Abbreviated Notice of Resource Area Delineation

Prepared for:

Greater New Bedford Regional Vocational Technical High School Map 130F, Lot 8
3 Wildwood Road, New Bedford, Massachusetts

Appendix A – Abbreviated Notice of Resource Area Delineation

- WPA Form 4A ANRAD Application
- WPA ANRAD Wetland Fee Transmittal Form
- City of New Bedford Conservation Commission Filing Fee Schedule
- Proof of Ownership Information
- Abutter Notification Letter, Abutters List & Affidavit of Service

Appendix B - Project Figures

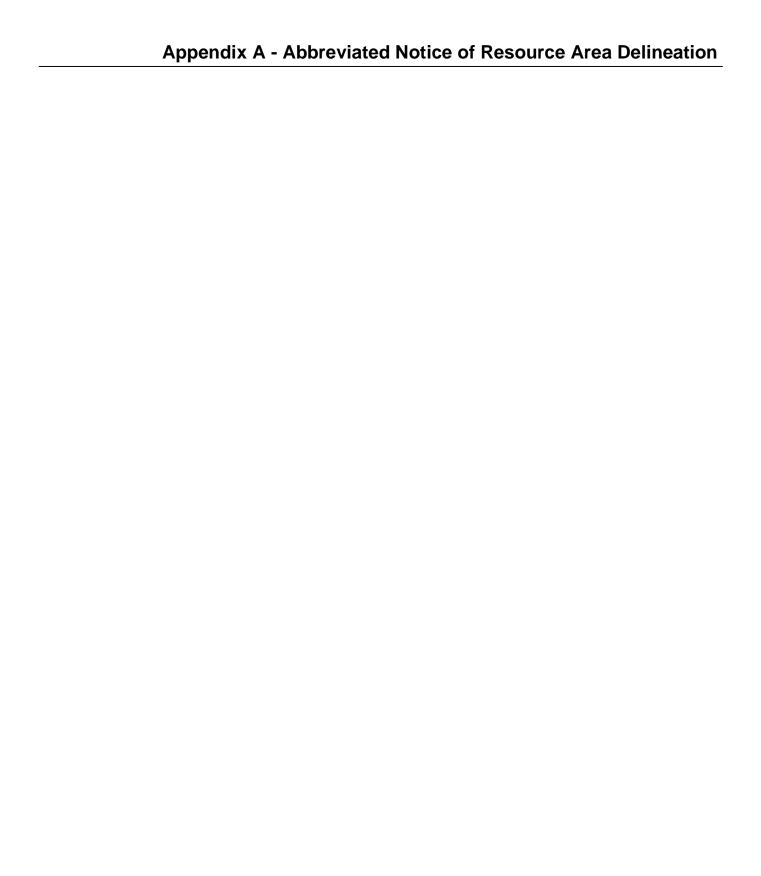
- Figure 1 Site Locus Figure
- Figure 2 MassDEP Wetland Resource Areas & USGS Waterbody Locations
- Figure 3 Natural Heritage Endangered Species Locations & Area of Critical Environmental Concern
- Figure 4 Outstanding Resource Waters & FEMA Flood Data

Appendix C - Project Site Plan

ANRAD Site Plan
 By Romanelli Associates, Inc. October 28, 2019

Appendix C - MassDEP Field Data Sheets

Map 130F, Lot 8, New Bedford, MA







Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return

key.

Note:Before completing this form consult your

local Conservation Commission regarding any municipal bylaw or ordinance.

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 4A – Abbreviated Notice of Resource Area Delineation

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Provided by | MassDEP: |
|-------------|----------|
|-------------|----------|

MassDEP File Number

Document Transaction Number

New Bedford City/Town

| Δ | Canara | I Info | rmation |
|------|--------|------------|---------|
| М. Т | Genera | II II II O | HHAUUI |

| | 3 Wildwood Road | New Bedford | 02745 |
|----|---|--|--|
| | a. Street Address | b. City/Town | c. Zip Code |
| | 1 22 1 11 22 1 | 41.691527 | -70.939992 |
| | Latitude and Longitude: | d. Latitude | e. Longitude |
| | 130F | 8 | |
| | f. Assessors Map/Plat Number | g. Parcel /Lot Number | |
| 2. | Applicant: | | |
| | Euzebio | Arruda | |
| | a. First Name | b. Last Name | |
| | Greater New Bedford Regional Vocational Ted | chnical High School | |
| | c. Organization | | |
| | 1121 Ashley Boulevard | | |
| | d. Mailing Address | | |
| | New Bedford | MA | 02745 |
| | e. City/Town | f. State | g. Zip Code |
| | (508) 509-5450 | euzebio.arruda@gnbvt. | edu |
| | h. Phone Number i. Fax Number | j. Email Address | |
| 3. | Property owner (if different from applicant): | Check if more that sheet with names and | an one owner (attach additiona I contact information) |
| | a. First Name | b. Last Name | |
| | c. Organization | | |
| | d. Mailing Address | | |
| | e. City/Town | f. State | g. Zip Code |
| | h. Phone Number i. Fax Number | j. Email Address | |
| 4. | Representative (if any): | | |
| | Stephen | Chmiel | |
| | a. Contact Person First Name | b. Contact Person Last Name | |
| | c. Organization | | |
| | 14 Pleasant Street Ext | | |
| | d. Mailing Address | | |
| | Carver | MA | 02330 |
| | e. City/Town | f. State | g. Zip Code |
| | (508) 397-4258 | StephenChmiel@gmail. | com |
| | h. Phone Number i. Fax Number | j. Email Address | |

Fees will be calculated for online users.

\$710

a. Total Fee Paid

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\$342.50

b. State Fee Paid

\$367.50

c. City/Town Fee Paid



B.

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 4A – Abbreviated Notice of Resource Area Delineation

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Provided by | MassDEP: |
|-------------|----------|
| | |

MassDEP File Number

Document Transaction Number

New Bedford City/Town

| Ar | ea(s) De | elineated | | |
|------|--------------|---------------------------------------|--------------------------------|---------------------------|
| 1. | Bordering \ | Vegetated Wetland (BVW) | Linear Feet of Boundary Deline | ated |
| 2. | Check all n | nethods used to delineate the Borde | ring Vegetated Wetland (B | /W) boundary: |
| | a. Ma | assDEP BVW Field Data Form (attac | hed) | |
| | b. Otl | ner Methods for Determining the BV | N boundary (attach docum | entation): |
| | 1. 🗌 | 50% or more wetland indicator plar | nts | |
| | 2. | Saturated/inundated conditions exi | st | |
| | 3. | Groundwater indicators | | |
| | 4. | Direct observation | | |
| | 5. | Hydric soil indicators | | |
| | 6. | Credible evidence of conditions price | or to disturbance | |
| 3. | Indicate an | y other resource area boundaries that | at are delineated: | |
| Iso | lated Land S | Subject to Flooding | | 355 |
| | esource Area | | _ | b. Linear Feet Delineated |
| c. R | esource Area | | | d. Linear Feet Delineated |

C. Additional Information

Applicants must include the following plans with this Abbreviated Notice of Resource Area Delineation. See instructions for details. **Online Users:** Attach the Document Transaction Number (provided on your receipt page) for any of the following information you submit to the Department.

- ANRAD (Delineation Plans only)
- 2. SGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 3. Plans identifying the boundaries of the Bordering Vegetated Wetlands (BVW) (and/or other resource areas, if applicable).
- 4. 🖂 List the titles and final revision dates for all plans and other materials submitted with this Abbreviated Notice of Resource Area Delineation.

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Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 4A – Abbreviated Notice of Resource Area Delineation

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Prov | ided by MassDEP: |
|------|-----------------------------|
| | MassDEP File Number |
| | Document Transaction Number |
| | New Bedford |

City/Town

7. Payor name on check: Last Name

| ח | F |
|----|------|
| u. | гссз |

High School

| The fees for work proposed under each Abbreviated No calculated and submitted to the Conservation Commiss Wetland Fee Transmittal Form). | | |
|---|---------------|--|
| 1. Tee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority. Applicants must submit the following information (in addition to the attached Wetland Fee Transmittal | | |
| Form) to confirm fee payment: | | |
| 87239 | 11/05/19 | |
| 2. Municipal Check Number | 3. Check date | |
| 87240 | 11/05/19 | |
| 4. State Check Number | 5. Check date | |
| Greater New Bedford Regional Vocational Technical | | |

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Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 4A – Abbreviated Notice of Resource Area Delineation

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Prov | vided by MassDEP: |
|------|-----------------------------|
| | MassDEP File Number |
| | Document Transaction Number |
| | New Bedford |

City/Town

E. Signatures

I certify under the penalties of perjury that the foregoing Abbreviated Notice of Resource Area Delineation and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

I hereby grant permission, to the Agent or member of the Conservation Commission and the Department of Environmental Protection, to enter and inspect the area subject to this Notice at reasonable hours to evaluate the wetland resource boundaries subject to this Notice, and to require the submittal of any data deemed necessary by the Conservation Commission or Department for that evaluation.

I acknowledge that failure to comply with these certification requirements is grounds for the Conservation Commission or the Department to take enforcement action.

| Eust Al | 11/01/19 |
|---|----------|
| Signature of Applicant | 2. Date |
| | |
| 3. Signature of Property Owner (if different) | 4. Date |
| The well | 11/01/19 |
| 5. Signature of Representative (if any) | 6. Date |

For Conservation Commission:

Two copies of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; two copies of the ANRAD Wetland Fee Transmittal Form; and the city/town fee payment must be sent to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Abbreviated Notice of Resource Area Delineation (Form 4A), including supporting plans and documents; one copy of the ANRAD Wetland Fee Transmittal Form; and a copy of the state fee payment must be sent to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery. (E-filers may submit these electronically.)

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

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Important:

When filling out forms on the computer, use only the tab key to move your cursor do not use the return key.





□ Online users: check box if fee exempt.

Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

ANRAD Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| A. | App | licant Inform | nation | | | | |
|------------|----------------------------|-----------------------------------|---|-----------------------|--------------------|----------------------------------|--|
| 1. | Location | on of Project: | | | | | |
| | 3 Wild | wood Road | | New Bedford | d | | |
| | | t Address | | b. City/Town | <u> </u> | | |
| | \$342.5 | 50 | | 87240 | | | |
| | c. Fee a | mount | | d. Check numb | er | | |
| 2. | Applica | ant: | | | | | |
| | Euzeb | io | Arruda | | GNBRVT High School | | |
| | a. First Name b. Last Name | |) | c. Company | | | |
| | | Ashley Boulevard | | | | | |
| | | ng Address | | | | | |
| | | edford | | | MA | 02745 | |
| | e. City/T | | | | f. State | g. Zip Code | |
| | | 509-5450 e Number | | | | | |
| | n. Pnon | e Number | | | | | |
| 3. | Prope | rty Owner (if differe | ent): | | | | |
| | a. First N | Name | b. Last Name | 9 | c. Company | | |
| | d. Mailin | ng Address | | | | | |
| | e. City/T | own | | | f. State | g. Zip Code | |
| | h Phon | e Number | | | | | |
| | | | | | | | |
| В. | Fees | 5 | | | | | |
| app Are | olicable | project type). The | ws for each Resourc maximum fee for ea ctivities associated w | ch ANRAD, regardl | ess of the nui | mber of Resource | |
| | Bordei | ring Vegetated We | tland Delineation Fe | ۵. | | | |
| | | 0 0 | | . | | | |
| | 1. 🔲 | single family | a fact of DV/M | <u> </u> | <u> </u> | o for DV/M | |
| | ۰ 🗆 | house project | a. feet of BVW | x \$2.00 = | b. re | e for BVW | |
| | 2. | all other projects | a. feet of BVW | x \$2.00 = | b. Fe | e for BVW | |
| | Other | Resource Area (e. | g., bank, riverfront a | rea, etc.): | | | |
| | 3. | single family | | | | | |
| | э. 🗀 | house project | a. linear feet | x \$2.00 = | b. Fe | e | |
| | 4. 🛛 | all other | 355 | 710 | \$710 | | |
| | 7. | projects | a. linear feet | x \$2.00 = | b. Fe | | |
| | | p , | T / 15 | | \$710 | 0 | |
| | | Total Fee for all Resource Areas: | | reas: Fee | | | |
| | | | | State chara of filing | \$342 | | |
| | | | | State share of filing | 5. 1/2 | of total fee less \$12.50 | |
| | | | City/ | Town share of filing | | 7.50 | |
| | | | Oity/ | | 6. 1/2 | of total fee plus \$12.50 | |



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

ANRAD Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Submittal Requirements

a.) Send a copy of this form, with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts, to:

Department of Environmental Protection Box 4062 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Abbreviated Notice of Resource Area Delineation; a **copy** of this form; and the city/town fee payment.
- c.) **To DEP Regional Office**: Send one copy of the Abbreviated Notice of Resource Area Delineation (and any additional documentation required as part of a Simplified Review Buffer Zone Project); a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

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CITY OF NEW BEDFORD MASSACHUSETTS

CONSERVATION COMMISSION 2018 FILING FEE CALCULATION WORKSHEET*

PROJECT LOCATION: 3 Wildwood Road MAP 130F LOT(S) 8 APPLICANT: Greater New Bedford Regional Vocational Technical High School **CONSERVATION COMMISSION FEES (check all that apply):**) REQUEST FOR DETERMINATION OF APPLICABILITY X) NOTICE OF INTENT Abbreviated Notice of Resource Area Delineation) AMENDED ORDER OF CONDITIONS) EXTENSION PERMIT) CERTIFICATE OF COMPLIANCE) AFTER THE FACT FILING (A.) ALTERATION FEES: Application and field review of a project proposed in a Wetland Resource Area or its Buffer Zone is \$200.00 plus the applicable alteration fee as follows **AMOUNT DUE** • Application and Field Review Fee (\$200.00) \$200.00____ • \$0.50 X _____ SF Wetland Resource Area Fee shall not exceed \$2,000.00 per project • \$0.05 X _____ SF Land Subject Coastal Flooding Fee shall not exceed \$500.00 • \$0.50 X _____ SF Developed Riverfront Area Fee shall not exceed \$1,500.00 • \$1.00 X _____ SF Undeveloped Riverfront Area Fee shall not exceed \$2,000.00

2018 Fee Schedule page 1 of 2

• \$5.00 X _____ LF Coastal or Inland Bank

Fee shall not exceed \$750.00

Fee shall not exceed \$6,500.00

• \$0.10 X _____ SF Buffer Zone

| (B.) EXTENSION of an Order of Conditions: | |
|--|----------------|
| • Single Family Dwelling or minor project (house addition, in ground | · · |
| \$300.00 | \$ |
| • Subdivision/Commercial 600.00 | \$ |
| (C.) AMENDING AN ORDER OF CONDITIONS: | |
| • Single family dwelling or minor project (house, in ground pool et | c) |
| \$300.00 plus new alteration fee – refer to (A) above | \$ |
| • Subdivision/Commercial \$1,000.00 plus new alteration fee – refer | r to (A) above |
| | \$ |
| (D.) WETLAND DELINEATION VERIFICATION (WITH OR WITHOUT A PROPOSED ALTERTATION) | |
| • ½ acre or less \$250.00 | \$ |
| • ½ acre to 2 acres \$500.00 (\$100.00/acre thereafter) not to exceed \$3,500.00 | \$_500 |
| (E.) DOCKS: | |
| • \$100.00 + \$10.00 X LF of dock | \$ |
| (F.) CERTIFICATES OF COMPLIANCE | |
| • One new house \$250.00 | \$ |
| One activity at an existing house \$200.00 | \$ |
| Commercial & Industrial Facilities \$1,500.00 | \$ |
| • New Roadways 1,500.00 | \$ |
| Partial Certificates of Compliance are the same fee as a Certificate are the same fee are the same f | mpliance |
| (G.) AFTER THE FACT FILING FEE | |
| • \$500.00 for a Notice of Intent or Amended Order of Conditions | \$ |
| • \$250.00 for a Request for Determination of Applicability | \$ |
| TOTAL AMOUNT DUE (including after-the-fact fee if applicable): | \$ 500 |
| Notes: | |

Please make check or Money Order payable to: THE CITY OF NEW BEDFORD. Cash is not accepted.

2018 Fee Schedule page 2 of 2

^{*} Please refer to the Conservation Commission Fee Schedule – dated 8/2018



MASSACHUSETTS EXCISE TAX
Bristo/ ROD South 001
Date: 08/15/2018 09:54 AM
Otrl# 025/72 25272 Doc# 00018449
Fee: \$342.00 Cons: \$75,000.00



Bk: 12536 Pg: 50 Pg: 1 of 7 BS Doc: DEED 08/15/2018 09:51 AN

QUITCLAIM DEED

WE, CRYSTAL BRIGHTMAN, of Wareham, Massachusetts, EDWARD JATA of Port Richey, Florida, PAUL A. ROY, of Dartmouth, Massachusetts; PETER ALAN ROY of Auckland, New Zealand; JOANN C. ROBIDOUX of Dartmouth, Massachusetts; and SUSAN C. BROUGHTON of Dartmouth, Massachusetts for consideration of SEVENTY-FIVE THOUSAND and NO/100 (\$75,000.00) DOLLARS grant to GREATER NEW BEDFORD REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL DISTRICT, of 1121 Ashley Boulevard, New Bedford, Bristol County, Massachusetts 02745 with Quitclaim Covenants:

The land in said New Bedford, with all buildings thereon, bounded and described as follows:

Being certain lots of land situated on Wood Avenue, in said New Bedford, being numbered 205-207-208-209-210, as shown on a plan of lots of Acushnet Park Annex, recorded in Bristol County S.D. Registry of Deeds book of plans No. 2, Page 1 to which reference may be had for a more particular description.

Said lot No. 208 is bounded as follows:

Said land measures one hundred (100) feet on Wood Avenue; three hundred and fifty-four (354) feet on lot 207; on said plan belonging to Jacob E.Wilbur; eighty-nine (89) feet along a wall; ninety-eight (98) feet on Russell's Driftway; three hundred and thirty-six (336) feet on lot 209 on said plan, and belonging to Jacob W. Wilbur.

Containing, according to the plan, seven-eighths (7/8) of an acre.

The Grantors herein certify under the pains and penalties of perjury that they or no spouse or former spouse, partner or former partner in a civil union can claim the benefit of an existing estate of Homestead.

Being the same premises conveyed in a deed dated August 14, 1914, and recorded in the Bristol County (S.D.) Registry of Deeds in Book 411, page 403, and in a deed dated May 9, 1941, and recorded in the Bristol County (S.D.) Registry of Deeds in Book 702, page 87. See the Estate of Katarzyna Jata Bristol County Probate docket #176556. See the Estate of Stanley E. Jata Bristol County Probate docket #BR10P2293EA. See the Estate of Helen A. Roy Bristol County Probate docket #BR12P1157EA.

PROPERTY ADDRESS: 3 Wildwood Road, New Bedford, MA

greater N. B. Regional vocational High School

Crystal Brightman
CRYSTAL BRIGHTMAN

COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

On this 1414 day of August, 2018, before me, the undersigned notary public, personally appeared CRYSTAL BRIGHTMAN who proved to me through satisfactory evidence of identification, which was 1616 from Circum, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

, Notary Public My commission expires: 2-14-25

Edward Jata EDWARD JATA

COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

| On this 144c day of August, 2018, be | fore me, the undersigned notary public, personally |
|---|---|
| appeared EDWARD JATA who proved to me th | arough satisfactory evidence of identification, which |
| was Valid Stitus License, | to be the person whose name is signed on the |
| preceding or attached document, and acknowled | lged to me that he signed it voluntarily for its stated |
| purpose. | |

My commission expires:

2-14-25

, Notary Public

PAUL AROY

COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

On this 14 th day of August, 2018, before me, the undersigned notary public, personally appeared PAUL A. ROY who proved to me through satisfactory evidence of identification, which was 1/2 (2018), which is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

, Notary Public

My commission expires: $\partial -14 - 35$

John C. ROBIDOUX

COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

| On this 14th day of August, 2018 appeared JOANN C. ROBIDOUX who provided which was 12th 12th 12th 12th 12th 12th 12th 12th | ed to me through satisfactor | ry evidence of identification, |
|---|------------------------------|--------------------------------|
| DERS SOLUTION OF THE PROPERTY | My commission expires: | , Notary Public ターパータラ |

| COUNTRY OF NEW ZEALAND . |
|---|
| County/State of Kapiti Astrict, Wellington Region |
| On this 25 day of June, 2018, before me, the undersigned [-] notary public [-] United |
| States Consular Officer Bericker + The ton Wenterland personally appeared PETER ALAN ROY, whose identity was proved to me through [Personal knowledge [] oath or affirmation of |
| Fow Month Hold who personally knows the signatory [I viewing of the signatory's valid driver's license [I viewing of the signatory's valid passport to be the person |
| whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose. |
| |
| Name: |
| Title:\/ Fleur Margaret Hobson My Commission Expiresister & Solicitor |
| \ Waikanae New Zealand |
| 30 June 2019 |

COMMONWEALTH OF MASSACHUSETTS

Bristol, ss.

On this 14th day of August, 2018, before me, the undersigned notary public, personally appeared SUSAN C. BROUGHTON who proved to me through satisfactory evidence of identification, which was Valid brian Lieun, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

My commission expires: 2-/4-25

, Notary Public

Abutter Notification Letter, Abutters List & Affidavit of Service

Notification to Abutters Under the

Massachusetts Wetlands Protection Act Regulations (310 CMR 10.00)

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, the *Massachusetts Wetlands Protection Act Regulations* (310 CMR 10.00), you are hereby notified of the following:

- A. The name of the Applicant: Greater New Bedford Regional Vocational Technical High School.
- B. The Applicant has filed an Abbreviated Notice of Resource Area Delineation (ANRAD) with the Conservation Commission for the municipality of New Bedford Massachusetts for: **the review and approval of the delineated limits of an isolated wetland boundary.**
- C. The address of the lot where the activity is located is: 3 Wildwood Road, New Bedford, MA 02745.
- D. Copies of the ANRAD may be examined by contacting the: **New Bedford Conservation Commission** at (508) 991-6188.
- E. Information regarding the public hearing may be obtained from the: **New Bedford Conservation**Commission (the regulatory agency) by calling (508) 991-6188.

NOTE: Notice of the public hearing, including its date, time and place, will be published at least five

(5) days in advance in The Standard Times.

NOTE: Notice of the public hearing will also be posted at the New Bedford City Hall not less than 48

hours in advance.

NOTE: You also may contact the nearest Department of Environmental Protection Regional Office

for more information about this application of the Wetlands Protection Act. To contact DEP,

call: DEP Southeast Region: (508) 946-2800

Affidavit of Service

Under the Massachusetts Wetlands Protection Act

(to be submitted to the Massachusetts Department of Environmental Protection and the New Bedford Conservation Commission when filing an ANRAD Application)

On behalf of the applicant, Greater New Bedford Regional Vocational Technical High School, notification was submitted to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

An ANRAD has been filed under the Massachusetts Wetlands Protection Act by Greater New Bedford Regional Vocational Technical High School with the City of New Bedford Conservation Commission in November of 2019 for property located at 3 Wildwood Road, New Bedford, MA 02745.

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Stephen Chmiel

November 5, 2019



OCT 15 2019

City of New Bedford REQUEST for a CERTIFIED ABUTTERS LIST

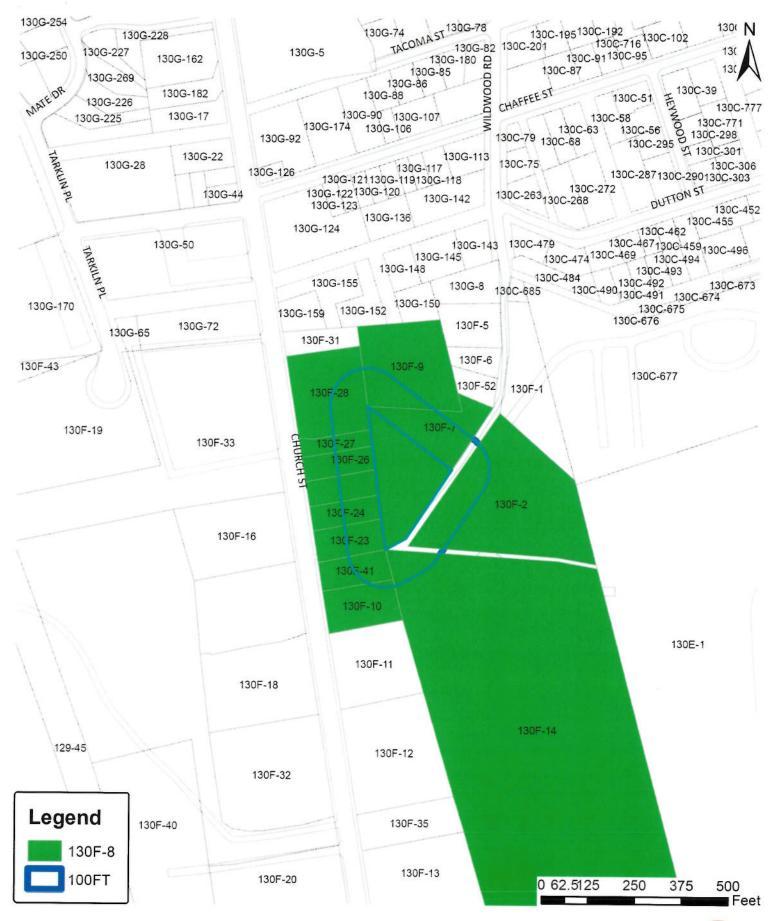
This information is needed so that an official abutters list as required by MA General Law may be created and used in notifying abutters. You, as applicant, are responsible for picking up and paying for the certified abutters list from the assessor's office (city hall, room #109).

| SUBJECT PROPER | TY |
|------------------|----------------------------|
| MAP# | BOF LOT(S)# 8 |
| ADDRESS: 2 | WILDWOOD RP |
| 2 | WILDWOOD KI |
| OWNER INFORM | |
| NAME: | NBRTT HIGH SCHOOL |
| MAILING ADDRES | S: |
| | S: 1121 ASHLEY BLYD |
| APPLICANT/CONT | TACT PERSON INFORMATION |
| NAME (IF DIFFERE | ENT): Z CD A COCK |
| | ZEB ARUDA |
| MAILING ADDRES | S (IF DIFFERENT): |
| | |
| TELEPHONE # | 508-998-3321 X 794 |
| EMAIL ADDRESS: | |
| REASON FOR THIS | REQUEST: Check appropriate |
| | RD OF APPEALS APPLICATION |
| | OARD APPLICATION |
| A | ON COMMISSION APPLICATION |
| | OARD APPLICATION |
| OTHER (Plea | se explain): |
| | |

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.

Submit this form to the Planning Division Room 303 in City Hall, 133 William Street. You, as applicant, are responsible

| for picking up and paying for the certifie | ed abutters list from the assessor's office (cit | y hall, room #109). |
|---|---|--|
| Official Use Only: | THE R. P. LEWIS CO., LANSING, MICH. | |
| As Administrative Assistant to the City addresses as identified on the atta | of New Bedford's Board of Assessors, I do he ched "abutters list" are duly recorded and ap | ereby certify that the names and opear on the most recent tax. |
| Michael J. Motta | Unn | 6-15-2019 |
| Printed Name | Signature | Data |



City of New Bedford, Massachusetts Department of City Planning



October 15, 2019 Dear Applicant,

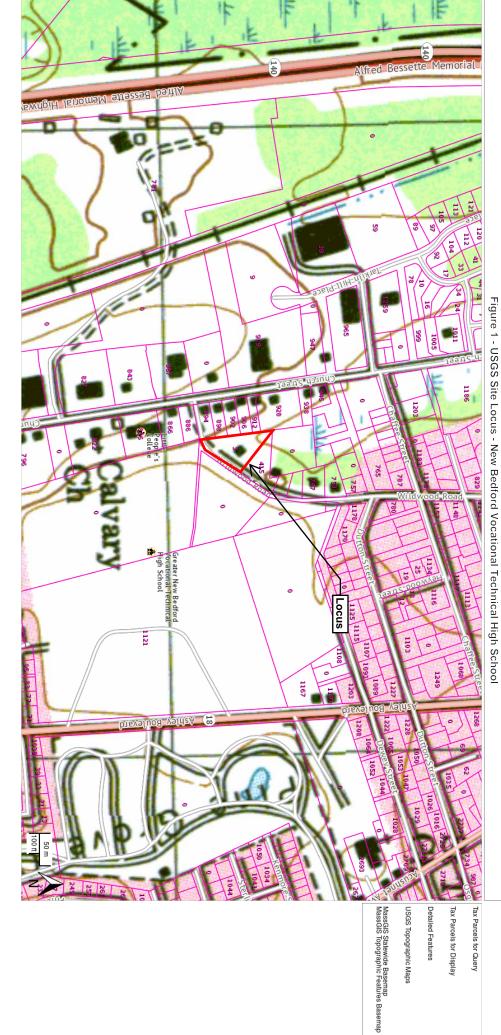
Please find below the List of Abutters within 100 feet of the property known as <u>3 Wildwood Road (Map: 130F, Lot: 8)</u>. The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only I mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

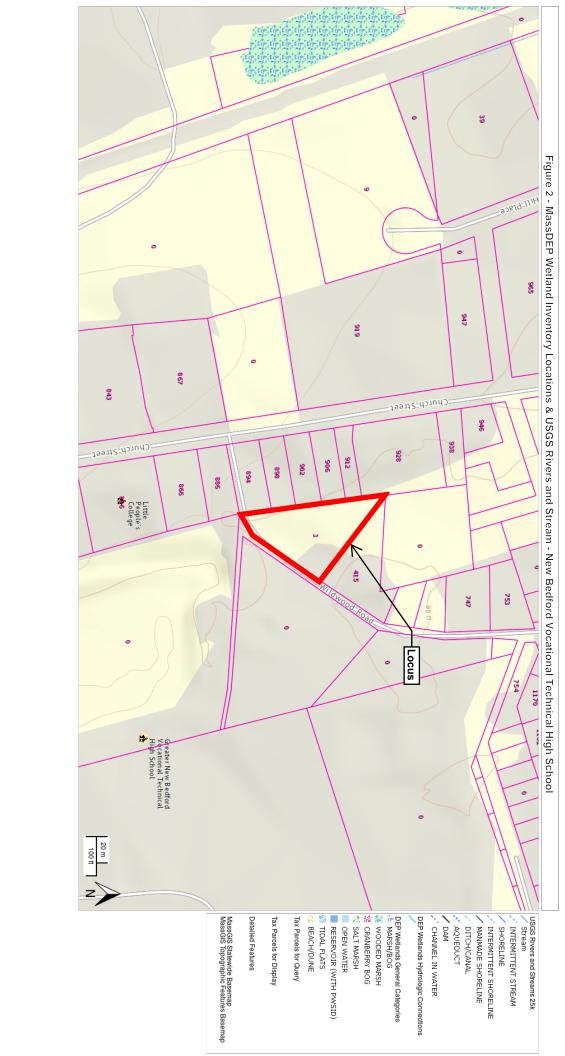
| Parcel | Location | Additionally, City of New Bedford-Owned properties shall not require mailed notice. Owner and Mailing Address |
|------------|---------------|--|
| 130F-26 | 906 CHURCH ST | BARBOZA DOUGLAS H. |
| | | 906 CHURCH STREET |
| | | NEW BEDFORD, MA 02745 |
| 130F-27 | 912 CHURCH ST | AMARAL JOSE A, |
| | | 912 CHURCH STREET |
| | | NEW BEDFORD, MA 02745 |
| 130F-2 | WILDWOOD RD | N B REGIONAL VOCATIONAL, TECH HIGH SCHOOL DISTRICT |
| | , | 1121 ASHLEY BLVD |
| | | NEW BEDFORD, MA 02745 |
| 130F-23 | 894 CHURCH ST | EPPS EDWARD T, EPPS CHERYL D |
| | | 894 CHURCH STREET |
| | | NEW BEDFORD, MA 02745 |
| 130F-10 | 866 CHURCH ST | SOUZA CHRISTOPHER J. |
| | 866-868 | 868 CHURCH STREET |
| | Dee sus | NEW BEDFORD, MA 02745 |
| 130F-24 | 898 CHURCH ST | VIGEANT DONALD, VIGEANT PAULINE |
| | | 457 NORTH AVENUE |
| | | ROCHESTER, MA 02770 |
| 130F-41 | 886 CHURCH ST | N B REGIONAL VOCATIONAL, TECH HIGH SCHOOL DISTRICT |
| | | 1121 ASHLEY BLVD |
| | | NEW BEDFORD, MA 02745 |
| 130F-14 S | SWILDWOOD RD | N B REGIONAL VOCATIONAL, TECH HIGH SCHOOL DISTRICT |
| - | | 1121 ASHLEY BLVD |
| | | NEW BEDFORD, MA 02745 |
| 130F-7 | 415 WILDWOOD | LYNCH LINDA A. |
| | RD | 415 WILDWOOD RD |
| | | NEW BEDFORD, MA 02745 |
| 130F-28 | 928 CHURCH ST | GLASSMAN ARTHUR, |
| | : | 926 CHURCH STREET |
| | | NEW BEDFORD, MA 02745 |
| 130F-9 p (| SDUTTON ST | GLASSMAN ARTHUR, |
| K 3 | ro . | 926 CHURCH STREET |
| | | NEW BEDFORD, MA 02745 |
| 130F-25 | 902 CHURCH ST | GLAVIN DAVID |
| | | GLAVIN ADELIA |
| | | 902 CHURCH ST |
| | | NEW BEDFORD, MA 02745 |
| 130F-8 | 3 WILDWOOD | GREATER NEW BEDFORD REGIONAL V |
| | RD | SCHOOL DISTRICT |
| | | 112t ASHLEY BLVD |
| | | NEW BEDFORD, MA 02745 |

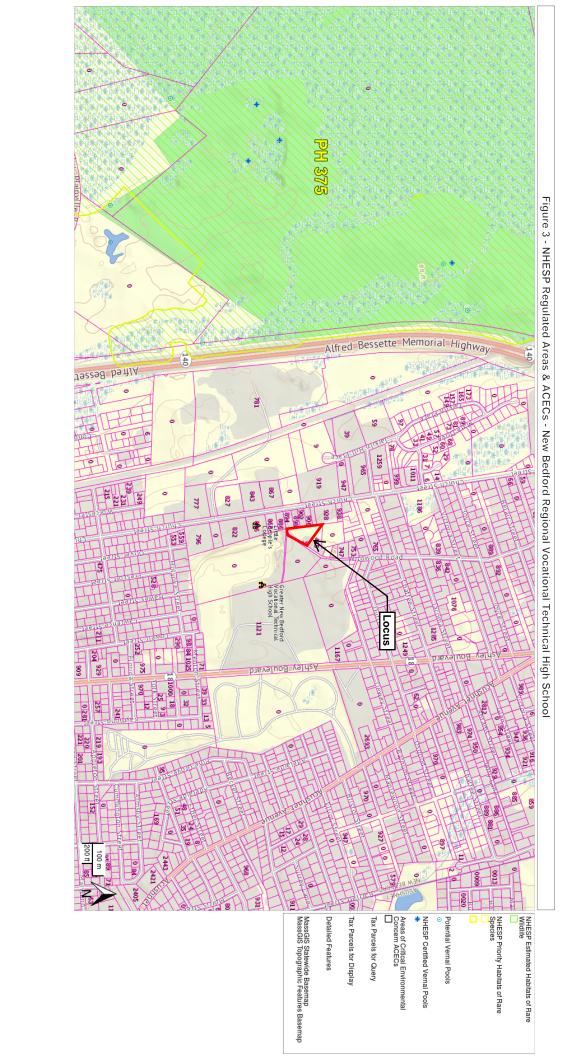
| Appendix | B - Proj | ject Figures |
|----------|----------|--------------|
|----------|----------|--------------|

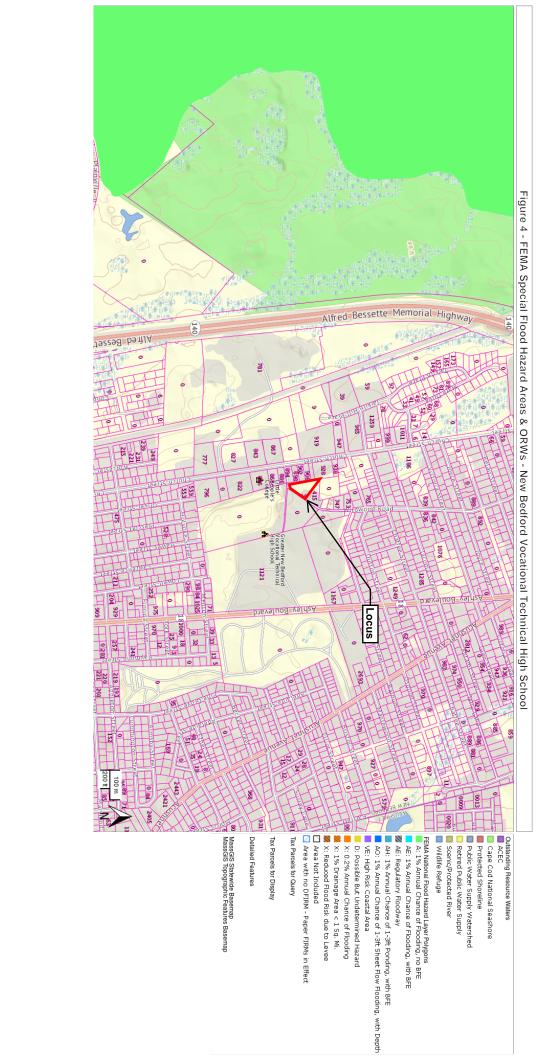
- Figure 1 Site Locus Figure
 Figure 2 MassDEP Wetland Resource Areas & USGS Waterbody Locations
 Figure 3 Natural Heritage Endangered Species Locations & Area of Critical Environmental Concern
 Figure 4 Outstanding Resource Waters & FEMA Flood Data

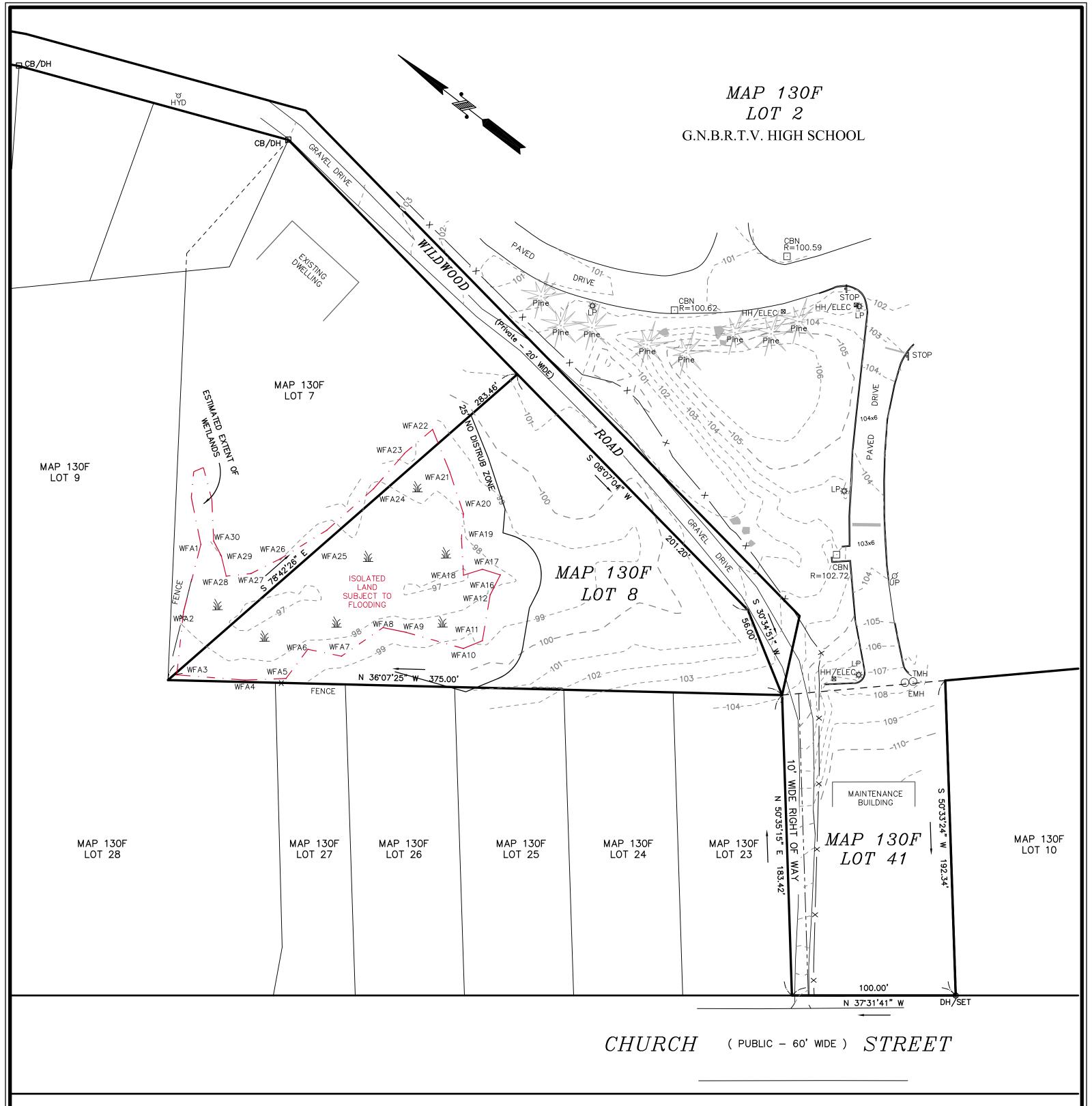


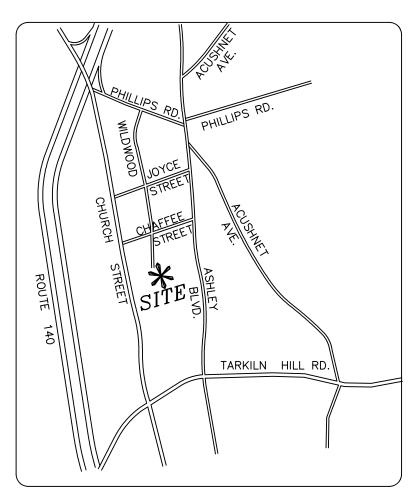
Tax Parcels for Query











OWNER
Greater New Bedford Regional
Vocational Technical High School
1121 Ashley Blvd.
New Bedford, MA 02745
Deed Book: 12536 Pg.50
Assessor's Map 130F Parcel: 8

0 40 80 120 SCALE: 1"= 40'

ANRAD SITE PLAN

G.N.B.R.T.V. HIGH SCHOOL

3 WILDWOOD RD.

IN

NEW BEDFORD, MA

SCALE: 1"= 40' DATE: OCT. 28, 2019

Revisions:
NOV. 05, 2019

ROMANELLI ASSOCIATES INC.

PROFESSIONAL LAND SURVEYORS

1162 Rockdale Ave. New Bedford, MA 02740
Phone (508) 995-0100 - (508) 995-6678
WWW.ROMANELLI-INC.COM

File Name
19-119.DWG
19-119



DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form – Wetland A

| Section II. Indicators of | Indicators of Hydrology | | | | | | |
|---|---|--------------|---------------|---------|--|--------------|-----------|
| Hydric Soil Interpretation | <u> 01</u> | | | | Other Indicators of Hydrology: (check all that apply and describe) | | |
| 1. Soil Survey | | | | | ☐ Site inundated: | | |
| Is there a published soil survey for this site? | survey for this: | site? | ⊠ yes | □ no | ☐ Depth to free water in observation hole: inches | hes | |
| Title: NRCS Web Soil Survey | Survey Date: N/A | N/A | | | ☐ Depth to soil saturation in observation hole: | inches | |
| Map number: N/A | - | | | | ☐ Water marks: | | |
| Soil type mapped: Urban Land (602) | an Land (602) | | | | ☐ Drift lines: | | |
| Hydric soil inclusions: No | No | | | | Sediment deposits: | | |
| Are field observations consistent with soil survey? | consistent with so | oil survev? | ⊠ ves | no | ☐ Drainage patterns in BVW: | | |
| Remarks: | | | | | Oxidized rhizospheres: | | |
| 2. Soil Description | | | | | Water-stained leaves: | | |
| Horizon Depth | | Matrix Color | Mottles Color | or | Recorded data (stream, lake, or tidal gauge; aerial photo; other): | al photo; ot | ther): |
| A 0-6 i | 0-6 inches 10 | 10YR 2/2 | N/A | | ☐ Other: | | |
| B 6-9 i | 6-9 inches 10 | 10YR 5/6 | N/A | | | | |
| C 9-26 | 9-26 inches 2.5 | 2.5Y 6/6 | N/A | | vegetation and Hydrology Conclusion | | |
| Remarks: Sandy Loam | Sandy Loam underlain by fine sandy loam | e sandy loam | | | Number of wetland indicator plants > or = Number of non-wetland indicator plants | ☐ yes | ⊠ no |
| 3. Other: | | | | | Wetland hydrology present: | ☐ yes | ⊠ no |
| Conclusion: Is soil hydric? | ric? | | ☐ yes | ⊠ no | Hydric soil present | ☐ yes | ⊠ no |
| | | | | | Other indicators of hydrology present | ☐ yes | ⊠ no |
| | | | | | Sample location is in a BVW | ☐ yes | igties no |

DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form – Wetland A

| Applicant: New Bedford Vocational Highschool Check all that apply: Vegetation ald | iona | Prepared by: Project Location: Stephen Chmiel Project Location: Awildwood Road, New Bedford N/A | Project Location: 3 Wildwood Road. ate BVW boundary: fill- ad to delineate BVW bo additional information) Transect Number: A-6 | Project Location: 3 Wildwood Road, New Bedford 5 Wildwood Road, New Bedford 5 Wildwood Road, New Bedford 5 Wildwood Road, New Bedford 6 Wildwood Road, New Bedford 6 Wildwood Road, New Bedford 6 Wildwood Road, New Bedford 7 Wildwood Road, New Bedford 8 Wildwood Road, New Bedford 9 Wildwood Road, | hly Date | DEP File#: N/A and II of Delineat | DEP File#: N/A Ion I and II Date of Delineation: 7/2/2019 |
|--|--------------------|---|---|---|-------------------------|-----------------------------------|---|
| | Method other tha | an dominance test used (attach | additional informati | on) | | | |
| | | | Transect Number: | A-6 | Date | of Delinea | tion: 7/2/2019 |
| A. | P | Plant Species | B. Percent | C. Percent | D. Dominant Plant | nt Plant | E. Wetland |
| Sample Layer | (by common | / scientific name) | cover (or basal area) | Dominance | (yes or no) | | Indicator Category* |
| Tree Red | Red Maple | Acer rubrum | 38 | 100 | ⊠ yes | □ no | FAC |
| Sapling/Shrub Red | Red Maple | Acer rubrum | 10.5 | 22 | oxtime > yes | ☐ no | FAC |
| | Northern Arrowwood | Viburnum dentatum | 38 | 78 | ⊠ yes | □ no | FAC |
| Herb Pois | Poison Ivy | Toxicodendron radicans | 20.5 | 66 | oxtimes yes | ☐ no | FAC |
| Herb Swa | Swamp Dewberry | י טאוסטמטוועו טוו ומעוסעויט | 10.5 | 33 | $oxtime \mathbb{N}$ yes | ☐ no | FACW |
| * Use an asterisk to mark wetland indicator plant species listed in the Wetlands Protection Act (MGL as FAC, FACH, FACW, FACW+ or OBL; or plants with physiological or morphological adaptations. If | | Rubus hispidus | ands Protection Act | (MGL c.131, s.40); plants in the genus Sphagnum; plants listed | | the genus |) |

| Vegetation conclusion: | | |
|---|-----------------------|--|
| Number of dominant wetland indicator plants: 5 Number of dominant non-wetland indicator plants: 0 | | |
| Is the number of dominant wetland indicator plants greater than the number of dominant non-wetland indicator plants? | oximes yes $oxdot$ no | |
| If vegetation alone is presumed adequate to delineate the BVW boundary, submit this form with the Request for Determination of Applicability or Notice of Intent. | MA DEP; 3/95 | |
| | | |

| Section II. Indicators of Hydrology | | | | |
|---|---------------|---|-----------------------|-------|
| Hydric Soil Interpretation | | Other Indicators of Hydrology: (check all that apply and describe) | | |
| 1. Soil Survey | | ☐ Site inundated: | | |
| Is there a published soil survey for this site? | ⊠ yes □ no | ☐ Depth to free water in observation hole: inc | inches | |
| Title: NRCS Web Soil Survey Date: N/A | | □ Depth to soil saturation in observation hole: 9 inches | hes | |
| Map number: N/A | | Water marks: ■ Wate | | |
| Soil type mapped: Whitman fine sandy loam (73A) | | □ Drift lines: | | |
| Hydric soil inclusions: No | | ☐ Sediment deposits: | | |
| Are field observations consistent with soil survey? | ⊠ ves │ | □ Drainage patterns in BVW: | | |
| Remarks: | | Oxidized rhizospheres: | | |
| | | | | |
| 2. Soil Description | | Recorded data (stream, lake, or tidal gauge; aerial photo; other): | al photo; ot | her): |
| Horizon Depth Matrix Color Mo | Mottles Color | | | |
| A 0-9 inches 10YR 2/1 N/A | | Cuida | | |
| B 9-16 inches 10YR 6/3 10 | 10YR 5/4 | Vegetation and Hydrology Conclusion | | |
| inches | | Number of wetland indicator plants > or = | ⊠ yes | □ no |
| inches | | Number of non-wetland indicator plants | | |
| Remarks: Sandy Loam, refusal at 16 inches. | | Wetland hydrology present: | ⊠ yes | no |
| 3. Other: | | Hydric soil present | $oxed{\boxtimes}$ yes | □ no |
| Conclusion: Is soil hydric? | ⊠ ves I □ no | Other indicators of hydrology present | ⊠ yes | no |
| | | Sample location is in a BVW | oxtimes yes | ☐ no |