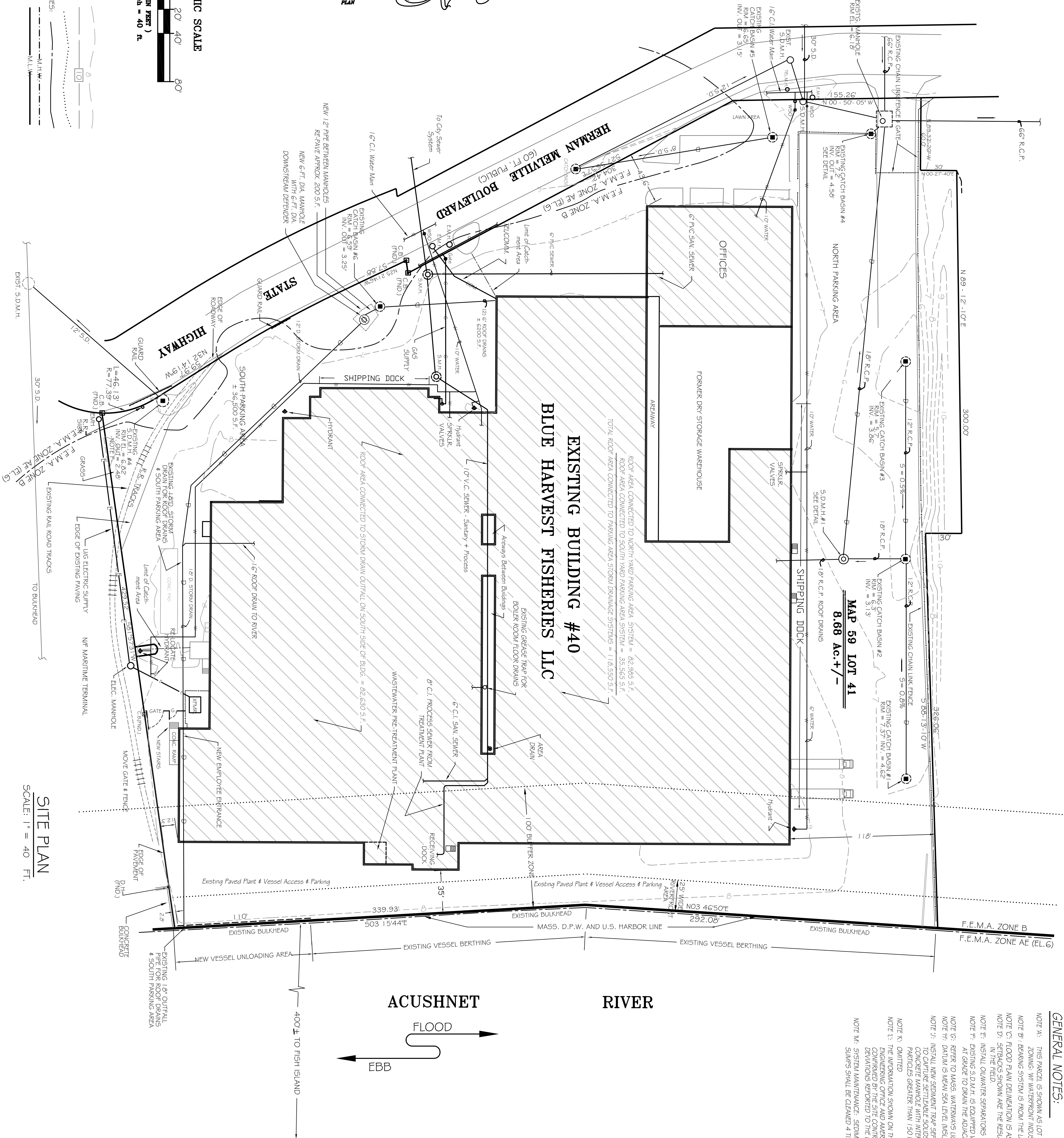
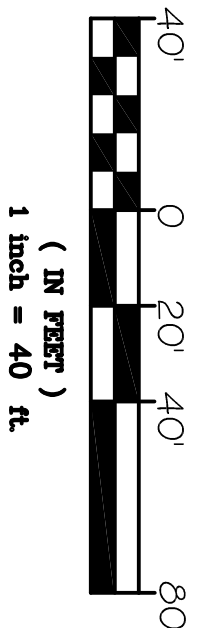


LOCUS PLAN
1" = 2,000 FT. +/-



GRAPHIC SCALE



GENERAL NOTES:

NOTE A: THIS PARCEL IS SHOWN AS LOT 41 OF A35550305 MAP 53 ZONING: W/ WATERFRONT INDUSTRIAL.

NOTE B: BEARING SYSTEM IS ROCK THE LAYOUT PLANS OF HERMAN MELVILLE BLVD.

NOTE C: FLOOD PLAIN DELINEATION IS AS SHOWN ON F.E.M. COMMUNITY PLAN, 25005/003936, DATED JULY 16, 2014.

NOTE D: SETBACKS SHOWN ARE THE RESULT OF TYPED AND INSTRUMENT-ASSISTED MEASUREMENTS IN THE FIELD.

NOTE E: INSTANT OILWATER SEPARATORS IN EXISTING CATCH BASIN AS SHOWN IN CATCH BASIN DETAIL.

NOTE F: EXISTING 3 D.M.H. IS EQUIPPED WITH HINGED HOODCH OUTLET FOR CONTAINMENT OF GAS & OIL, AND OPEN ORATE AT GRADE TO DRAIN THE ADJACENT GRASS AREA.

NOTE G: REFER TO MASS. WATERWAYS LICENSE PLANS NO. 2203 & 2295 FOR SEAWALL & BULKHEAD LULIE PERMITTING.

NOTE H: DRAINAGE IS MEAN SEA LEVEL (MSL).


NOTE I: INSTANT RAINWATER SEPARATOR TO BE 72" DIAMETER CONCRETE/STEEL DEFENDER UNIT MANUFACTURED BY HED LTD. (SEE DETAIL) TO BE INSTALLED IN EXISTING 3 D.M.H. TO PREVENT FLOODING OF THE ADJACENT GRASS AREA.

NOTE J: CONCRETE MANHOLE WITH INTERNAL COMPONENTS TO PROVIDE VORTEX SEPARATION. DESIGN CRITERIA IS 50% REMOVAL OF PARTICLES GREATER THAN 150 MICRONS WITH SPECIFIC GRAVITY OF 2.65 AT DESIGN CAPACITY OF 3,590 GPM.

NOTE K: OMMITTED

NOTE L: THE INFORMATION SHOWN ON THIS PLAN IS THE RESULT OF FIELD OBSERVATIONS AND DATA COMPILED FROM THE M.B. D.P.W., ENGINEERING OFFICE AND AMERICAN SEAFORDS INTERNATIONAL, LLC AND PREDECESSOR OWNERS. ALL DATA SHALL BE CONFIRMED BY THE SITE CONTRACTOR PRIOR TO INSTALLATION OF NEW/STORM DRAINAGE IMPROVEMENTS AND ANY DEVIATIONS REPORTED TO THE ENGINEER.

NOTE M: SYSTEM MAINTENANCE: SEGMENTED TRAP SHALL BE CLEANED 2 TIMES PER YEAR USING A GUILTY-SUCKER TO REMOVE CAPTURED FLOATABLES & SOLIDS. SLUDGES SHALL BE CLEANED 4 TIMES PER YEAR IN SUMMER, #1, 2, & #3.

<p>SITE IMPROVEMENTS PLAN PREPARED FOR BLUE HARVEST FISHERIES LLC 40 HERMAN MELVILLE BOULEVARD NEW BEDFORD, MASS.</p>	 <p>RICHARD CHAPMAN MASS. DEP. OF ENVIRONMENTAL PROTECTION</p> <p><i>CAI</i> <u>Chapman Associates, Inc.</u> Consulting Engineers 323 Neck Road • Rochester, MA 02770 Tel: 508-763-8362 Fax: 508-763-9582</p>
<p>DWG. NO. L-1</p>	<p>SCALE: AS NOTED DATE: JULY 26, 2017</p>