

**LICENSING BOARD MEETING -FINAL AGENDA- MONDAY, MARCH 28, 2022**  
**"AMENDED COPY" ZOOM CONFERENCE CALL – 6:00 p.m.**

**REQUIRED:** Steven A. Beaugard, Chairman  
 Marcelino “Sonny” G. Almeida, Commissioner  
 Edmund F. Craig, Jr., Commissioner  
 Atty. Kreg Espinola, Asst. City Solicitor  
 Lt. Justin Kagan, Police Department Liaison to the Lic. Bd.  
 Nick Nanopoulos, Director

Pursuant to a June 16, 2021 Executive Order issued by Governor Baker, that provides that all members of a public body may participate in a meeting remotely, this New Bedford Licensing Board Meeting will be held remotely by way of a ‘Zoom Conference Call’.

**Meeting I.D. #: 884 7363 1319**

**Password: 805091**

**Call-In- Only-Phone #: 1-646-558-8656**

<https://us06web.zoom.us/j/88473631319>

- **APPROVALS RECEIVED FROM THE ABCC (2)**

**Change of Officers, Directors, Stockholders, & Transfer of Stock- Tr. #00125-GP-0778– Plot # 99—165**

**Café Monte Carlo Corp., Ana P. Teixeira, Co-Director**, who is petitioning for a **Change of Officers, Director, and Stockholders, and to allow the Transfer of all the Corporate Stock** (500 Shares) held by the Estate of Tony S. Pereira (Deceased) to Ann P. Teixeira (Existing Shareholder) of the **General on Premise All Alcoholic Beverages License**. Upon approval, Ana P. Teixeira will be the President, Treasurer, Secretary, Sole Director, and Sole Stockholder (100%). **Ana P. Teixeira** will also remain as the **Manager of the Liquor License**.

The premises will remain the same at **1478 Acushnet Avenue**.

Final approval will require a ‘**Certificate of Inspection**’ from the Building Department, a ‘**Food Permit**’ from the Health Department, ‘**Proof of Liquor Liability**’, and **304 Certificates from the Fire & Building Depts.**

**Approved by the ABCC – 03/14/22**

**Transfer of License New Lic. # 90211-PK-0778 (Old Lic. # 89993 – PK – 0778)– Plot # 76--6**

**Akta, Inc. d/b/a Muldoon’s Mini-Mart, Hevan Patel, Sole Director**, who is petitioning to **Transfer a Retail Package Store Wine & Malt Only Beverages License** to **Sharmin, Inc. d/b/a 558 Shawmut Convenience Mart**. Upon approval, **Ashma Hossain Sharmin** will be the President, Treasurer, Secretary, Sole Director, and Sole Stockholder (100%). **Ashma Hossain Sharmin** is also the **Proposed Manager of the Liquor License**. The premises will remain the same as follows: The licensed premises will consist of an area, approx. 1,500 sq. ft., which includes two rooms and a stockroom on the first floor of a four-story building. The premise is located on the east side of Shawmut Avenue between Durfee and Mt. Vernon Streets, and is numbered **558 Shawmut Avenue**.

Final approval will require a ‘**Change of Tenant**’ from **Inspectional Services**.

**Approved by the ABCC – 03/21/22**

**1. Petition - Tr. # 06478-HT-0778 – Plot #46--32**

**NB Hotel MT, LLC d/b/a New Bedford Harbor Hotel, Xiaohui Yang, Manager of LLC**, is requesting the approval of **Christina Godfrey**, who resides at 11 Angel Avenue, Johnston, R. I. as their **New Manager**.

**2. Petition - Tr. #00076-RS-0778– Plot # 104--114**

**Anthsand, Inc. d/b/a Incognito, Sandra DaSilva, Sole Director/Owner**, who is petitioning to **Transfer a Common Victualler (Restaurant) All Alcoholic Beverages License** to **COVE 1606, INC. d/b/a Cove 1606 Bar & Grille**. Upon approval, Kelly Miscaydn will be the President, Treasurer, Secretary, Sole Director, and Sole Shareholder (100%). **Kelly Miscaydn** is also the **Proposed Manager of the Liquor License**. The premises will remain the same as follows: Premises includes a kitchen, dining room, service area, three restrooms, and a storage room on the first floor of a one-story building. The premise, which has two entrances/exits in the front of the building and two emergency exits in the rear of the building, is situated on the east side of Acushnet Avenue, between Davis and Earle Streets, and is numbered **1606-1610 Acushnet Avenue**.

Final approval will require a ‘**Certificate of Inspection**’ from the Building Department, a ‘**Food Permit**’ from the Health Department, ‘**Proof of Liquor Liability**’, and **304 Certificates from the Fire & Building Depts.**

*Application has been advertised; Abutters Notification Not Required*

### **3. Petition - Tr. #236– Plot # 46--27**

**FLASK, LLC d/b/a Union Street Barbeque & Beer Garden, Frederick A. Miller, Jr., Manager of LLC**, who is petitioning for a **New Common Victualler (Restaurant) Wine and Malt Only Beverages License**. Upon approval, Frederick A. Miller, Jr. will be the Sole Member and Manager of the LLC and the Sole Interest Holder (100%); **Frederick A. Miller, Jr.** is also the proposed **Manager of the Liquor License**.

The new licensed premises will be in an area approximately 4,331 sq. ft., which will include two (2) rooms for dining with a small service bar; the area also includes a takeout area, prep area, two (2) walk-in coolers, storage area and two (2) restrooms on the first floor of a one-story building. There will also be a kitchen and an additional storage area located in the basement. The intent is to open a barbeque restaurant and "indoor style beer garden".

The premise is situated on the south side of Union Street between South Sixth and Seventh Streets and includes two (2) entrances/exits in the front of the building onto Union Street; as well as two (2) emergency exits in the rear of the building and will be numbered **250 Union Street**.

Final approval will require a ‘**Certificate of Inspection**’ from the Building Department, a ‘**Food Permit**’ from the Health Department, ‘**Proof of Liquor Liability**’, and **304 Certificates from the Fire & Building Depts.**

*Application has been advertised; Abutters Have Been Notified*

### ***“Late File” (For Reconsideration)***

#### **4. Petition - Tr. #00201-PK-0778– Plot # 104—52 – “Revised Application” (No Representation Required)**

**N & W Convenience Mart, Inc. d/b/a N & W Convenience Mart, Waqar A Butt, Sole Director**, who is petitioning to transfer a **Retail Package Store Wine & Malt Only Beverages License** to **425 Convenience, Inc. d/b/a N & W Convenience Mart**. Upon approval, Ashma Hossain Sharmin, will be the President, an Assistant Secretary, a Co-Director, and Co-Shareholder (50 %) and MD Washim Khan will be the Treasurer, Secretary, Co-Director, and Co-Shareholder (50 %). **MD Washim Khan** is also the **Proposed Manager of the Liquor License**. The applicant is requesting approval of a **Pledge of the Retail Package Store Wine & Malt Only Beverages License** to **Bay Coast Bank** with an address of P.O. Box 1311, Fall River, MA. as security to authorize and execute a promissory note in the amount of **Three Hundred and Twenty Thousand Dollars (\$320,000.00)**, pursuant to **Massachusetts General Laws Ch.138 s.23**.

The premise will remain the same as follows: The licensed premises is a convenience store located on the first floor of a one-story building in an area approximately 3,500 sq. ft., divided into three (3) contiguous rooms, which will be used for the sale and display of alcohol, and will include a grocery area with a walk-in cooler for the storage and sale of alcohol; as well as a rear storage area, office, and one restroom. There are two entrances/exits in the front of the building onto Belleville Avenue, as well as two emergency exits in the rear of the building.

There will also be additional storage space in the basement. The one-story building is situated on the corner of Phillips Avenue and Belleville Avenue, between Phillips Avenue and Coffin Avenue, and is **numbered 425 – 433 Belleville Avenue**.

Final approval will require a ‘**Change of Tenant**’ from the Building Department.

*Application has been advertised (10/13/21); Abutters Notification Not Required*

**\*\*\* Special One-Day Licenses (8)\*\*\***

#### **4. APPLICATION, (No Representation Required)**

**New Bedford Whaling Museum, Joclyne Nunes, Representative**, who is requesting approval of an application for a **Special One-Day Wine & Malt Only Beverages License** for an ‘Exhibition Reception’ to be held at the **New Bedford Whaling Museum**, located at **18 Johnny Cake Hill**; and to be held on **Tuesday, March 8, 2022, from 6:00 p.m. until 7:00 p.m.**

#### **5. APPLICATION, (No Representation Required)**

**New Bedford Health Department, Tony Soares, Representative**, who is requesting approval of an application for a **Special One-Day Wine & Malt Only Beverages License** for a ‘Health Department Event’ to be held at the **New Bedford Whaling Museum**, located at **18 Johnny Cake Hill**; and to be held on **Monday, March 21, 2022, from 5:00 p.m. until 8:00 p.m.**

**6. APPLICATION, (No Representation Required)**

**New Bedford Whaling Museum, Chanda Sar, Representative**, who is requesting approval of an application for a **Special One-Day All Alcoholic Beverages License** for a 'V.I.P. Exhibition Opening' to be held at the **New Bedford Whaling Museum**, located at **18 Johnny Cake Hill**; and to be held on **Friday, April 1, 2022, from 5:00 p.m. until 6:30 p.m.**

**7. APPLICATION, (No Representation Required)**

**New Bedford Whaling Museum, Joclyne Nunes, Representative**, who is requesting approval of an application for a **Special One-Day Wine & Malt Only Beverages License** for an 'Exhibition Reception' to be held at the **New Bedford Whaling Museum**, located at **18 Johnny Cake Hill**; and to be held on **Thursday, April 7, 2022, from 6:00 p.m. until 7:00 p.m.**

**8. APPLICATION, (No Representation Required)**

**New Bedford Whaling Museum, Chanda Sar, Representative**, who is requesting approval of an application for a **Special One-Day Wine & Malt Only Beverages License** for a 'Business After Hours Event' to be held at the **New Bedford Whaling Museum**, located at **18 Johnny Cake Hill**; and to be held on **Thursday, April 14, 2022, from 4:00 p.m. until 6:00 p.m.**

**9. APPLICATION, (No Representation Required)**

**Club Madeirense/S.S. Sacramento Club, David Macedo, Representative**, who is requesting approval of an application for a **Special One-Day Wine & Malt Only Beverages License** for a 'Scholarship Committee Beer & Wine Tasting Fundraiser' to be held at the **Madeira Field – Main Pavilion**, located on **Madeira Avenue**; and to be held on **Saturday, May 14, 2022, from 5:00 p.m. until 11:00 p.m.**

**10. APPLICATION, (No Representation Required)**

**Buttonwood Park Zoological Society, Inc. Kaitlyn Sherman, Representative**, who is requesting approval of an application for a **Special One-Day Wine & Malt Only Beverages License** for a 'Red, White, & Brew Beer Tasting' to be held at the **Buttonwood Park Zoo**, located at **425 Hawthorne Street**. and to be held on **Friday, May 20, 2022, from 6:00 p.m. until 9:00 p.m.**

**11. APPLICATION, (No Representation Required)**

**New Bedford Whaling Museum, Chanda Sar, Representative**, who is requesting approval of an application for a **Special One-Day All Alcoholic Beverages License** for a 'Summer Event Fundraiser' to be held at the **New Bedford Whaling Museum**, located at **18 Johnny Cake Hill**; and to be held on **Saturday, July 16, 2022, from 5:00 p.m. until 10:00 p.m.**

**12. APPLICATION, (New Owner Application)**

**Thomas D. Vinagre, Co-Manager of LLC**, who resides at **114 Osborne Street, South Dartmouth, MA.** is requesting approval of an application for a '**New**' **Motor Vehicle Class II Used Car Dealer license** for **Navigator Motors, LLC**. The previously approved licensed premise consists of a concrete office building with an outside area approximately 6,000 sq. ft. which is blacktopped. The premise is situated at the intersection of Bliss Street and Cove Road and is numbered **1615 Cove Road**.

**Note:** Site was last licensed to **Salco Auto Sales, LLC**, which was not renewed for 2022; and was previously approved for the display of **Nineteen (19) cars** by the Office of Inspectional Services.

**Final Approval of the Motor Vehicle Class II License requires a 'Change of Tenant'** from the office of **Inspectional Services**, a **\$25,000.00 Bond** and a **Notarized Letter** stating where repairs will be done.

\*\*\*A Special Permit Is Required for Final Approval\*\*\*

- **CORRESPONDENCE**

**From: ABCC**

**Dated – 03/04/22 Received – 03/23/22**

**Re-Scheduled - Date - Notice Of Hearing:** You are hereby notified that a hearing will be held by the ABCC on **Tuesday, May 3, 2022, at 10:30 a.m.** regarding an appeal from the action of the City of New Bedford Licensing Board for denying the M.G.L. Ch. 138, **15 All Alcohol Beverages Retail Package Store Application of 2030 Ocean Street, LLC d/b/a Wine & Market** to be exercised at **161 Pope's Island, N.B., MA.** **"LATE FILE"**

- **COMPLAINTS RECEIVED:**

Rec'd 03/21/22 – Morna Lounge, 1613-1621 Acushnet Avenue - Neighbor Compliant received regarding loud music on Sunday nights.

**Action Taken:** Requested that Lt. Kagan have patrols in the area monitor the situation.

- **REVIEW POLICE DEPARTMENT INCIDENT REPORTS/ COMPLAINTS**

<u>NAME</u>	<u>POLICE REPORT#</u>	<u>DATE</u>	<u>VIOLATION</u>
1. Morna Lounge & Grill	#22-2350-OF	03/13/22	Fight in Progress/Late Night Disturbance/Police Concerns (Approximate Time of Violation 1:54 a.m.)
“LATE FILE”	#22-571-AR	03/27/22	Patron Assaulted/Stabbing Failure To Co-Operate With Police (Approximate Time of Violation 1:00 a.m.)

- **NEXT TWO MEETING DATES:** April 25<sup>th</sup> & May 23<sup>rd</sup> both to be held on Monday nights and both to be held remotely at 6:00 p.m.

- **MEETING ADJOURNED:**

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact, be discussed. Other items not listed may be brought up for discussion to the extent permitted by law.

Massachusetts General Laws, chapter 30A, Section 20(f) requires any person making a video or audio recording of the meeting to notify the Chair at the start of the meeting.