

REGULAR MEETING  
Chambers of the City Council  
Tuesday, November 25, 2025

CITY COUNCIL  
Municipal Building  
7:00 p.m.

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PRESENT: Council President Burgo, Councillors Abreu, Baptiste, Carney, Choquette, Gomes, Oliver and Pereira.

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LATE: No one.

ABSENT: Councillor Choquette.

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Council President Burgo called the meeting to order and presided.

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Prayer led by: Reverend Dr. Sandra Whitley, Bethel A.M.E. Church

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Councillor Giesta led the Assembly in the Pledge of Allegiance to the flag.

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COMMUNICATION, Councillor Giesta, to Members of the City Council, informing that he is unable to attend the City Council Meeting on Tuesday, November 25, 2025.

Received and Placed on File. (#1863)

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CITATION, Councillor Lopes, Council President Burgo and Councillors Abreu, Baptiste, Carney, Giesta, Gomes, Morad, Oliver and Pereira, posthumously honoring BRUCE J. OLIVEIRA, in recognition of his being honored by The Boys & Girls Club of Greater New Bedford as the recipient of the 2025 Robert Chadwick Community Service Award and with sincerest thanks for his lifelong efforts to enhance the lives of so many young people in our Community.

Rule 23A Waived – Yeas 10, Nays 0.

Adopted. (#1864)

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HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of two Manholes and approximately 212' of Conduit at 1418 ACUSHNET AVENUE and Deane Street, this work is necessary to provide service to 1418 Acushnet Avenue.

Public Hearing continued to Tuesday, November 25, 2025, at 7:00 pm, in City Council Chambers – November 13, 2025.

Public Hearing Held and Closed.

Petition Placed on File. (#1778)

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AN ORDER,

Public Hearing continued to Tuesday, November 25, 2025, at 7:00 pm, in City Council Chambers – November 13, 2025.

Adopted and ordered recorded.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1779)

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HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 10’ of Conduit and a Handhole in BOLTON STREET, this work is necessary to provide electric service to 41 Rockdale Avenue.

Public Hearing continued to Tuesday, November 25, 2025, at 7:00 pm, in City Council Chambers – November 13, 2025.

Public Hearing Held and Closed.

Petition Placed on File. (#1780)

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AN ORDER,

Public Hearing continued to Tuesday, November 25, 2025, at 7:00 pm, in City Council Chambers – November 13, 2025.

Adopted and ordered recorded.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1781)

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HEARING, NSTAR Electric Company d/b/a Eversource Energy for location of approximately 15’ of Conduit and a Handhole in PURCHASE STREET, this work is necessary to provide electric service to 1546 Purchase Street.

Public Hearing continued to Tuesday, November 25, 2025, at 7:00 pm, in City Council Chambers – November 13, 2025.

Public Hearing Held and Closed.

Petition Placed on File. (#1782)

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AN ORDER,

Public Hearing continued to Tuesday, November 25, 2025, at 7:00 pm, in City Council Chambers – November 13, 2025.

Adopted and ordered recorded.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1783)

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HEARING, Verizon New England, Inc. for location underground Conduit line to bring service to an antenna on a light pole in COUNTY STREET, between North Street and Hillman Street.

Public Hearing continued to Thursday, December 11, 2025, at 7:00 pm, in City Council Chambers. (#1865)

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AN ORDER,

Public Hearing continued to Thursday, December 11, 2025, at 7:00 pm, in City Council Chambers. (#1866)

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COMMUNICATION, Mayor Mitchell to City Council, submitting two proposed Resolutions; a Resolution to file and accept grants with and from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs, for the Parkland Acquisitions and Renovations for Communities (PARC) Grant Program for Improvements to the Common; and a Resolution for the dedication of Riverside Park.

Referred to the Committee on Finance. (#1867)

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A RESOLUTION, To file and accept grants with and from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs, for the Parkland Acquisitions and Renovations for Communities (PARC) Grant Program for Improvements to the Common.

Referred to the Committee on Finance. (#1868)

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A RESOLUTION, For the dedication of Riverside Park.

Referred to the Committee on Finance. (#1869)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPOINTMENT of CONNOR WORDEN, New Bedford, MA, to the CONSERVATION COMMISSION; this term will expire June 2027.

Recommendation Followed. (#1870)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of CONNOR WORDEN, New Bedford, MA to the CONSERVATION COMMISSION, Mr. Worden will be replacing Dennis Audette, who has resigned; this term will expire June 2027.

Referred to the Committee on Appointments and Briefings – September 25, 2025.

Appointment Confirmed and Rule 40 Waived – Yeas 9, Nays 1. (Councillor Giesta OPPOSED.)

(#1553)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPOINTMENT of CHERYL ANN VIVEIROS, New Bedford, MA to the TRAFFIC COMMISSION; this term will expire in December 2027.

Recommendation Followed. (#1871)

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COMMUNICATION, Mayor Mitchell, to City Council, submitting the APPOINTMENT of CHERYL ANN VIVEIROS, New Bedford, MA to the TRAFFIC COMMISSION, replacing Angela Johnston, whose term expired in December 2024; this term will expire in December 2027.

Referred to the Committee on Appointments and Briefings – October 23, 2025.

Appointment Confirmed and Rule 40 Waived – Yeas 9, Nays 1. (Councillor Giesta OPPOSED.)

(#1702)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPLICATION for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Duria Arsantos, d/b/a **NEW BEDFORD TRANSPORTATION, LLC**, 11 Franklin Street, New Bedford, MA. **(License will expire June 30, 2026.)**

Recommendation Followed. (#1872)

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COMMUNICATION, City Clerk/Clerk of the City Council, to City Council, on behalf of Duria Arsantos, d/b/a **NEW BEDFORD TRANSPORTATION, LLC**, 11 Franklin Street, New Bedford, MA 02740, hereby submitting a copy of the Application requesting a **NEW PRIVATE LIVERY LICENSE**, to carry passengers for hire over the streets of New Bedford. **(License will expire June 30, 2026.)**

Referred to the Committee on Appointments and Briefings – September 11, 2025.

Livery License Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1502)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPLICATION for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Jailene M. Guzman Carrero, d/b/a **DJ TRANSPORTATION**, 458B Maxfield Street, New Bedford, MA. **(License to expire – June 30, 2026.)**

Recommendation Followed. (#1873)

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COMMUNICATION, City Clerk/Clerk of the City Council, submitting an Application for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Jailene M. Guzman Carrero, d/b/a **DJ TRANSPORTATION**, 458B Maxfield Street, New Bedford, MA. **(License to expire – June 30, 2026.)**

Referred to the Committee on Appointments and Briefings – October 9, 2025.

Livery License Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1624)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPLICATION for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Dulfeu Amado, d/b/a **GRACE TRANSPORTATION**, 837 Shawmut Avenue, New Bedford, MA. **(License to Expire – June 30, 2026.)**

Recommendation Followed. (#1874)

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COMMUNICATION, City Clerk/Clerk of the City Council, submitting an Application for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Dulfeu Amado, d/b/a **GRACE TRANSPORTATION**, 837 Shawmut Avenue, New Bedford, MA. **(License to Expire – June 30, 2026.)**

Referred to the Committee on Appointments and Briefings – October 9, 2025.

Livery License Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1625)

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REPORT, Committee on Appointments and Briefings, recommending to the City Council APPROVAL of the APPLICATION for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Joao M. Pires, d/b/a **BLUE LINE TRANSPORTATION**, 62 Upton Street, New Bedford, MA. **(License to expire – June 30, 2026.)**

Recommendation Followed. (#1875)

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COMMUNICATION, City Clerk/Clerk of the City Council, submitting an Application for a **NEW PRIVATE LIVERY LICENSE**, on behalf of Joao M. Pires, d/b/a **BLUE LINE TRANSPORTATION**, 62 Upton Street, New Bedford, MA. **(License to expire – June 30, 2026.)**

Referred to the Committee on Appointments and Briefings – October 9, 2025.

Livery License Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1626)

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REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the ORDER, that in accordance with Section 19-7(c) of the New Bedford Code of Ordinances, the Mayor is hereby authorized to advertise, negotiate the salary of and hire, between now and March 1, 2026, for the position of Executive Finance and Operation Manager in the Auditor's Office.

Recommendation Followed. (#1876)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
OCTOBER 23, 2025

ORDERED, that in accordance with Section 19-7(c) of the New Bedford Code of Ordinances, the Mayor of the City of New Bedford is hereby authorized to advertise, negotiate the salary of and hire between now and March 1, 2026 for the position of Executive Finance and Operation Manager in the Auditor's Office.

Referred to the Committee on Finance - October 23, 2025.

Adopted – Yeas 8, Nays 2. (Councillor President Burgo and Councillor Giesta OPPOSED.)

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1698)

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REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the ORDER between the New Bedford Airport Commission and Sandpiper Air, Inc. for access to a certain tract of land for the operation and servicing of aircraft and related activities.

Recommendation Followed. (#1877)

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CITY OF NEW BEDFORD  
IN CITY COUNCIL  
SEPTEMBER 25, 2025

ORDERED, that Jonathan F. Mitchell, Mayor of the City of New Bedford is hereby authorized to execute a Lease Agreement between the New Bedford Airport Commission and the Sandpiper Air, Inc. in the form of the Lease attached.

Referred to the Committee on Finance – September 25, 2025.

Adopted – Yeas 8, Nays 1. (Councillor Giesta OPPOSED.) (Councillor Gomes not present for vote.)

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1547)

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LEASE AGREEMENT, City of New Bedford acting by and through the Airport Commission as LESSOR and Sandpiper Air, Inc. as LESSEE, for the access to land necessary for the full operation and servicing of aircraft and related activities.

Referred to the Committee on Finance – September 25, 2025.

Adopted – Yeas 8, Nays 1. (Councillor Giesta OPPOSED.) (Councillor Gomes not present for vote.)

Presented to the Mayor for approval December 01, 2025.

Approved December 05, 2025. (#1548)

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REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the ORDER, for the City of New Bedford to accept a donation of real estate from Wayland Development Corp., consisting of 2 parcels shown on City of New Bedford Assessors Map 132 as Lot 62 and the second on Map 132 as Lot 6.

Referred to the Committee on Finance. (#1878)

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AN ORDER,

Referred to the Committee on Finance – September 25, 2025.

Referred to the Committee on Finance. (#1550)

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REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the LOAN ORDER, appropriating \$21,865,465.00 for accelerated repair projects at the Sgt. William Carney Memorial Academy, Hayden-McFadden Elementary School and Casimir Pulaski Elementary School.

Recommendation Followed. (#1879)

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LOAN ORDER,

Referred to the Committee on Finance – October 23, 2025.

Passed to a Second Reading. (#1690)

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REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the LOAN ORDER, appropriating \$7,911,603.00 for accelerated repair projects at the Elwyn G. Campbell Elementary School, Ellen R. Hathaway Elementary School and Carlos Pacheco Elementary School.

Recommendation Followed. (#1880)

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LOAN ORDER,

Referred to the Committee on Finance – October 23, 2025.

Passed to a Second Reading. (#1692)

REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the LOAN ORDER, appropriating \$200,000.00 to pay the costs of a schematic design/feasibility study as required by the Massachusetts School Building Authority with respect to the proposed accelerated repairs to the Trinity Day Academy.

Recommendation Followed. (#1881)

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LOAN ORDER,

Referred to the Committee on Finance – October 23, 2025.

Passed to a Second Reading. (#1694)

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REPORT, Committee on Finance, recommending to the City Council, ADOPTION of the LOAN ORDER, appropriating \$5,703,804.00 to pay costs of an accelerated repair project at the Whaling City Jr./Sr. High School.

Recommendation Followed. (#1882)

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LOAN ORDER,

Referred to the Committee on Finance – November 13, 2025.

Passed to a Second Reading. (#1786)

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REPORT, Committee on Finance, recommending that the City Council take **“NO FURTHER ACTION”** on the ORDER, submitted by Mayor Mitchell, for the APPROPRIATION of \$175,000.00 from ORDINARY REVENUE AND MUNICIPAL RECEIPTS to WASTE COLLECTION & DISPOSAL, PURCHASE OF SERVICES.

Recommendation Followed. (#1883)

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AN ORDER,

Referred to the Committee on Finance – Yeas 10, Nays 1. (Councillor Baptiste OPPOSED.) - July 17, 2025.

NO FURTHER ACTION. (#1252)

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REPORT, Committee on Finance, recommending that the City Council take **“NO FURTHER ACTION”** on the ORDER, submitted by Mayor Mitchell, for the APPROPRIATION of \$63,662.00 from ORDINARY REVENUE AND MUNICIPAL RECEIPTS to MIS, PURCHASE OF SERVICES.

Recommendation Followed. (#1884)

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AN ORDER,

Referred to the Committee on Finance – July 17, 2025.

NO FURTHER ACTION. (#1254)

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WRITTEN MOTION, Councillors Morad, Abreu, Baptiste, Carney, Choquette, Giesta, Gomes, Lopes and Oliver, requesting that the New Bedford City Council address a letter to the New Bedford Board of Health and Attorney Adam J. Brodsky, in full support of the upcoming legal filing in Suffolk County Superior Court requesting the relocation of the appeal of South Coast Renewables, LLC / Parallel Products from the Suffolk County Superior Court to the Bristol County Superior Court; said appeal should be heard within the community where the proposed project was recently denied.

Referred to the New Bedford Board of Health and Attorney Adam J. Brodsky. (#1885)

COMMUNICATION, City Clerk/Clerk of the City Council, submitting an Application for **RENEWAL of a PRIVATE LIVERY LICENSE** on behalf of Ana L. Valentin Burgos, 627 Allen Street, New Bedford, MA, d/b/a **GERANA’S TRANSPORTATION, INC.**, 211 Weld Street, New Bedford, MA. **(License to Expire - June 30, 2026.)**

Motion made to DENY the Livery License Renewal FAILED – Yeas 5, Nays 5. (Council President Burgo, Councillors Choquette, Gomes, Oliver and Pereira OPPOSED.)

Motion to Refer to the Committee on Appointments and Briefings FAILED – Yeas 5, Nays 5. (Councillors Baptiste, Carney, Giesta, Lopes and Morad OPPOSED.)

TABLED – March 13, 2025.

Removed from the TABLE and Referred to the Committee on Appointments and Briefings.

(#0322)

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CITATION, Councillors Morad, Baptiste, and Council President Burgo, honoring THE SILVERSTEIN FAMILY, in recognition of the ribbon cutting celebration for their newest culinary adventure – Servedwell National Club, LLC – and with sincere appreciation for their continued investment in New Bedford and generous support of many local community organizations.

Adopted, to be presented at a later date.

(#1886)

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WRITTEN MOTION, Councillor Baptiste, requesting, that the following street(s) be CLOSED: FRONT STREET, from Rose Alley to Hamilton Street (FIREWORKS); JOHNNY CAKE HILL, from Union Street to William Street; LOWER UNION STREET, from Route 18 to South Second Street (With No Access From Route 18), from 5:00 P.M. TO 10:00 P.M., and ACUSHNET AVENUE, from Union Street to William Street, (CIRQUE DE LIGHT) from 3:00 P.M. TO 10:00 P.M., ON WEDNESDAY, DECEMBER 31, 2025, for the purpose of A CITY CELEBRATES! NEW YEARS EVE 2025.

Permission Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

(#1887)

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WRITTEN MOTION, Councillor Baptiste, requesting, that the following street(s) be CLOSED: PURCHASE STREET, from Spring Street to Union Street, (In Front of Star Store Building) ON THURSDAY, DECEMBER 11, 2025, FROM 3:00 P.M. TO 9:00 P.M., for the purpose of AHA! NIGHT December 2025.

Permission Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

(#1888)

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WRITTEN MOTION, Councillor Baptiste, requesting, that the following street(s) be CLOSED: PLEASANT STREET, from Union Street to Elm Street; MARKET STREET, from North Sixth Street to Pleasant Street; WILLIAM STREET, from North Sixth Street to Water Street; WATER STREET, from Union Street to Elm Street AND NORTH SECOND STREET, from Union Street to William Street, ON SATURDAY, December 06, 2025, FROM 4:00 P.M. TO 6:00 P.M., for the purpose of The Downtown Christmas Tree Lighting.

Permission Granted.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

(#1889)

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PETITION INDEMNITY AGREEMENT, Brigitte Benoit on behalf of JNSQ HOME LLC, 58 Spring Street, New Bedford, MA, for Permission to Erect and Maintain two (2) non-illuminated signs, a 17”x26” sign and a 6”x26” rider sign, to overhang City property; Provisionally Granted, subject to the approval of the Building Commissioner and subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

(#1890)

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CONSTABLE BOND, MARIA E. ADAMIDES, New Bedford, MA, in the amount of \$5,000.00 with Western Surety Company.

Approved.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1891)

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APPLICATION, **Dellbrook JKS**, for permission to maintain a STREET OBSTRUCTION at **1418 – 1440 Acushnet Avenue**, provisionally granted by the City Clerk on November 14, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1892)

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APPLICATION, **Haugland Energy**, for permission to maintain a STREET OBSTRUCTION at **County Street, Locust Street – Robeson Street**, provisionally granted by the City Clerk on November 12, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1893)

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APPLICATION, **Dig It Construction**, for permission to maintain a STREET OBSTRUCTION at **WS Orchard Street**, provisionally granted by the City Clerk on November 12, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1894)

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APPLICATION, **C. Naughton Co.**, for permission to maintain a STREET OBSTRUCTION at **City Wide, Lead Service Line Replacement Program, Phase III (see sketch)**, provisionally granted by the City Clerk on November 13, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1895)

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APPLICATION, **Frank Corp.**, for permission to maintain a STREET OBSTRUCTION at **40 Plymouth Street**, provisionally granted by the City Clerk on November 14, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1896)

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APPLICATION, **Dupre, Inc.**, for permission to maintain a STREET OBSTRUCTION at **212 Hathaway Street**, provisionally granted by the City Clerk on November 17, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1897)

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APPLICATION, **Dirty Diggin Construction**, for permission to maintain a STREET OBSTRUCTION at **3355 Acushnet Avenue**, provisionally granted by the City Clerk on November 19, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1898)

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APPLICATION, **Haugland Energy**, to DISTURB THE SURFACE, of **County Street, Locust – Robeson Street**, provisionally granted by the City Clerk on November 12, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1899)

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APPLICATION, **Dig It Construction**, to DISTURB THE SURFACE, of **WS Orchard Street**, provisionally granted by the City Clerk on November 12, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1900)

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APPLICATION, **C. Naughton**, to DISTURB THE SURFACE, of **City Wide, Lead Service Line Replacement Program, Phase III (see sketch)**, provisionally granted by the City Clerk on November 13, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1901)

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APPLICATION, **Frank Corp.**, to DISTURB THE SURFACE, of **40 Plymouth Street**, provisionally granted by the City Clerk on November 14, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1902)

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APPLICATION, **Dupre, Inc.**, to DISTURB THE SURFACE, of **212 Hathaway Street**, provisionally granted by the City Clerk on November 17, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1903)

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APPLICATION, **Dirty Diggin Construction**, to DISTURB THE SURFACE, of **3355 Acushnet Avenue**, provisionally granted by the City Clerk on November 19, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1904)

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APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **168 Arnold Street**, provisionally granted by the City Clerk on November 12, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1905)

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APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **129 Laurelwood Drive**, provisionally granted by the City Clerk on November 13, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1906)

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APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on November 14, 2025, subject to ratification by the Mayor and City Council as follows:

|                                                         |         |
|---------------------------------------------------------|---------|
| Brock Avenue, working from Ruth Street to Warren Street | (#1907) |
| 96 Purchase Street                                      | (#1908) |
| 407 Chancery Street                                     | (#1909) |
| 55 Babbitt Street                                       | (#1910) |
| 120 Parker Street                                       | (#1911) |

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

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APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on November 18, 2025, subject to ratification by the Mayor and City Council as follows:

|                          |         |
|--------------------------|---------|
| 2 Jennings Court         | (#1912) |
| 65 Covell Street         | (#1913) |
| 422 Park Street          | (#1914) |
| 151 – 153 Robeson Street | (#1915) |

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

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APPLICATIONS, **Eversource Gas**, to DISTURB THE SURFACE, provisionally granted by the City Clerk on November 19, 2025, subject to ratification by the Mayor and City Council as follows:

|                                                      |         |
|------------------------------------------------------|---------|
| 103 Oak Street                                       | (#1916) |
| Intersection of Hathaway Street and Ashley Boulevard | (#1917) |

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025.

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APPLICATION, **Eversource Gas**, to DISTURB THE SURFACE, of **543 Maxfield Street**, provisionally granted by the City Clerk on November 20, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1918)

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APPLICATION, **EL Harvey**, for permission to maintain a STREET OBSTRUCTION at **191 Arnold Street**, provisionally granted by the City Clerk on November 14, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1919)

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APPLICATION, **KnB Realty Improvements, LLC**, for permission to maintain a STREET OBSTRUCTION at **293 - 305 Ashley Boulevard**, provisionally granted by the City Clerk on November 21, 2025, subject to ratification by the Mayor and City Council.

Received and Action of the City Clerk Ratified.

Presented to the Mayor for approval December 01, 2025.

Approved December 04, 2025. (#1920)

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PETITION, Network Building + Consulting on behalf of Verizon New England, Inc. for location one (1) 50 foot midspan pole and one (1) 1½ meter Cable attachment to proposed pole in PHILLIPS ROAD, near the address of 2284 Phillips Road.

Received and Hearing Ordered for Thursday, December 11, 2025.

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On a motion, the Council then adjourned at 7:36 p.m.

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ATTEST:

DENNIS W. FARIAS, CITY CLERK/  
CLERK OF THE CITY COUNCIL