

# Commission for Citizens with Disabilities

February 2, 2016 – 6:30 – 7:45 PM – **Agenda** 133 William Street, City Hall, Ashley Room

# **Welcome and Introductions**

# **Approval of Minutes**

# **Guest Presentation**

 Linda Holtzman, Regional Director Mass. Commission for the Blind

# **New Business**

# Chairperson's Report

# **Architect's Report**

- Project Reviews
- Transition Plan Work Group Update

# **Executive Director's Report**

#### **Old Business**

- Beach ramp/boardwalk
- Clear Path Program
- Emergency Shelter
- NB Public Schools ADA improvements status report
- Playgrounds (Congdon, Gomes, Popes Island)

#### **Other Business**

# **Announcements**

Next meeting date: March 2

# **Adjourn**