 Emma Street (#1521)

26 Garrison Road (#1522)

415 Chancery Street (#1523)

374 - 376 Bedford Street (#1524)

104 Austin Street (#1525)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

3762 - 3792 Acushnet Avenue, Beverly Street - Churchill Street (including intersections) (#1526)

56 Campbell Street, State Street - County Street (working on the sidewalk) (#1527)

449 North Street, Rockdale Avenue - Jenny Lind Street (street and street to building) (#1528)

101 Potomska Street, Acushnet Avenue - South Second Street (working on sidewalk area) (#1529)

535 Prescott Street, Holyoke Street - Lynn Street, (working on sidewalk area) (#1530)

Purchase Street, Spring Street - School Street (working on street approx. 30 ft. north of Spring Street) (#1531)

Spring Street, Purchase - Pleasant Street (working on street approx.. 65 ft. west of Purchase Street) (#1532)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 16, 2024.

Approved September 16, 2024.

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **132 Norwell Street**, provisionally granted by the City Clerk on September 09, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1533)

APPLICATION, **Lawrence Waste Service Corp.**, for permission to maintain a STREET OBSTRUCTION at **23 Keene Street**, provisionally granted by the City Clerk on August 13, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1534)

APPLICATION, **Win-Waste Innovations**, for permission to maintain a STREET OBSTRUCTION at **418 Summer Street**, provisionally granted by the City Clerk on August 15, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1535)

APPLICATION, **C.J. Sylvester Corp.**, for permission to maintain a STREET OBSTRUCTION at **137 Richmond Street**, provisionally granted by the City Clerk on August 15, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1536)

APPLICATION, **C.J. Sylvester Corp.**, for permission to maintain a STREET OBSTRUCTION at **137 Richmond Street**, provisionally granted by the City Clerk on August 29, 2024, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 16, 2024.
Approved September 16, 2024. (#1537)

APPLICATIONS, **Harvey Waste & Recycling**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on September 06, 2024, subject to ratification by the Mayor and City Council as follows:

- | | |
|----------------------------|---------|
| 132 Clark Street | (#1538) |
| 83 Walden Street | (#1539) |
| 194 Coffin Avenue | (#1540) |
| 494 Brock Avenue | (#1541) |
| 128 8 th Street | (#1542) |
| 159 Hunter Street | (#1543) |
| 185 - 187 State Street | (#1544) |
| 22 Fairmount Street | (#1545) |
| 235 Belleville Road | (#1546) |
| 17 Austin Court | (#1547) |

On a motion, the Council then adjourned at 7:33 p.m.

ATTEST:

DENNIS W. FARIAS, CITY CLERK/
CLERK OF THE CITY COUNCIL