

REGULAR MEETING
Chambers of the City Council
Thursday, October 23, 2025

CITY COUNCIL
Municipal Building
7:01 p.m.

PRESENT: Council President Burgo, Councillors Abreu, Baptiste, Carney, Choquette, Gomes,
Oliver and Pereira.

LATE: No one.
ABSENT: Councillors Giesta, Lopes and Morad.

Council President Burgo called the meeting to order and presided.

Prayer led by: Reverend Dr. Sandra Whitley, Bethel A.M.E. Church

Councillor Giesta led the Assembly in the Pledge of Allegiance to the flag.

HEARING, Network Building + Consulting on behalf of VERIZON New England, Inc. for
location of one (1) 45-foot Midspan Pole and one (1) Cable in HATHAWAY ROAD, near 19 Hathaway
Road.

Hearing Held.
Petition Placed on File. (#1685)

AN ORDER,
Adopted and ordered recorded.
Presented to the Mayor for approval October 27, 2025.
Approved October 30, 2025. (#1686)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a LOAN ORDER,
appropriating \$17,421,338.00 for the purpose of making critically needed repairs to City-owned buildings
including, but not limited to, projects for the repair and renovation of public safety facilities, recreational
facilities, general office space, replacement of capital equipment and vehicles, and roads and
infrastructure improvements.

Received and Placed on File. (#1687)

LOAN ORDER,
Adopted – FAILED – Yeas 0, Nays 11. (#1688)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a LOAN ORDER,
appropriating \$21,865,465.00 for accelerated repair projects at the Sgt. William Carney Memorial
Academy, Hayden-McFadden Elementary School and Casimir Pulaski Elementary School.
Referred to the Committee on Finance. (#1689)

LOAN ORDER,
Referred to the Committee on Finance. (#1690)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a LOAN ORDER,
appropriating \$7,911,603.00 for accelerated repair projects at the Elwyn G. Campbell Elementary School,
Ellen R. Hathaway Elementary School and Carlos Pacheco Elementary School.
Referred to the Committee on Finance. (#1691)

LOAN ORDER,
Referred to the Committee on Finance. (#1692)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a LOAN ORDER, appropriating \$200,000.00 to pay the costs of a schematic design/feasibility study as required by the Massachusetts School Building Authority with respect to the proposed accelerated repairs to the Trinity Day Academy.

Referred to the Committee on Finance. (#1693)

LOAN ORDER,

Referred to the Committee on Finance. (#1694)

COMMUNICATION, Mayor Mitchell, to City Council, submitting a RESOLUTION, adopting the 2025 City of New Bedford Multi-Hazard Mitigation Plan.

Referred to the Special Committee on Environmental Affairs. (#1695)

RESOLUTION,

Referred to the Special Committee on Environmental Affairs. (#1696)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER, that in accordance with Section 19-7(c) of the New Bedford Code of Ordinances, the Mayor is hereby authorized to advertise, negotiate the salary of and hire, between now and March 1, 2026, for the position of Executive Finance and Operation Manager in the Auditor's Office.

Referred to the Committee on Finance. (#1697)

AN ORDER,

Referred to the Committee on Finance. (#1698)

COMMUNICATION, Mayor Mitchell, to City Council, submitting AN ORDER, for the TRANSFER of \$1,076.00, from FIRE CODE ENFORCEMENT RESERVE FOR APPROPRIATION to FIRE OTHER CHARGES AND EXPENSES.

Received and Placed on File. (#1699)

CITY OF NEW BEDFORD
IN CITY COUNCIL
OCTOBER 23, 2025

ORDERED, That the sum of ONE, THOUSAND, SEVENTY-SIX DOLLARS (\$1,076) now standing to the credit of the account from FIRE CODE ENFORCEMENT RESERVE APPROPRIATION be and the same is hereby transferred and appropriated to as follows:

FIRE OTHER CHARGES AND EXPENSES.....\$1,076

To be certified and approved by the Department Head.

Adopted.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1700)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of DANIEL HIGGINS, New Bedford, MA to the ELECTION COMMISSION, replacing Lisa Dunaway, who has resigned; this term will expire April 2029.

Referred to the Committee on Appointments and Briefings. (#1701)

COMMUNICATION, Councillors Morad and Oliver, submitting a copy of letter from Mayor Mitchell to the Board of Election Commissioners, regarding the appointment Daniel Higgins as the temporary Republican member to fill the Board's vacancy.

Received and Placed on File.

Councillor Oliver having voted on the prevailing side made a motion to RECONSIDER.

Reconsideration Adopted – All Ayes.

TABLED – October 09, 2025.

Removed from the Table.

NO FURTHER ACTION. (#1629)

COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of CHERYL ANN VIVEIROS, New Bedford, MA to the TRAFFIC COMMISSION, replacing Angela Johnston, whose term expired in December 2024; this term will expire in December 2027.

Referred to the Committee on Appointments and Briefings. (#1702)

REPORT, Committee on Finance, recommending to the City Council ADOPTION of the ORDER, for the TRANSFER of \$132,572.00 from POLICE PURCHASE OF SERVICES to MIS PURCHASE OF SERVICES.

Recommendation Followed. (#1703)

CITY OF NEW BEDFORD
IN CITY COUNCIL
AUGUST 21, 2025

ORDERED, That the sum of ONE HUNDRED THIRTY-TWO THOUSAND, FIVE HUNDRED AND SEVENTY-TWO DOLLARS (\$132,572) now standing to the credit of the account from POLICE PURCHASE OF SERVICES be and the same is hereby transferred and appropriated to as follows:

MIS PURCHASE OF SERVICES.....\$132,572

To be certified and approved by the Department Head.

Referred to the Committee on Finance – Yeas 9, Nays 1. (Councillor Lopes OPPOSED.) – August 21, 2025.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1342)

REPORT, Committee on Finance, recommending to the City Council ADOPTION of the ORDER, that pursuant to the provisions of Massachusetts General Laws, Chapter 40, Section 5B, to establish a Stabilization Fund to be called Cable Television Public Education and Government Access Stabilization Fund.

Recommendation Followed. (#1704)

CITY OF NEW BEDFORD
IN CITY COUNCIL
AUGUST 21, 2025

**ORDER ESTABLISHING A STABILIZATION FUND FOR A CABLE TELEVISION
PUBLIC EDUCATION AND GOVERNMENT ACCESS ENTERPRISE FUND**

ORDERED, pursuant to the provisions of Massachusetts General Laws, Chapter 40, Section 5B, there is hereby established a Stabilization Fund to be called **“Cable Television Public Education and Government Access Stabilization Fund”** for the purpose of stabilizing the financial condition of the Cable Television Public Education and Government Access Enterprise Fund, including but not limited to addressing revenue shortfalls, unforeseen expenses, or other financial emergencies that threaten the stability and ongoing operations of the Fund.

Referred to the Committee on Finance – August 21, 2025.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1346)

REPORT, Committee on Finance, recommending to the City Council ADOPTION of the ORDER, for the APPROPRIATION of \$750,000.00 from ORDINARY REVENUE AND MUNICIPAL RECEIPTS to HEALTH INSURANCE PURCHASE OF SERVICES.

Receive and Placed on File. (#1705)

AN ORDER,

Referred to the Committee on Finance – July 17, 2025.

Adopted – FAILED – Yeas 5, Nays 6. (Councillors Abreu, Baptiste, Choquette, Gomes and Pereira IN FAVOR.) (#1248)

REPORT, Committee on Finance, recommending that the City Council refer the following matter to the Committee on Audit: WRITTEN MOTION, Councillors Burgo, Giesta, Gomes, Markey, Morad and Carney, requesting that within the next 30 days, the City Auditor, City Solicitor and Interim Chief Financial Officer provide a detailed accounting of all monies spent to date from the \$250,000 appropriated by the City Council in August 2019 to retain the Boston based municipal law firm KP Law, PC to fund legal expenses in conjunction with the City's opposition to the expansion of Parallel Products; and further that in addition to said detailed accounting the City Council Committee on Finance be provided with copies of all invoices from KP Law, PC, or any other companies, reflecting itemized explanations for services provided.

Recommendation Followed. (#1706)

WRITTEN MOTION, Councillors Burgo, Giesta, Gomes, Markey, Morad and Carney, requesting that within the next 30 days, the City Auditor, City Solicitor and Interim Chief Financial Officer provide a detailed accounting of all monies spent to date from the \$250,000 appropriated by the City Council in August 2019 to retain the Boston based municipal law firm KP Law, PC to fund legal expenses in conjunction with the City's opposition to the expansion of Parallel Products; and further that in addition to said detailed accounting the City Council Committee on Finance be provided with copies of all invoices from KP Law, PC, or any other companies, reflecting itemized explanations for services provided.

Referred to the Committee on Finance – August 18, 2022.

Referred to the Committee on Audit. (#1383)

REPORT, Committee on Finance, recommending that the City Council refer the following matter to the Committee on Audit: WRITTEN MOTION, Councillors Morad and Markey, requesting that City Solicitor Mikaela McDermott, Environmental Stewardship Director Michele Paul and Chief Financial Officer Ari Sky appear before the Committee on Finance to brief the Committee on the status of outside counsel representing the City of New Bedford in the proposed Parallel Products development in the New Bedford Business Park; and further the Committee on Finance be briefed on the City's plan of action with regard to Final Environmental Impact Report that Parallel Products recently filed with the Massachusetts Secretary of Energy and Environmental Affairs.

Recommendation Followed. (#1707)

WRITTEN MOTION, Councillors Morad and Markey, requesting that City Solicitor Mikaela McDermott, Environmental Stewardship Director Michele Paul and Chief Financial Officer Ari Sky appear before the Committee on Finance to brief the Committee on the status of outside counsel representing the City of New Bedford in the proposed Parallel Products development in the New Bedford Business Park; and further the Committee on Finance be briefed on the City's plan of action with regard to Final Environmental Impact Report that Parallel Products recently filed with the Massachusetts Secretary of Energy and Environmental Affairs.

Referred to the Committee on Finance - Yeas, 10, Nays 0 - January 28, 2021.

Referred to the Committee on Audit. (#0142)

REPORT, Committee on Finance, recommending that the City Council take **“NO FURTHER ACTION”** on the COMMUNICATION, Councillor Morad, submitting the previously requested report from Josh Amaral, Director of Housing and Community Development, providing a listing of all projects funded within the Community Development Block Grant Funding Budgets for FY2021 through FY2025.

Recommendation Followed. (#1708)

COMMUNICATION, Councillor Morad, submitting the previously requested report from Josh Amaral, Director of Housing and Community Development, providing a listing of all projects funded within the Community Development Block Grant Funding Budgets for FY2021 through FY2025.

Referred to the Committee on Finance – May 08, 2025.

NO FURTHER ACTION. (#0740)

REPORT, Committee on Finance, recommending that the City Council take “**NO FURTHER ACTION**” on the WRITTEN MOTION, Councillor Morad, requesting that Joshua Amaral, Director of Housing and Community Development, provide the Committee on Finance a complete listing of all projects funded within the Community Development Block Grant Funding Budgets for FY2021, FY2022, FY2023, FY2024 and FY2025; said listing is intended to provide the reader with a comparative overview to determine the changes in projects funded and/or the amounts granted over the five (5) year period.

Recommendation Followed. (#1709)

WRITTEN MOTION, Councillor Morad, requesting that Joshua Amaral, Director of Housing and Community Development, provide the Committee on Finance a complete listing of all projects funded within the Community Development Block Grant Funding Budgets for FY2021, FY2022, FY2023, FY2024 and FY2025; said listing is intended to provide the reader with a comparative overview to determine the changes in projects funded and/or the amounts granted over the five (5) year period.

Referred to the Committee on Finance and the Director of Housing and Community Development – April 10, 2025.

NO FURTHER ACTION. (#0536)

WRITTEN MOTION, Councillor Gomes, requesting, that Mayor Mitchell and Police Chief Thody consider immediately filling vacant positions within the New Bedford Police Department, including the Deputy Chief position, the North End Captain position and several Sergeant positions; these leadership positions are needed for the successful operation of the New Bedford Police Department.

Referred to the Committee on Public Safety & Neighborhoods, Mayor Mitchell and Police Chief Thody.

Presented to the Mayor for approval October 27, 2025.

RETURNED UNSIGNED November 12, 2025. (#1710)

WRITTEN MOTION, Councillor Lopes, requesting, on behalf of the family of Elaine Lima, that the Special Committee on Memorials & Dedications consider a suitable memorial in honor of Mrs. Lima’s continued support of the City of New Bedford and the Downtown Business Community.

Referred to the Special Committee on Memorials & Dedications. (#1711)

WRITTEN MOTION, Councillor Choquette, requesting, that, pursuant to M.G.L. Chapter 44, Section 33, that the City Council (after having made request of the Mayor on September 25, 2025, and said requested funds having not been appropriated by the Mayor after seven days of said request) make appropriation of \$100,000 for the special purpose of providing funds to the Board of Health to acquire independent legal representation for the anticipated appeal of its decision to reject the Southcoast Renewables/Parallel Products project due to the City Solicitor's Office having a potential conflict resulting from the Mayor's agreement with the company to not contest the company's proposed project and location.

Adopted – Yeas 11, Nays 0.

Presented to the Mayor for approval October 27, 2025.

Approved November 13, 2025. (#1712)

COMMUNICATION, Councillor Lopes, submitting petitions signed by City residents regarding the number of sober homes, group homes and rooming houses being established in residential areas of the City.

Received and Placed on File. (#1713)

COMMUNICATION, Manuel DeBrito, Board of Election Commissioners, to City Council, submitting the Municipal Election Warrant for **TUESDAY, NOVEMBER 4, 2025**, this warrant has been signed by the majority of the City Council and will be posted on the 7th day prior to the Election date as mandated by M.G.L. c43, §44A, a copy of this warrant will be posted at each polling location.

Received and Placed on File. (#1714)

COMMUNICATION, Dennis W. Farias, City Clerk/Clerk of the City Council, submitting a copy of a certificate and a written instrument from MassDOT, informing that on September 24, 2025, the MassDOT-Highway Division altered the location of a section(s) of Interstate Route 195 in New Bedford.

Received and Placed on File. (#1715)

CITATION, Councillor Morad, honoring the NEW BEDFORD MUSIC ACADEMY, INC., in recognition of the Ashley Boulevard Ribbon Cutting Celebration – where with instruction and encouragement, the talents of music students shine and dreams of performance come true.

Adopted, to be presented at a later date. (#1716)

WRITTEN MOTION, Councillor Baptiste, requesting, on behalf of Pariseault Builders, that the following street(s) be CLOSED: a portion of PURCHASE STREET, from William Street to Mechanics Lane, ON THURSDAY, OCTOBER 16, 2025, FROM 7:00 A.M. TO 12:00 P.M., for the purpose of demobilization of roofing materials. **(PLEASE NOTE: Police detail will be provided; rain date of Friday, October 17th.)**

GRANTED PROVISIONALLY BY THE 2025 CITY COUNCIL PRESIDENT SHANE A. BURGO ON WEDNESDAY, OCTOBER 08, 2025, TO BE RATIFIED BY THE CITY COUNCIL ON THURSDAY, OCTOBER 23, 2025.

Received and Action of the City Council President Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1717)

COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, notifying that the Office of the City Clerk has received Meeting Minutes from the Board of Assessors for a meeting held on September 25, 2025.

Received and Placed on File. (#1718)

APPLICATION, **RAM SEMA**, for permission to maintain a STREET OBSTRUCTION at **24 - 26 Wing Street**, provisionally granted by the City Clerk on October 16, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1719)

APPLICATION, **Dellbrook JKS**, for permission to maintain a STREET OBSTRUCTION at **1418 – 1440 Acushnet Avenue**, provisionally granted by the City Clerk on October 17, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1720)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **301 Arnold Street**, provisionally granted by the City Clerk on October 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1721)

APPLICATION, **Danella Line Services**, for permission to maintain a STREET OBSTRUCTION at **540 Acushnet Avenue – to the intersection of Pearl Street**, provisionally granted by the City Clerk on October 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1722)

APPLICATION, **MJD Excavating, Inc.**, for permission to maintain a STREET OBSTRUCTION at **278 Union Street**, provisionally granted by the City Clerk on October 10, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1723)

APPLICATION, **Frank Corp.**, for permission to maintain a STREET OBSTRUCTION at **278 Union Street**, provisionally granted by the City Clerk on October 10, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1724)

APPLICATION, **Able Asphalt**, for permission to maintain a STREET OBSTRUCTION at **50 Foley Drive**, provisionally granted by the City Clerk on October 14, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1725)

APPLICATION, **Arne Excavating, LLC** for permission to maintain a STREET OBSTRUCTION at **796 Mt. Pleasant Street**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1726)

APPLICATION, **Dirty Diggin Construction**, for permission to maintain a STREET OBSTRUCTION at **819 Tarkiln Hill Road**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1727)

APPLICATION, **Danella Line Services**, for permission to maintain a STREET OBSTRUCTION at **551 Church Street**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1728)

APPLICATION, **JLC Construction**, for permission to maintain a STREET OBSTRUCTION at **57 State Street**, provisionally granted by the City Clerk on October 17, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1729)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **301 Arnold Street**, provisionally granted by the City Clerk on October 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1730)

APPLICATION, **Danella Line Services**, to DISTURB THE SURFACE, of **540 Acushnet Avenue – to the intersection with Pearl Street**, provisionally granted by the City Clerk on October 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1731)

APPLICATION, **MJD Excavating, Inc.**, to DISTURB THE SURFACE, of **278 Union Street**, provisionally granted by the City Clerk on October 10, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1732)

APPLICATION, **Frank Corp.**, to DISTURB THE SURFACE, of **278 Union Street**, provisionally granted by the City Clerk on October 10, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1733)

APPLICATION, **Able Asphalt**, to DISTURB THE SURFACE, of **50 Foley Drive**, provisionally granted by the City Clerk on October 14, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1734)

APPLICATION, **Arne Excavating, LLC**, to DISTURB THE SURFACE, of **796 Mt. Pleasant Street**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1735)

APPLICATION, **Dirty Diggin Construction**, to DISTURB THE SURFACE, of **819 Tarkiln Hil Road**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1736)

APPLICATION, **Danella Line Services**, to DISTURB THE SURFACE, of **551 Church Street**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1737)

APPLICATION, **JLC Construction**, to DISTURB THE SURFACE, of **57 State Street**, provisionally granted by the City Clerk on October 17, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1738)

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on October 08, 2025, subject to ratification by the Mayor and City Council as follows:

370 Teresa Street	(#1739)
48 Babbitt Street	(#1740)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025.

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on October 10, 2025, subject to ratification by the Mayor and City Council as follows:

195 Whitman Street	(#1741)
543 Maxfield Street	(#1742)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025.

APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on October 14, 2025, subject to ratification by the Mayor and City Council as follows:

278 Union Street	(#1743)
125 Fair Street	(#1744)
117 Locust Street	(#1745)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025.

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **118 Locust Street**, provisionally granted by the City Clerk on October 15, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1746)

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **57 Sylvia Street**, provisionally granted by the City Clerk on October 20 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1747)

APPLICATION, **E.L. Harvey**, for permission to maintain a STREET OBSTRUCTION at **122 – 124 Norman Street**, provisionally granted by the City Clerk on October 08, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1748)

APPLICATIONS, **E.L. Harvey New Bedford**, for permission to maintain a STREET OBSTRUCTION, provisionally granted by the City Clerk on October 14, 2025, subject to ratification by the Mayor and City Council as follows:

430 - 432 Sawyer Street	(#1749)
935 Rockdale Avenue	(#1750)
945 Tradewind Street	(#1751)
164 Maxfield Street	(#1752)
141 Hemlock Street	(#1753)

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025.

APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **132 Rotch Street**, provisionally granted by the City Clerk on October 16, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1754)

APPLICATION, **Alberto Frias Construction, LLC**, for permission to maintain a STREET OBSTRUCTION at **75 Mosher Street**, provisionally granted by the City Clerk on October 20, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval October 27, 2025.

Approved October 30, 2025. (#1755)

PETITION, NSTAR Electric Company d/b/a Eversource Energy for location of two Manholes and approximately 212' of Conduit at 1418 Acushnet Avenue and Deane Street, this work is necessary to provide service to 1418 Acushnet Avenue.

RECEIVED AND HEARING ORDERED FOR THURSDAY, NOVEMBER 13, 2025.

PETITION, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 10' of Conduit and a Handhole in Bolton Street, this work is necessary to provide electric service to 41 Rockdale Avenue.

RECEIVED AND HEARING ORDERED FOR THURSDAY, NOVEMBER 13, 2025.

PETITION, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 15' of Conduit and a Handhole in Purchase Street, this work is necessary to provide electric service to 1546 Purchase Street.

RECEIVED AND HEARING ORDERED FOR THURSDAY, NOVEMBER 13, 2025.

On a motion, the Council then adjourned at 7:54 p.m.

ATTEST:

DENNIS W. FARIAS, CITY CLERK/
CLERK OF THE CITY COUNCIL

On a motion, the Council then adjourned at 7:40 p.m.

ATTEST:

DENNIS W. FARIAS, CITY CLERK/
CLERK OF THE CITY COUNCIL