

REGULAR MEETING
Chambers of the City Council
Thursday, September 11, 2025

CITY COUNCIL
Municipal Building
7:02 p.m.

PRESENT: Council President Burgo, Councillors Abreu, Baptiste, Carney, Choquette, Giesta, Gomes, Lopes, Morad, Oliver and Pereira.

LATE: No one.
ABSENT: No one.

Council President Burgo called the meeting to order and presided.

Prayer led by: Reverend Dr. Sandra Whitley, Bethel A.M.E. Church

Councillor Giesta led the Assembly in the Pledge of Allegiance to the flag.

HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 3’ of Conduit and one new handhole in SEVENTH STREET, this work is necessary to move electric service from the backyard of the property to the front of the property at 21 Seventh Street.

Hearing Held.
Petition Placed on File. (#1468)

AN ORDER,
Adopted and ordered recorded.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1469)

HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 45’ of Conduit in BEDFORD STREET, this work is necessary to provide electric service to 561 Allen Street.

Hearing Held.
Petition Placed on File. (#1470)

AN ORDER,
Adopted and ordered recorded.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1471)

HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 20’ of Conduit, from an existing manhole to WILLIAM STREET, this work is necessary to provide electric service to 11 William Street.

Hearing Held.
Petition Placed on File. (#1472)

AN ORDER,
Adopted and ordered recorded.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1473)

HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 33' of Conduit and a Handhole at 71 Borden Street, this work is necessary to provide service to 71 Borden Street.

Hearing Held.

Petition Placed on File. (#1474)

AN ORDER,

Adopted and ordered recorded.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1475)

HEARING, Verizon New England, Inc. for location of approximately 355' of underground Conduit line in COUNTY STREET between North Street and Hillman Street, this work is necessary to provide electric service to an antenna on a light pole at the northwest corner of County Street and Hillman Street.

Hearing Held.

Petition Placed on File. (#1476)

AN ORDER,

Approved with condition that police detail be provided and present at all times.

Adopted and ordered recorded.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1477)

HEARING, Network Building and Consulting on behalf of Verizon New England, Inc for location of four-inch Conduits at the NE side of the intersection of County Street and Cedar Grove Street, this work is necessary for the MassDOT Rehabilitation Project.

Hearing Held.

Petition Placed on File. (#1478)

AN ORDER,

Adopted and ordered recorded.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1479)

HEARING, Network Building and Consulting on behalf of Verizon New England, Inc. for location of four-inch Conduits at the intersection of Purchase Street and Coggeshall Street to Purchase Street at the intersection of Penniman Street; and Purchase Street at the intersection of Cedar Grove Street, this work is necessary for MassDOT Rehabilitation Project.

Hearing Held.

Petition Placed on File. (#1480)

AN ORDER,

Adopted and ordered recorded.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1481)

COMMUNICATION, Mr. Miguel submitting a MassDOT map outlining his property in the area of the Cedar Grove Street on ramp to I-195W.

Received and Placed on File. (#1482)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a letter regarding the Mayor's appointment of the Police Chief and the City Solicitor's opinion that this appointment is not subject to confirmation by the City Council.

NO FURTHER ACTION. (#1483)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDINANCE amending Chapter 9 Comprehensive Zoning, by adding Section 4200D – Solar Energy Systems.

TABLED. (#1484)

AN ORDINANCE,
TABLED.

(#1485)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDINANCE amending Chapter 9 Comprehensive Zoning – Relative to Accessory Dwelling Units.

TABLED. (#1486)

AN ORDINANCE,
TABLED.

(#1487)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the REAPPOINTMENT of SEAN M. CARNEY, New Bedford, MA to the CONSERVATION COMMISSION; this term will expire June 2028.

Rule 38 Waived, Reappointment Confirmed and Rule 40 Waived – Yeas 10, Nays 0. (Councillor Carney not present for vote.) (#1488)

REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPLICATION, Jose Barbosa and Derek Mendes, d/b/a Casa Do Benfica, No. 27, Inc., for a SPECIAL PERMIT for a CLUB or LODGE, to be located at 34 Beetle Street, New Bedford, MA 02746.

Recommendation Followed. (#1489)

SPECIAL PERMIT APPLICATION, Jose Barbosa and Derek Mendes, d/b/a Casa Do Benfica, No. 27, Inc., for a SPECIAL PERMIT for a CLUB OR LODGE, to be located at 34 Beetle Street, New Bedford, MA 02746.

Public Hearing Held – August 21, 2025.

Special Permit Granted. (#1490)

REPORT, Committee on Public Safety and Neighborhoods, recommending that the City Council take “**NO FURTHER ACTION**” on the WRITTEN MOTION, Councillor Gomes, requesting, that the Committee on Public Safety & Neighborhoods meet with the CEO or designated representative for E.L. Harvey Trash & Recyclables, along with representatives from the New Bedford Health Department and the Department of Facilities and Fleet Management for the purpose of discussing what was being done prior to the fire to address the rat burrows at said location; and further, to discuss what preventative actions have been implemented to ensure that this type of incident never happens again.

Recommendation Followed. (#1491)

WRITTEN MOTION, Councillor Gomes, requesting, that the Committee on Public Safety & Neighborhoods meet with the CEO or designated representative for E.L. Harvey Trash & Recyclables, along with representatives from the New Bedford Health Department and the Department of Facilities and Fleet Management for the purpose of discussing what was being done prior to the fire to address the rat burrows at said location; and further, to discuss what preventative actions have been implemented to ensure that this type of incident never happens again.

Referred to the Committee on Public Safety and Neighborhoods – July 17, 2025.

NO FURTHER ACTION. (#1261)

REPORT, Committee on Public Safety and Neighborhoods, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillor Gomes, requesting, that the City immediately install “No Trespassing Anytime, Police Take Notice” signage at the Wilks Library, 1911 Acushnet Avenue, at the back of the property, where the library grounds meet Brooklawn Park; and further, that this action be taken on any City-owned property that has been invaded by criminal activity, trespassing and drug use.

Recommendation Followed. (#1492)

WRITTEN MOTION, Councillor Gomes, requesting, that the City immediately install “No Trespassing Anytime, Police Take Notice” signage at the Wilks Library, 1911 Acushnet Avenue, at the back of the property, where the library grounds meet Brooklawn Park; and further, that this action be taken on any City-owned property that has been invaded by criminal activity, trespassing and drug use. (To be Referred to the Committee on Public Safety & Neighborhoods, the Department of Public Infrastructure, and the Administration.)

Referred to the Committee on Public Safety and Neighborhoods, Department of Public Infrastructure and the Administration, Rule 40 Waived – Yeas 11, Nays 0 – September 12, 2024.

NO FURTHER ACTION. (#1443)

REPORT, Committee on Public Safety and Neighborhoods, recommending that the City Council take **“NO FURTHER ACTION”** on the COMMUNICATION, Councillor Gomes, submitting a response letter from Mayor Mitchell, relative to the August 26, 2024, Public Safety & Neighborhoods Committee request for information regarding the use of ARPA funds for the purchase of solar radar speed limit signs.

Recommendation Followed. (#1493)

COMMUNICATION, Councillor Gomes, submitting a response letter from Mayor Mitchell, relative to the August 26, 2024, Public Safety & Neighborhoods Committee request for information regarding the use of ARPA funds for the purchase of solar radar speed limit signs.

Referred to the Committee on Public Safety and Neighborhoods – November 14, 2024.

NO FURTHER ACTION. (#1868)

REPORT, Committee on Ordinances, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Council President Burgo, Councillors Gomes, Morad and Pereira, requesting that the Committee on Ordinances meet to discuss removing the City Council as a Granting Authority for Special Permits as they pertain to Automotive Sales and/or Rentals, Body Repair, General Repair and Light Service, by amending Chapter 9, Appendix A, Section H – Commercial Motor Vehicle Uses.

Recommendation Followed. (#1494)

WRITTEN MOTION, Council President Burgo, Councillors Gomes, Morad and Pereira, requesting that the Committee on Ordinances meet to discuss removing the City Council as a Granting Authority for Special Permits as they pertain to Automotive Sales and/or Rentals, Body Repair, General Repair and Light Service, by amending Chapter 9, Appendix A, Section H – Commercial Motor Vehicle Uses.

Referred to the Committee on Ordinances and the Planning Board – February 13, 2025.

NO FURTHER ACTION. (#0153)

REPORT, Committee on Ordinances, recommending that the City Council take **“NO FURTHER ACTION”** on the WRITTEN MOTION, Councillor Lopes, requesting that the Committee on Ordinances review and consider revisions to the current Body Art Ordinance, specifically Section 4000 – Special Regulations, Section 4200 – Body Art, with the goal of updating the current provisions of the Ordinance to reflect the current industry concerns.

Recommendation Followed. (#1495)

WRITTEN MOTION, Councillor Lopes, requesting that the Committee on Ordinances review and consider revisions to the current Body Art Ordinance, specifically Section 4000 – Special Regulations, Section 4200 – Body Art, with the goal of updating the current provisions of the Ordinance to reflect the current industry concerns.

Referred to the Committee on Ordinances and the Planning Board - June 26, 2025.

NO FURTHER ACTION. (#1152)

REPORT, Committee on Ordinances, recommending that the City Council take **“NO FURTHER ACTION”** on a AN ORDER and ORDINANCE, Amending Chapter 10, Section 10-45 of the City Code, pertaining to local licenses and permits; denial, revocation or suspension for failure to pay municipal taxes or charges.

Recommendation Followed. (#1496)

AN ORDER,

Referred to the Committee on Ordinances – May 24, 2018.

NO FURTHER ACTION. (#0798)

AN ORDINANCE,

Referred to the Committee on Ordinances – May 24, 2018.

NO FURTHER ACTION. (#0799)

REPORT, Committee on Ordinances, recommending that the City Council take **“NO FURTHER ACTION”** on the RELATED MOTION, Councillors Gomes and Lopes, requesting, that the Committee on Ordinances take a look at the current Abutter Lots Program and Ordinance, to see what improvements can be made to acquiring and moving these properties onto the tax roll; and further, that the Committee meet with the Tax Title Attorney to give the City Council an explanation as to why the process is so complicated to roll over these vacant and abutting lots from the City onto the tax roll which would improve the look and the quality of these neighborhoods throughout the City; and further, that any lots that abut non-owner occupied property, that the City hold a public auction for those lots to dispose of surplus properties.

Recommendation Followed. (#1497)

RELATED MOTION, Councillors Gomes and Lopes, requesting, that the Committee on Ordinances take a look at the current Abutter Lots Program and Ordinance, to see what improvements can be made to acquiring and moving these properties onto the tax roll; and further, that the Committee meet with the Tax Title Attorney to give the City Council an explanation as to why the process is so complicated to roll over these vacant and abutting lots from the City onto the tax roll which would improve the look and the quality of these neighborhoods throughout the City; and further, that any lots that abut non-owner occupied property, that the City hold a public auction for those lots to dispose of surplus properties.

Referred to the Committee on Ordinances – September 13, 2018.

NO FURTHER ACTION. (#1498)

REPORT, Committee on Ordinances, recommending that the City Council take “**NO FURTHER ACTION**” on AN ORDER, Councillor Morad, ORDERED, that pursuant to M.G.L. Chapter 44, Section 53F ½ , an Enterprise Fund is hereby accepted and established for all Emergency Medical Services effective on July 1, 2025 (FY 2026) to be known as the Emergency Medical Services Enterprise Fund and that all receipts, revenues and funds from any source derived from activities relating to the enterprise shall be deposited into said fund to support services of the enterprise; further that any general or special revenue balances for Emergency Medical Services are hereby authorized to be transferred to the enterprise fund upon its’ establishment.

Recommendation Followed. (#1498)

AN ORDER, Councillor Morad, that pursuant to M.G.L. c. 44 sec. 53F ½ , an Enterprise Fund is hereby accepted and established for all Emergency Medical Services effective on July 1, 2025 (FY 2026) to be known as the Emergency Medical Services Enterprise Fund and that all receipts, revenues and funds from any source derived from activities relating to the enterprise shall be deposited into said fund to support services of the enterprise; further that any general or special revenue balances for Emergency Medical Services are hereby authorized to be transferred to the enterprise fund upon its’ establishment.

Referred to the Committee on Ordinances, Chief Financial Officer Ekstrom and EMS Director Thomas – June 13, 2024.

NO FURTHER ACTION. (#1009)

WRITTEN MOTION, Councillor Oliver, requesting, that the Committee on Finance meet with Chief Financial Officer, Bob Ekstrom, and MAA Administrative Assistant to the Board of Assessors Sherie Pinzino, to review the current criteria for tax exemption eligibility at age 70 and to consider taking the necessary action to lower the eligibility age to 65; and further, that the Committee on Finance discuss any other exemptions that the City of New Bedford may implement in an effort to assist the City’s senior property owners.

Referred to the Committee on Finance. (#1499)

WRITTEN MOTION, Councillors Abreu, Carney, Choquette and Pereira, requesting, that HR Director, Jose Gouveia, appear before the Committee on Appointments & Briefings to discuss the City's current voluntary benefit package, benefits that are paid for solely by the employee.

Referred to the Committee on Appointments & Briefings. (#1500)

WRITTEN MOTION, Councillors Abreu, Choquette, and Pereira, requesting, that HR Director, Jose Gouveia, and CFO, Bob Ekstrom, appear before the Committee on Appointments & Briefings to discuss the City's current Prescription Drug Plan and possible savings options available.

Referred to the Committee on Appointments & Briefings. (#1501)

COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, on behalf of **Duria Arsanios, d/b/a NEW BEDFORD TRANSPORTATION, LLC, 11 Franklin Street, New Bedford, MA 02740**, hereby submitting a copy of the Application requesting a **NEW PRIVATE LIVERY LICENSE**, to carry passengers for hire over the streets of New Bedford. **(License will expire June 30, 2026.)**

Referred to the Committee on Appointments and Briefings. (#1502)

CITATION, Councillor Morad, honoring LITTLE PEOPLE’S COLLEGE, in recognition of their ribbon-cutting ceremony for the new Welby Road location and with sincere appreciation for their commitment to providing a caring and supportive early childhood atmosphere for families in the Greater New Bedford area.

Adopted, to be presented at a later date. (#1503)

CITATIONS, Councillor Gomes, honoring CAMERON O’NEILL, COREY TAYLOR and FLAVIO GONCALVES, in recognition of their appointment as New Bedford Police Officers.

Adopted, to be presented at a later date. (#1504)

WRITTEN MOTION, Councillor Baptiste, requesting, that the following street(s) BE CLOSED: SYCAMORE STREET, from Ash Street to Cedar Street, on SATURDAY, AUGUST 30, 2025, from 1:00 P.M. to 8:00 P.M., for the purpose of A BLOCK PARTY.
GRANTED PROVISIONALLY BY THE 2025 CITY COUNCIL PRESIDENT SHANE A. BURGO ON FRIDAY, AUGUST 29, 2025, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, SEPTEMBER 11, 2025.

Received and Action of the City Council President Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1505)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of Johnny Cake Hill Events, LLC, in partnership with WHALE, that the following street(s) BE CLOSED: JOHNNY CAKE HILL, from William Street to Union Street and WILLIAM STREET, from North Second Street to Bethel Street, ON SUNDAY, OCTOBER 05, 2025 FROM 9:00 A.M. TO 9:00 P.M. for the purpose of THE JOHNNY CAKE HILL WINE FESTIVAL.

Permission Granted.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1506)

CONSTABLE BOND, ANTWAUN DONYEH MURPHY, New Bedford, MA 02740, in the amount of \$5,000.00 with Western Surety Company.

Approved.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1507)

COMMUNICATION, City Clerk/Clerk of the City Council, to the City Council, notifying that the Office of the City Clerk has received Meeting Minutes from the Board of Assessors for a meeting held on July 31, 2025; the Library Board of Trustees for a meeting held on June 24, 2025; the Licensing Board for meetings held on May 20, 2025 and June 24, 2025; the Planning Board for meetings held on December 11, 2024, February 12, 2025 and March 12, 2025; the Public Health Excellence Committee for meetings held on August 20, 2025 and September 03, 2025; and the NB Redevelopment Authority for meetings held on June 09, 2025 and July 14, 2025.

Received and Placed on File. (#1508)

APPLICATION, **Poyant Signs**, for permission to maintain a STREET OBSTRUCTION at **741 Purchase Street**, provisionally granted by the City Clerk on August 29, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1509)

APPLICATION, **Mike Andrade Excavation LLC**, for permission to maintain a STREET OBSTRUCTION at **1441 Pleasant Street**, provisionally granted by the City Clerk on August 20, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1510)

APPLICATION, **Haugland Energy**, for permission to maintain a STREET OBSTRUCTION at **County Street, Union Street - Middle Street**, provisionally granted by the City Clerk on August 20, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1511)

APPLICATION, **Eversource Electric**, for permission to maintain a STREET OBSTRUCTION at **48 - 60 South Second Street**, provisionally granted by the City Clerk on August 21, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1512)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **77 Bedford Street**, provisionally granted by the City Clerk on August 29, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1513)

APPLICATION, **Haugland Energy**, for permission to maintain a STREET OBSTRUCTION at **County Street, School Street - William Street**, provisionally granted by the City Clerk on August 29, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1514)

APPLICATION, **Dupre, Inc.**, for permission to maintain a STREET OBSTRUCTION at **67 Princeton Street**, provisionally granted by the City Clerk on September 02, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1515)

APPLICATION, **Sandstone Construction, Inc.**, for permission to maintain a STREET OBSTRUCTION at **19 Hathaway Road**, provisionally granted by the City Clerk on September 02, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1516)

APPLICATION, **Haugland Energy**, for permission to maintain a STREET OBSTRUCTION at **County Street, Austin Street - Linden Street; Linden Street, County Street - State Street; State Street, Linden Street - Weld Street**, provisionally granted by the City Clerk on September 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1517)

APPLICATION, **Dirty Diggin Construction**, for permission to maintain a STREET OBSTRUCTION at **48 Lemos Street**, provisionally granted by the City Clerk on September 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1518)

APPLICATION, **Mike Andrade Excavation LLC**, to DISTURB THE SURFACE, of **1441 Pleasant Street**, provisionally granted by the City Clerk on August 20, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1519)

APPLICATION, **Haugland Energy**, to DISTURB THE SURFACE, of **County Street, Union Street – Middle Street**, provisionally granted by the City Clerk on August 20, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1520)

APPLICATION, **Eversource Electric**, to DISTURB THE SURFACE, of **48 - 60 South Second Street**, provisionally granted by the City Clerk on August 21, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1521)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **77 Bedford Street**, provisionally granted by the City Clerk on August 29, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1522)

APPLICATION, **Haugland Energy**, to DISTURB THE SURFACE, of **County Street, School Street - William Street**, provisionally granted by the City Clerk on August 29, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1523)

APPLICATION, **Dupre, Inc.**, to DISTURB THE SURFACE, of **67 Princeton Street**, provisionally granted by the City Clerk on September 02, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1524)

APPLICATION, **Sandstone Construction, Inc.**, to DISTURB THE SURFACE, of **19 Hathaway Road**, provisionally granted by the City Clerk on September 02, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1525)

APPLICATION, **Dirty Diggin Construction**, to DISTURB THE SURFACE, of **48 Lemos Street**, provisionally granted by the City Clerk on September 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025. (#1526)

APPLICATION, **Haugland Energy**, to DISTURB THE SURFACE, of **County Street, Austin Street - Linden Street; Linden Street, County Street - State Street; State Street, Linden Street - Weld Street**, provisionally granted by the City Clerk on September 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1527)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on August 19, 2025, subject to ratification by the Mayor and City Council as follows:

Viall Street, between Cove Street - Ruth Street (#1528)
State Street, from Penniman Street - Cedar Grove Street (#1529)

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025.

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on August 20, 2025, subject to ratification by the Mayor and City Council as follows:

96 Caswell Street (#1530)
Route 18 @ Madison Street working on the JFK Memorial side of Madison Street dead end (#1531)
269 Tinkham Street (#1532)
87 Turner Street (#1533)
Grit Street @ Thatcher Street working on the Thatcher Street side of the intersection (#1534)
210 Shaw Street (#1535)
194 - 196 Query Street (#1536)

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025.

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **130 Summer Street**, provisionally granted by the City Clerk on August 21, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1537)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **ws Belleville Avenue, corner property - Holly Street**, provisionally granted by the City Clerk on August 25, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1538)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **53 North Street, Foster Street - Hill Street**, provisionally granted by the City Clerk on August 29, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.
Presented to the Mayor for approval September 15, 2025.
Approved September 16, 2025. (#1539)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on September 03, 2025, subject to ratification by the Mayor and City Council as follows:

144- 146 Bellevue Street (#1540)

12 Jennifer Lane (#1541)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval September 15, 2025.

Approved September 16, 2025.

PETITION, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 10' of Conduit on WOOD STREET from a pole 760815 across city owned sidewalk to customer installed handhole at 494 Wood Street.

Received and Hearing Ordered for Thursday, September 25, 2025.

PETITION, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 40' of Conduit on ORCHARD STREET, this work will provide upgraded service to Orchard Street.

Received and Hearing Ordered for Thursday, September 25, 2025.

On a motion, the Council then adjourned at 8:13 p.m.

ATTEST:

DENNIS W. FARIAS, CITY CLERK/
CLERK OF THE CITY COUNCIL