

**Notice of Intent**

**New Bedford Foss Marine Terminal  
MACARTHUR DRIVE  
NEW BEDFORD, MA**

**Prepared For:**

**New Bedford Foss Marine Terminal, LLC**

**Prepared By:**

**CIVIL & ENVIRONMENTAL CONSULTANTS, INC.  
Raynham, Massachusetts**

**CEC Project 312-561**

**APRIL 2022**



**Civil & Environmental Consultants, Inc.**

**MEMORANDUM**

Date: April 20, 2022

To: Conservation Commission  
New Bedford, Massachusetts

From: Civil & Environmental Consultants, Inc.  
Steven D. Gioiosa, P.E. and Daniel S. Gioiosa

Subject: New Bedford Foss Marine, LLC  
Demolition Notice of Intent

Location: MacArthur Drive  
New Bedford, MA

CEC Project: 312-561



Attached please find an original Notice of Intent and two copies of the plans together with the required filing fees in accordance with the Conservation Commission regulations for a demolition project located off MacArthur Drive adjacent to the New Bedford Harbor. The property is bordered by MacArthur Drive on the north and west, New Bedford Harbor on the east by MacArthur Drive and on the south by industrial land and Cape Street.

The Applicant, New Bedford Foss Marine Terminal, LLC is proposing to demolish several commercial/industrial buildings as well as dismantle the former fuel storage tanks that are located on the property. A portion of the proposed work falls within the coastal flood plain and the buffer zone to the adjacent coastal bank. There is no proposed activity proposed on the coastal bank or in the adjacent waterway under this Notice of Intent filing.

All demolition work will be completed by a qualified, licensed demolition specialist. Prior to initiating any demolition work, the Applicant will have completed the required pre-demolition asbestos and rodent surveys in accordance with State regulations. Additionally, the site and the structures to be demolished have been evaluated by a Massachusetts Licensed Site Professional

(LSP) to insure that there are no oil or hazardous materials that could be released as part of this demolition activity.

Given the extensive size of the former power plant structure, the Applicant's contractor will employ an onsite crushing unit to recycle as much of the demolition material as possible. The crusher will allow for onsite processing of the demolition material for onsite fill, eliminating a significant quantity of material that would need to be transported offsite for landfill disposal. The processed material will be placed in the designated area depicted on the attached site plan and compacted in place to create a stable, level area. No material will be placed in the 100 foot buffer Zone or coastal flood plain as shown on the plan.

During the demolition process, the contractor will employ a misting system both at the point of demolition and at the crusher to control dust during dry weather periods. The use of chemical dust control agents is not proposed due to the project proximity to the adjacent harbor.

For this demolition process we propose the following sequence of events:

1. Applicant's contractors shall complete all required site evaluations (asbestos survey, rodent survey, oil/hazardous materials evaluation, etc);
2. A demolition permit shall be secured from the City of New Bedford;
3. The DEP sign and erosion control barrier shall be installed for the project;
4. The Commission shall be notified of the anticipated start of demolition date and a pre-demolition meeting shall be scheduled. The site meeting shall include the Applicant, contractor and Conservation Agent. Commission members interested in attending the meeting will be welcome;
5. Demolition will proceed and the processing of brick and concrete products will be done simultaneously to minimize stockpiles onsite. Once processed, the material will be spread and compacted in the designated area;
6. All waste products shall be removed from the site and legally disposed of offsite in accordance with State and Federal regulations. Burying of waste products on site is prohibited;
7. All temporary stockpile areas shall be protected from erosion by placing silt fencing and/or straw wattles on the down gradient edge of the stockpile;
8. Storage of vehicles, equipment, and materials in the buffer zone or flood plain will be prohibited;
9. All building slabs and tank slabs shall be left in place. Excavation and removal of the slabs is not proposed under this Notice of Intent filing. It is anticipated that some of the building

slabs will remain in place as the project moves into the proposed development phase. This determination will be addressed in a subsequent Notice of Intent filing.

10. Upon completion of the demolition process, the contractor shall notify the Commission in order to schedule a final inspection of the facility. The contractor will address any issues identified during this inspection process and, if necessary, a follow up inspection shall be scheduled;
11. Only after a final inspection has been completed and the site condition approved by the Conservation Agent will the erosion barriers be removed and disposed of legally offsite;
12. A Certificate of Compliance request will be filed with the Commission at this time.

Although this site is technically subject to the DEP Stormwater Regulations as a redevelopment project, there are no proposed new impervious surfaces, structures or site changes that would warrant the implementation of a stormwater management plan. As the project moves into the post-demolition phase, a comprehensive redevelopment plan will be put forward and the appropriate stormwater management systems will be presented for the Commission's review.

We look forward to reviewing this project with the Commission at a regularly scheduled meeting.

CC: New Bedford Foss Terminal, LLC  
Margaret Cote, LSP, Apex Companies, LLC  
DEP Southeast Regional Office



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

City of New Bedford

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

## A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

MacArthur Drive	New Bedford	02740
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:	41-37'-53" N	70-55'-16" W
Refer to Attached List	d. Latitude	e. Longitude
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

Andrew	Saunders, Esq.	
a. First Name	b. Last Name	
New Bedford Foss Marine Terminal, LLC		
c. Organization		
98 Front Street		
d. Street Address		
New Bedford	MA	02740
e. City/Town	f. State	g. Zip Code
508-264-6230	asaunders@NBFossMarineTerminal.com	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

Same as Applicant

a. First Name	b. Last Name	
c. Organization		
d. Street Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

Steven	Gioiosa, P.E.	
a. First Name	b. Last Name	
Civil & Environmental Consultants, Inc.		
c. Company		
31 Bellows Road		
d. Street Address		
Raynham	MA	02767
e.	f. State	g. Zip Code
774-501-2176	j. Email address	
h. Phone Number	i. Fax Number	

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$1,050.00 + \$4,208.50 City Fee	\$512.50	\$537.50
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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## A. General Information (continued)

### 6. General Project Description:

The Applicant is proposing to demolish several structures on the subject property. A portion of the structures fall within the Buffer Zone to a Coastal Bank and within a portion of a Coastal Flood Plain. There will be no removal of foundations under this demolition plan and all materials removed will be stockpiled or reused in upland portions of the site outside of any Buffer Zone or Coastal Flood Plain.

### 7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

### 7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

#### 2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

### 8. Property recorded at the Registry of Deeds for:

Bristol

a. County

14272

c. Book

b. Certificate # (if registered land)

235 & 251

d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

f.  Riverfront Area

1. Name of Waterway (if available) - **specify coastal or inland** \_\_\_\_\_

2. Width of Riverfront Area (check one):

25 ft. - Designated Densely Developed Areas only

100 ft. - New agricultural projects only

200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
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5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input checked="" type="checkbox"/> Land Subject to Coastal Storm Flowage	10,000 _____	
	1. square feet _____	

4.  Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

\_\_\_\_\_ a. square feet of BVW

\_\_\_\_\_ b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

\_\_\_\_\_ a. number of new stream crossings

\_\_\_\_\_ b. number of replacement stream crossings





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## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- 1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

Online 2022

b. Date of map \_\_\_\_\_

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

- 1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

\_\_\_\_\_ percentage/acreage

(b) outside Resource Area

\_\_\_\_\_ percentage/acreage

- 2.  Assessor's Map or right-of-way plan of site

- 2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

- (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/ma-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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## C. Other Applicable Standards and Requirements (cont'd)

(c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing.      a. NHESP Tracking # \_\_\_\_\_      b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only      b.  Yes       No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c.  Is this an aquaculture project?      d.  Yes       No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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## C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
- 
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

## D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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## D. Additional Information (cont'd)

- 3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4.  List the titles and dates for all plans and other materials submitted with this NOI.

### Demolition Plan

a. Plan Title

Civil & Environmental Consultants, Inc.

Steven D. Gioiosa, P.E.

b. Prepared By

c. Signed and Stamped by

April 20, 2022

1"=80'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.

## E. Fees

- 1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

169

April 26, 2022

2. Municipal Check Number

3. Check date

171

April 26, 2022

4. State Check Number

5. Check date

Civil & Environmental Consultants

6. Payor name on check: First Name

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent



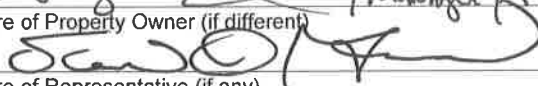
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:	
MassDEP File Number	
Document Transaction Number	
City of New Bedford	
City/Town	

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	2. Date
	4/20/2022
3. Signature of Property Owner (if different)	4. Date
	4/20/2022
5. Signature of Representative (if any)	6. Date
	7.20.22

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

MacArthur Drive New Bedford  
 a. Street Address b. City/Town  
 171 \$512.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Andrew Saunders  
 a. First Name b. Last Name  
 New Bedford Foss Marine Terminal, LLC  
 c. Organization  
 98 Front Street  
 d. Mailing Address  
 New Bedford MA 02740  
 e. City/Town f. State g. Zip Code  
 508-264-6230 asaunders@NBFossMarineTerminal.com  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Same as Applicant  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees (continued)**

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 3.a	1	\$1,050.00	\$1,050.00

**Step 5/Total Project Fee:** \$1,050.00

**Step 6/Fee Payments:**

Total Project Fee:	<u>\$1,050.00</u>
State share of filing Fee:	<u>\$512.50</u>
City/Town share of filling Fee:	<u>\$537.50</u>
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office (see Instructions):** Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



# Checklist for Stormwater Report

## B. Stormwater Checklist and Certification

The following checklist is intended to serve as a guide for applicants as to the elements that ordinarily need to be addressed in a complete Stormwater Report. The checklist is also intended to provide conservation commissions and other reviewing authorities with a summary of the components necessary for a comprehensive Stormwater Report that addresses the ten Stormwater Standards.

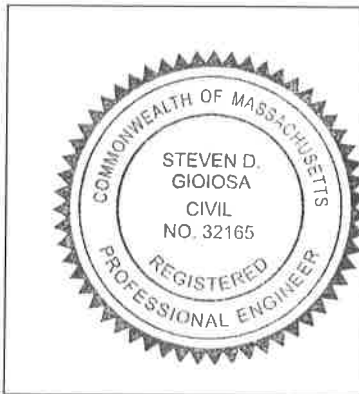
*Note:* Because stormwater requirements vary from project to project, it is possible that a complete Stormwater Report may not include information on some of the subjects specified in the Checklist. If it is determined that a specific item does not apply to the project under review, please note that the item is not applicable (N.A.) and provide the reasons for that determination.

A complete checklist must include the Certification set forth below signed by the Registered Professional Engineer who prepared the Stormwater Report.

### Registered Professional Engineer's Certification

I have reviewed the Stormwater Report, including the soil evaluation, computations, Long-term Pollution Prevention Plan, the Construction Period Erosion and Sedimentation Control Plan (if included), the Long-term Post-Construction Operation and Maintenance Plan, the Illicit Discharge Compliance Statement (if included) and the plans showing the stormwater management system, and have determined that they have been prepared in accordance with the requirements of the Stormwater Management Standards as further elaborated by the Massachusetts Stormwater Handbook. I have also determined that the information presented in the Stormwater Checklist is accurate and that the information presented in the Stormwater Report accurately reflects conditions at the site as of the date of this permit application.

Registered Professional Engineer Block and Signature



4.20.22

Signature and Date

## Checklist

**Project Type:** Is the application for new development, redevelopment, or a mix of new and redevelopment?

- New development
- Redevelopment
- Mix of New Development and Redevelopment





# Checklist for Stormwater Report

## Checklist (continued)

**LID Measures:** Stormwater Standards require LID measures to be considered. Document what environmentally sensitive design and LID Techniques were considered during the planning and design of the project:

- No disturbance to any Wetland Resource Areas
- Site Design Practices (e.g. clustered development, reduced frontage setbacks)
- Reduced Impervious Area (Redevelopment Only)
- Minimizing disturbance to existing trees and shrubs
- LID Site Design Credit Requested:
  - Credit 1
  - Credit 2
  - Credit 3
- Use of "country drainage" versus curb and gutter conveyance and pipe
- Bioretention Cells (includes Rain Gardens)
- Constructed Stormwater Wetlands (includes Gravel Wetlands designs)
- Treebox Filter
- Water Quality Swale
- Grass Channel
- Green Roof
- Other (describe): \_\_\_\_\_

### Standard 1: No New Untreated Discharges

- No new untreated discharges
- Outlets have been designed so there is no erosion or scour to wetlands and waters of the Commonwealth
- Supporting calculations specified in Volume 3 of the Massachusetts Stormwater Handbook included.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 2: Peak Rate Attenuation

- Standard 2 waiver requested because the project is located in land subject to coastal storm flowage and stormwater discharge is to a wetland subject to coastal flooding.
- Evaluation provided to determine whether off-site flooding increases during the 100-year 24-hour storm.
- Calculations provided to show that post-development peak discharge rates do not exceed pre-development rates for the 2-year and 10-year 24-hour storms. If evaluation shows that off-site flooding increases during the 100-year 24-hour storm, calculations are also provided to show that post-development peak discharge rates do not exceed pre-development rates for the 100-year 24-hour storm.

### Standard 3: Recharge

- Soil Analysis provided.
- Required Recharge Volume calculation provided.
- Required Recharge volume reduced through use of the LID site Design Credits.
- Sizing the infiltration, BMPs is based on the following method: Check the method used.
  - Static
  - Simple Dynamic
  - Dynamic Field<sup>1</sup>
- Runoff from all impervious areas at the site discharging to the infiltration BMP.
- Runoff from all impervious areas at the site is *not* discharging to the infiltration BMP and calculations are provided showing that the drainage area contributing runoff to the infiltration BMPs is sufficient to generate the required recharge volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume *only* to the maximum extent practicable for the following reason:
  - Site is comprised solely of C and D soils and/or bedrock at the land surface
  - M.G.L. c. 21E sites pursuant to 310 CMR 40.0000
  - Solid Waste Landfill pursuant to 310 CMR 19.000
  - Project is otherwise subject to Stormwater Management Standards only to the maximum extent practicable.
- Calculations showing that the infiltration BMPs will drain in 72 hours are provided.
- Property includes a M.G.L. c. 21E site or a solid waste landfill and a mounding analysis is included.

<sup>1</sup> 80% TSS removal is required prior to discharge to infiltration BMP if Dynamic Field method is used.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 3: Recharge (continued)

- The infiltration BMP is used to attenuate peak flows during storms greater than or equal to the 10-year 24-hour storm and separation to seasonal high groundwater is less than 4 feet and a mounding analysis is provided.
- Documentation is provided showing that infiltration BMPs do not adversely impact nearby wetland resource areas.

### Standard 4: Water Quality

The Long-Term Pollution Prevention Plan typically includes the following:

- Good housekeeping practices;
  - Provisions for storing materials and waste products inside or under cover;
  - Vehicle washing controls;
  - Requirements for routine inspections and maintenance of stormwater BMPs;
  - Spill prevention and response plans;
  - Provisions for maintenance of lawns, gardens, and other landscaped areas;
  - Requirements for storage and use of fertilizers, herbicides, and pesticides;
  - Pet waste management provisions;
  - Provisions for operation and management of septic systems;
  - Provisions for solid waste management;
  - Snow disposal and plowing plans relative to Wetland Resource Areas;
  - Winter Road Salt and/or Sand Use and Storage restrictions;
  - Street sweeping schedules;
  - Provisions for prevention of illicit discharges to the stormwater management system;
  - Documentation that Stormwater BMPs are designed to provide for shutdown and containment in the event of a spill or discharges to or near critical areas or from LUHPPL;
  - Training for staff or personnel involved with implementing Long-Term Pollution Prevention Plan;
  - List of Emergency contacts for implementing Long-Term Pollution Prevention Plan.
- A Long-Term Pollution Prevention Plan is attached to Stormwater Report and is included as an attachment to the Wetlands Notice of Intent.
  - Treatment BMPs subject to the 44% TSS removal pretreatment requirement and the one inch rule for calculating the water quality volume are included, and discharge:
    - is within the Zone II or Interim Wellhead Protection Area
    - is near or to other critical areas
    - is within soils with a rapid infiltration rate (greater than 2.4 inches per hour)
    - involves runoff from land uses with higher potential pollutant loads.
  - The Required Water Quality Volume is reduced through use of the LID site Design Credits.
  - Calculations documenting that the treatment train meets the 80% TSS removal requirement and, if applicable, the 44% TSS removal pretreatment requirement, are provided.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 4: Water Quality (continued)

- The BMP is sized (and calculations provided) based on:
  - The ½" or 1" Water Quality Volume or
  - The equivalent flow rate associated with the Water Quality Volume and documentation is provided showing that the BMP treats the required water quality volume.
- The applicant proposes to use proprietary BMPs, and documentation supporting use of proprietary BMP and proposed TSS removal rate is provided. This documentation may be in the form of the propriety BMP checklist found in Volume 2, Chapter 4 of the Massachusetts Stormwater Handbook and submitting copies of the TARP Report, STEP Report, and/or other third party studies verifying performance of the proprietary BMPs.
- A TMDL exists that indicates a need to reduce pollutants other than TSS and documentation showing that the BMPs selected are consistent with the TMDL is provided.

### Standard 5: Land Uses With Higher Potential Pollutant Loads (LUHPPLs)

- The NPDES Multi-Sector General Permit covers the land use and the Stormwater Pollution Prevention Plan (SWPPP) has been included with the Stormwater Report.
- The NPDES Multi-Sector General Permit covers the land use and the SWPPP will be submitted *prior to* the discharge of stormwater to the post-construction stormwater BMPs.
- The NPDES Multi-Sector General Permit does *not* cover the land use.
- LUHPPLs are located at the site and industry specific source control and pollution prevention measures have been proposed to reduce or eliminate the exposure of LUHPPLs to rain, snow, snow melt and runoff, and been included in the long term Pollution Prevention Plan.
- All exposure has been eliminated.
- All exposure has *not* been eliminated and all BMPs selected are on MassDEP LUHPPL list.
- The LUHPPL has the potential to generate runoff with moderate to higher concentrations of oil and grease (e.g. all parking lots with >1000 vehicle trips per day) and the treatment train includes an oil grit separator, a filtering bioretention area, a sand filter or equivalent.

### Standard 6: Critical Areas

- The discharge is near or to a critical area and the treatment train includes only BMPs that MassDEP has approved for stormwater discharges to or near that particular class of critical area.
- Critical areas and BMPs are identified in the Stormwater Report.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 7: Redevelopments and Other Projects Subject to the Standards only to the maximum extent practicable

- The project is subject to the Stormwater Management Standards only to the maximum Extent Practicable as a:
  - Limited Project
  - Small Residential Projects: 5-9 single family houses or 5-9 units in a multi-family development provided there is no discharge that may potentially affect a critical area.
  - Small Residential Projects: 2-4 single family houses or 2-4 units in a multi-family development with a discharge to a critical area
  - Marina and/or boatyard provided the hull painting, service and maintenance areas are protected from exposure to rain, snow, snow melt and runoff
  - Bike Path and/or Foot Path
- Redevelopment Project
- Redevelopment portion of mix of new and redevelopment.
- Certain standards are not fully met (Standard No. 1, 8, 9, and 10 must always be fully met) and an explanation of why these standards are not met is contained in the Stormwater Report.
- The project involves redevelopment and a description of all measures that have been taken to improve existing conditions is provided in the Stormwater Report. The redevelopment checklist found in Volume 2 Chapter 3 of the Massachusetts Stormwater Handbook may be used to document that the proposed stormwater management system (a) complies with Standards 2, 3 and the pretreatment and structural BMP requirements of Standards 4-6 to the maximum extent practicable and (b) improves existing conditions.

### Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan must include the following information:

- Narrative;
  - Construction Period Operation and Maintenance Plan;
  - Names of Persons or Entity Responsible for Plan Compliance;
  - Construction Period Pollution Prevention Measures;
  - Erosion and Sedimentation Control Plan Drawings;
  - Detail drawings and specifications for erosion control BMPs, including sizing calculations;
  - Vegetation Planning;
  - Site Development Plan;
  - Construction Sequencing Plan;
  - Sequencing of Erosion and Sedimentation Controls;
  - Operation and Maintenance of Erosion and Sedimentation Controls;
  - Inspection Schedule;
  - Maintenance Schedule;
  - Inspection and Maintenance Log Form.
- A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan containing the information set forth above has been included in the Stormwater Report.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control (continued)

- The project is highly complex and information is included in the Stormwater Report that explains why it is not possible to submit the Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan with the application. A Construction Period Pollution Prevention and Erosion and Sedimentation Control has **not** been included in the Stormwater Report but will be submitted **before** land disturbance begins.
- The project is **not** covered by a NPDES Construction General Permit.
- The project is covered by a NPDES Construction General Permit and a copy of the SWPPP is in the Stormwater Report.
- The project is covered by a NPDES Construction General Permit but no SWPPP been submitted. The SWPPP will be submitted BEFORE land disturbance begins.

### Standard 9: Operation and Maintenance Plan

- The Post Construction Operation and Maintenance Plan is included in the Stormwater Report and includes the following information:
  - Name of the stormwater management system owners;
  - Party responsible for operation and maintenance;
  - Schedule for implementation of routine and non-routine maintenance tasks;
  - Plan showing the location of all stormwater BMPs maintenance access areas;
  - Description and delineation of public safety features;
  - Estimated operation and maintenance budget; and
  - Operation and Maintenance Log Form.
- The responsible party is **not** the owner of the parcel where the BMP is located and the Stormwater Report includes the following submissions:
  - A copy of the legal instrument (deed, homeowner's association, utility trust or other legal entity) that establishes the terms of and legal responsibility for the operation and maintenance of the project site stormwater BMPs;
  - A plan and easement deed that allows site access for the legal entity to operate and maintain BMP functions.

### Standard 10: Prohibition of Illicit Discharges

- The Long-Term Pollution Prevention Plan includes measures to prevent illicit discharges;
- An Illicit Discharge Compliance Statement is attached;
- NO Illicit Discharge Compliance Statement is attached but will be submitted **prior to** the discharge of any stormwater to post-construction BMPs.



**MAYOR**  
JON MITCHELL

**City of New Bedford Conservation Commission •**  
**Department of Environmental Stewardship**  
133 William Street • Room 304 • New Bedford, Massachusetts 02740  
Telephone: (508) 991.6188  
**Conservation • Environmental Stewardship • Resilience**

**CITY OF NEW BEDFORD, MASSACHUSETTS**  
**CONSERVATION COMMISSION**  
**2022 FILING FEE CALCULATION WORKSHEET\***

**PROJECT LOCATION:** East Side of MacArthur Drive

**MAP(S)** 42 & 47      **LOT(S)** Map 42-84,160,178,274,287;Map 47-181,241

**APPLICANT:** \_\_\_\_\_

**CONSERVATION COMMISSION APPLICATION TYPE:**

- REQUEST FOR DETERMINATION OF APPLICABILITY
- NOTICE OF INTENT
- AMENDED ORDER OF CONDITIONS
- EXTENSION PERMIT
- CERTIFICATE OF COMPLIANCE

**(A) ALTERATION FEES:**

Application and field review of a project proposed in a Wetland Resource Area or its Buffer Zone is \$200.00 plus the applicable alteration fee as follows:

	<b>AMOUNT DUE:</b>
• Application and Field Review Fee (\$200.00)	<u>\$200.00</u>
• \$0.50 X _____ SF Wetland Resource Area Fee shall not exceed \$2000.00 per project	\$ _____
• \$0.05 X _____ SF of Isolated Land Subject to Flooding, Bordering Land Subject to Flooding or Land Subject to Coastal Storm Flowage Fee shall not exceed \$500.00	<u>\$500.00</u>
• \$0.50 X _____ SF of altered 25' Riverfront Area Fee shall not exceed \$1,500.00	\$ _____
• \$1.00 X _____ SF of undeveloped 25' Riverfront Area Fee shall not exceed \$2000.00	\$ _____
• \$5.00 X _____ LF of Coastal or Inland Bank Fee shall not exceed \$750.00	<u>\$750.00</u>



- \$0.10 X 27,585 \_\_\_\_\_ SF of Buffer Zone altered \$ 2,758.50  
Fee shall not exceed \$6,500.00
- \$10.00 X \_\_\_\_\_ LF of dock \$ \_\_\_\_\_
- \$10.00 X \_\_\_\_\_ acres of aquaculture \$ \_\_\_\_\_

**(B) EXTENSION OF AN ORDER OF CONDITIONS:**

- Single family dwelling, or minor project (house addition, in ground pool dock etc.) = \$200.00 \$ \_\_\_\_\_
- Subdivision, commercial or industrial project = \$400.00 \$ \_\_\_\_\_

**(C) AMENDING A PERMIT**

- Single family dwelling or minor project (house addition, in ground pool dock etc.) = \$200.00 + new alteration fee – refer to (A) above \$ \_\_\_\_\_
- Subdivision, commercial or industrial project = \$500.00 + new alteration fee – refer to (A) above \$ \_\_\_\_\_

**(D) WETLAND DELINEATION VERIFICATION (with or without proposed alteration)**

- ½ acre or less
- ½ acre to 2 acres = \$500.00 (\$100/acre thereafter) not to exceed \$3,500 \$ \_\_\_\_\_

**(E) CERTIFICATES OF COMPLIANCE**

- One new house = \$250.00 \$ \_\_\_\_\_
- One activity at an existing house = \$150.00 \$ \_\_\_\_\_
- Residential or Commercial docks = \$200.00 \$ \_\_\_\_\_
- Commercial & Industrial Facilities = \$1,500.00 \$ \_\_\_\_\_
- New Roadways & Associated Stormwater Mgt. Systems = \$1,500.00 \$ \_\_\_\_\_

Partial Certificates of Compliance have the same fee as a Certificate of Compliance, But you only pay the fee once (you do not pay double to obtain a full Certificate of Compliance).

**(F) AFTER THE FACT FILING FEE**

- Notice of Intent or Amended Order of Conditions = \$500.00 \$ \_\_\_\_\_
- Request for a Determination of Applicability = \$250.00 \$ \_\_\_\_\_

**TOTAL AMOUNT DUE:** \$ 4,208.50

**Notes:**

\*Please refer to the Conservation Commission fee schedule – dated 02/2020

Please make check or Money Order payable to the City of New Bedford  
Cash is not accepted.







MAYOR  
JON MITCHELL

**City of New Bedford Conservation Commission •**  
**Department of Environmental Stewardship**  
133 William Street • Room 304 • New Bedford, Massachusetts 02740  
Telephone: (508) 991.6188  
**Conservation • Environmental Stewardship • Resilience**

**Notice of Intent (NOI)**  
**Applicant Checklist**

*This checklist is for your convenience in assembling your application. In addition to the checklist below, be sure to refer to the specific instructions provided by the Department of Environmental Protection (DEP) for each specific application type. \*Note: NOI applications require filing the WPA Form 3 to both the New Bedford Conservation Office and DEP office at the same time.*

*All the below materials must be included and/ or processed before your project is put on the Hearing agenda. Please allow yourself ample time to complete/ provide these items.*

Notice of Intent (NOI) or Abbreviated Notice of Resource Area Delineation (ANRAD)

- One (1) original signed application '**WPA Form 3**' and one (1) copy.
- Two (2) hard copy sets of **full-size (24"x36") plans**, drawings, and other supporting documents; delivered/ mailed to Conservation Office (address in header).
- One (1) hard copy **Proof of property ownership/ Deed**. Signatures of owners, representatives, and applicants required on all application forms. If the applicant is NOT the owner, they must comply with the 11/26/2006 memo from the City Solicitor's Office, (copy of memo can be found on Conservation webpage).
- One (1) filled out **Local Fee Calculation Worksheet** with check(s) or money order(s) made payable to the City of New Bedford.
- One (1) '**Certified Abutters List**' (follow directions on the form)
  - All the abutters on the list must be sent via Certified Mail the '**Abutters Notice**' – this notice template is available on the NB Conservation Commission webpage
  - Return the **Certified Mail Receipt(s)** (PS Form 3800) from the U.S. Postal Service as proof of the *Abutters Notice* mailing sent out on time (scan and send or deliver).
- Email this entire packet as a PDF to the Conservation Agent – Chance Perks (<mailto:chancery.perks@newbedford-ma.gov>) as well as the Office Administrator - Teresa Alves (<mailto:teresa.alves@newbedford-ma.gov>). Please do not include scans of checks or personally identifiable information in these files.
- The **Legal Ad** must be posted a minimum of 5 business days before the date of your application hearing. The Legal Ad is provided to the local newspaper (The Standard Times) and you are given instructions on how to make payment to them directly.

**NOTE:**

If your Hearing was CONTINUED, any new material submitted for your next scheduled Hearing must be received no later than 12:00pm (noon) the Wednesday before the next Hearing.

For any work proposed to the north of the southerly terminus of the Hurricane Barrier, and within 100 feet of a coastal resource area protected under the Massachusetts Wetlands Protection Act shall dually send a copy of their Notice of Intent (NOI) to the U.S. Environmental Protection Agency (EPA) at this email address:

[newbedfordharbor@epa.gov](mailto:newbedfordharbor@epa.gov)



133 William Street-Room 304, New Bedford, MA 02740 - Telephone 508-991-6188



*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

This information is needed so that an official abutters list as required by MA General Law may be created and used in notifying abutters. You, as applicant, are responsible for picking up and paying for the certified abutters list from the assessor's office (city hall, room #109).

SUBJECT PROPERTY	
MAP #	Please see Attached
LOT(S)#	
ADDRESS: 47-181 ES MacArthur Drive	
OWNER INFORMATION	
NAME: Please see Attached	
MAILING ADDRESS:	
APPLICANT/CONTACT PERSON INFORMATION	
NAME (IF DIFFERENT): Alison Cesar for Civil & Environmental Consultants, Inc.	
MAILING ADDRESS (IF DIFFERENT): 31 Bellows Road Raynham, MA 02767	
TELEPHONE #	(774) 409-2664
EMAIL ADDRESS:	ACesar@CECinc.com
REASON FOR THIS REQUEST: <i>Check appropriate</i>	
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION
<input type="checkbox"/>	PLANNING BOARD APPLICATION
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION
<input type="checkbox"/>	LICENSING BOARD APPLICATION
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.

Submit this form to the Department of City Planning, Room 303 in City Hall, 133 William Street, or Email to [Angela.Goncalves@newbedford-ma.gov](mailto:Angela.Goncalves@newbedford-ma.gov). The applicant is responsible for picking up and paying for the certified abutters list from the Assessor's Office (city hall, room #109).

**Official Use Only:**

As Administrative Assistant to the City of New Bedford's Board of Assessors, I do hereby certify that the names and addresses as identified on the attached "abutters list" are duly recorded and appear on the most recent tax.

**Michael J. Motta**

Printed Name

**Michael Motta** Digitally signed by Michael Motta  
Date: 2022.04.04 15:44:40 -04'00'

Signature

**04/04/2022**

Date

Amount Due

\$35.00

Date Paid

03/25/2022

Confirmation Number

2161105

**CITY OF NEW BEDFORD**

**Schedule of Departmental Payments to Treasurer**

**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: 03/25/2022  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
<b>Multiple Lots &amp; Maps</b>			
<b>Allison Cesar</b>			

**To the City Treasurer:**  
 The above is a detailed list of revenue collected by me, amounting in the aggregate of \_\_\_\_\_ Dollars  
 Receipt# \_\_\_\_\_ Signature: Joyce Arango  
 Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**

**Schedule of Departmental Payments to Treasurer**

**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: \_\_\_\_\_  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

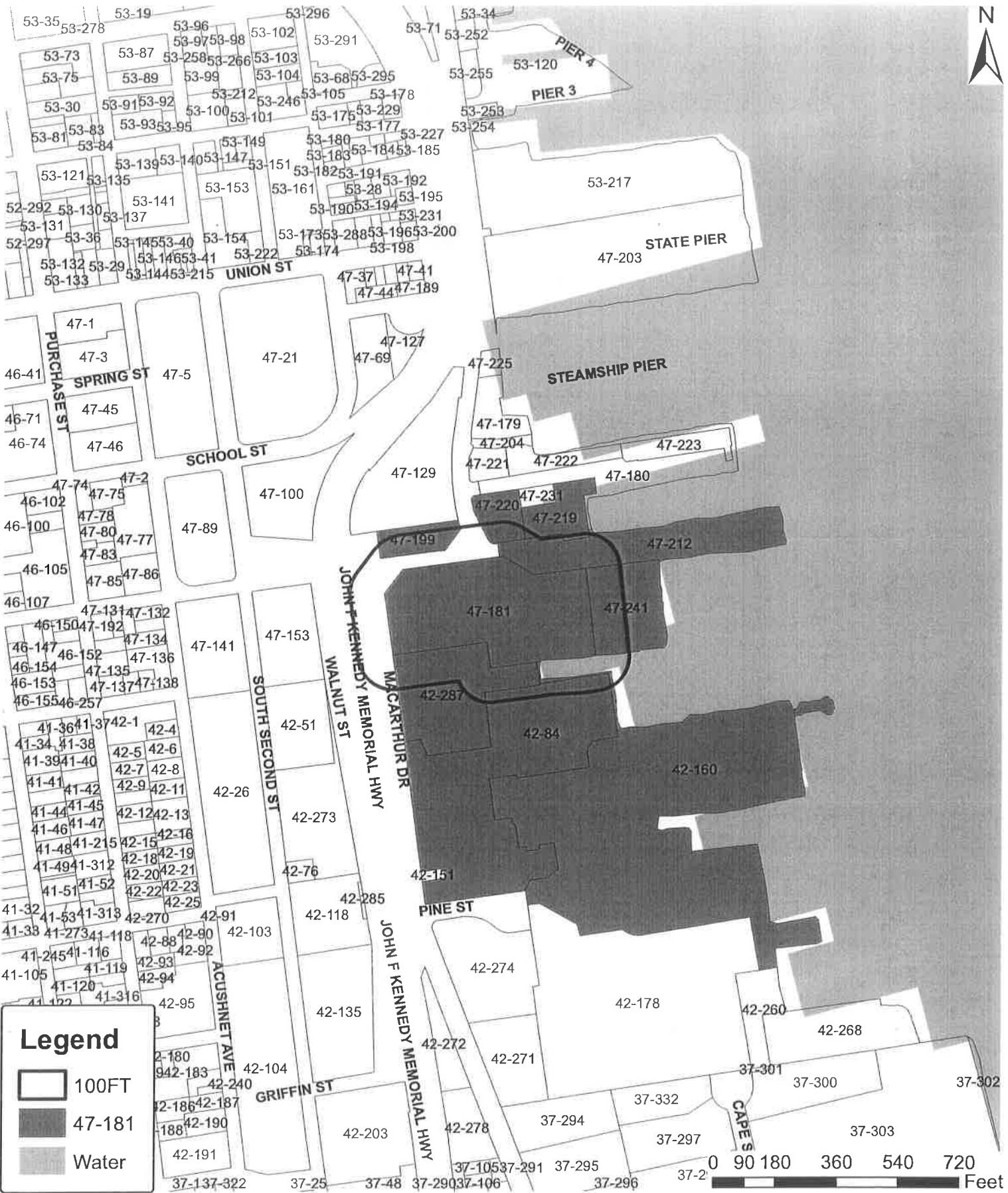
**To the Departmental Officer making the Payment**  
 Received in Treasurer's Office \_\_\_\_\_, the sum of \_\_\_\_\_ Dollars  
 for collections, as per schedule of this date, filed in my office  
 Receipt# \_\_\_\_\_ By \_\_\_\_\_  
 \_\_\_\_\_ City Treasurer

March 25, 2022  
 Dear Applicant,

Please find below the List of Abutters within 100 feet of the property known as ES MacArthur Drive (Map: 47, Lot: 181). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
42-287	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-212	LEONARDS WHARF	CITY OF NEW BEDFORD, 133 WILLIAM ST NEW BEDFORD, MA 02740
47-241	ES MACARTHUR DR	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-181	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
47-220	MACARTHUR DR	CITY OF NEW BEDFORD, 133 WILLIAM ST NEW BEDFORD, MA 02740
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
47-199	NE S WATER ST	COMMONWEALTH GAS COMPANY, C/O PROPERTY TAX DEPT P O BOX 270 HARTFORD, CT 06141
47-219	36 HOMERS WHF	WATERFRONT HOSPITALITY LLC, 66 STATE ROAD WESTPORT, MA 02790



City of New Bedford, Massachusetts  
 Department of City Planning

Parcel within 100FT





*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

This information is needed so that an official abutters list as required by MA General Law may be created and used in notifying abutters. You, as applicant, are responsible for picking up and paying for the certified abutters list from the assessor's office (city hall, room #109).

SUBJECT PROPERTY	
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LOT(S)#	
ADDRESS: 47-241 ES MacArthur Drive	
OWNER INFORMATION	
NAME: Please see Attached	
MAILING ADDRESS:	
APPLICANT/CONTACT PERSON INFORMATION	
NAME (IF DIFFERENT): Alison Cesar for Civil & Environmental Consultants, Inc.	
MAILING ADDRESS (IF DIFFERENT): 31 Bellows Road Raynham, MA 02767	
TELEPHONE #	(774) 409-2664
EMAIL ADDRESS:	ACesar@CECinc.com
REASON FOR THIS REQUEST: <i>Check appropriate</i>	
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION
<input type="checkbox"/>	PLANNING BOARD APPLICATION
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION
<input type="checkbox"/>	LICENSING BOARD APPLICATION
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):

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**Official Use Only:**

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Michael J. Motta

Printed Name

Michael Motta

Signature

Digitally signed by Michael Motta  
Date: 2022.04.04 15:44:17 -04'00'

04/04/2022

Date

Amount Due

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Date Paid

03/25/2022

Confirmation Number

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**CITY OF NEW BEDFORD**  
**Schedule of Departmental Payments to Treasurer**  
**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
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Date: 03/25/2022  
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From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
<b>Multiple Lots &amp; Maps</b>			
<b>Alison Cesar</b>			

**To the City Treasurer:**  
 The above is a detailed list of revenue collected by me, amounting in the aggregate of \_\_\_\_\_ Dollars

Receipt#  Signature: Joyce Araujo  
 Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**  
**Schedule of Departmental Payments to Treasurer**  
**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: \_\_\_\_\_  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

**To the Departmental Officer making the Payment**  
 Received in Treasurer's Office ..... the sum of ..... Dollars  
 for collections, as per schedule of this date, filed in my office

Receipt#  By \_\_\_\_\_  
 City Treasurer

March 25, 2022

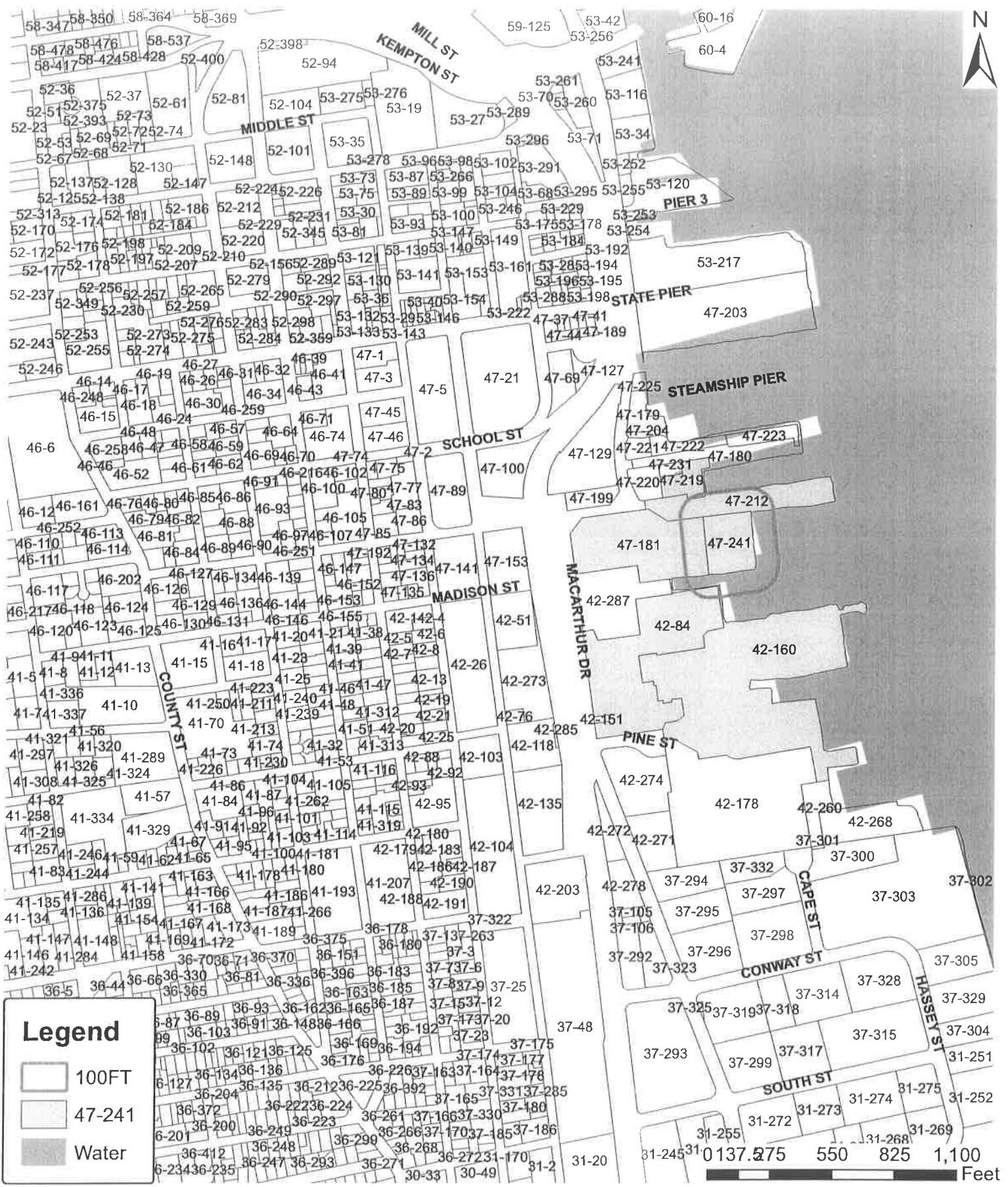
Dear Applicant,

Please find below the List of Abutters within 100 feet of the property known as ES Macarthur Drive(Map: 47, Lot: 241). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-212	LEONARDS WHARF	CITY OF NEW BEDFORD, 133 WILLIAM ST NEW BEDFORD, MA 02740
47-241	ES MACARTHUR DR	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-181	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
47-219	36 HOMERS WHF	WATERFRONT HOSPITALITY LLC, 66 STATE ROAD WESTPORT, MA 02790





City of New Bedford, Massachusetts  
 Department of City Planning

Parcel within 100FT





*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

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SUBJECT PROPERTY	
MAP #	Please see Attached
LOT(S)#	
ADDRESS:	42-84 180 Macarthur Drive
OWNER INFORMATION	
NAME:	Please see Attached
MAILING ADDRESS:	
APPLICANT/CONTACT PERSON INFORMATION	
NAME (IF DIFFERENT):	Alison Cesar for Civil & Environmental Consultants, Inc.
MAILING ADDRESS (IF DIFFERENT):	31 Bellows Road Raynham, MA 02767
TELEPHONE #	(774) 409-2664
EMAIL ADDRESS:	ACesar@CECinc.com
REASON FOR THIS REQUEST: <i>Check appropriate</i>	
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION
<input type="checkbox"/>	PLANNING BOARD APPLICATION
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION
<input type="checkbox"/>	LICENSING BOARD APPLICATION
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.  
 Submit this form to the Department of City Planning, Room 303 in City Hall, 133 William Street, or Email to  
 Angela.Goncalves@newbedford-ma.gov. The applicant is responsible for picking up and paying for the certified abutters list from the  
 Assessor's Office (city hall, room #109).

**Official Use Only:**

As Administrative Assistant to the City of New Bedford's Board of Assessors, I do hereby certify that the names and addresses as identified on the attached "abutters list" are duly recorded and appear on the most recent tax.

**Michael J. Motta**

Printed Name

**Michael Motta**

Signature

Digitally signed by Michael Motta  
Date: 2022.04.04 15:48:17 -04'00'

**3/25/2022**

Date

Amount Due	\$35.00
Date Paid	03/25/2022
Confirmation Number	2161105

**CITY OF NEW BEDFORD**

Schedule of Departmental Payments to Treasurer  
Single Charge Code

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: 03/25/2022  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
<b>Multiple Lots &amp; Maps</b>			
<b>Alison Cesar</b>			

To the City Treasurer:

The above is a detailed list of revenue collected by me, amounting in the aggregate of

\_\_\_\_\_ Dollars

Receipt# \_\_\_\_\_

Signature: *Joyce Arango*

Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**

Schedule of Departmental Payments to Treasurer  
Single Charge Code

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: \_\_\_\_\_  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

To the Departmental Officer making the Payment

Received in Treasurer's Office \_\_\_\_\_, the sum of  
 \_\_\_\_\_ Dollars

for collections, as per schedule of this date, filed in my office

Receipt# \_\_\_\_\_

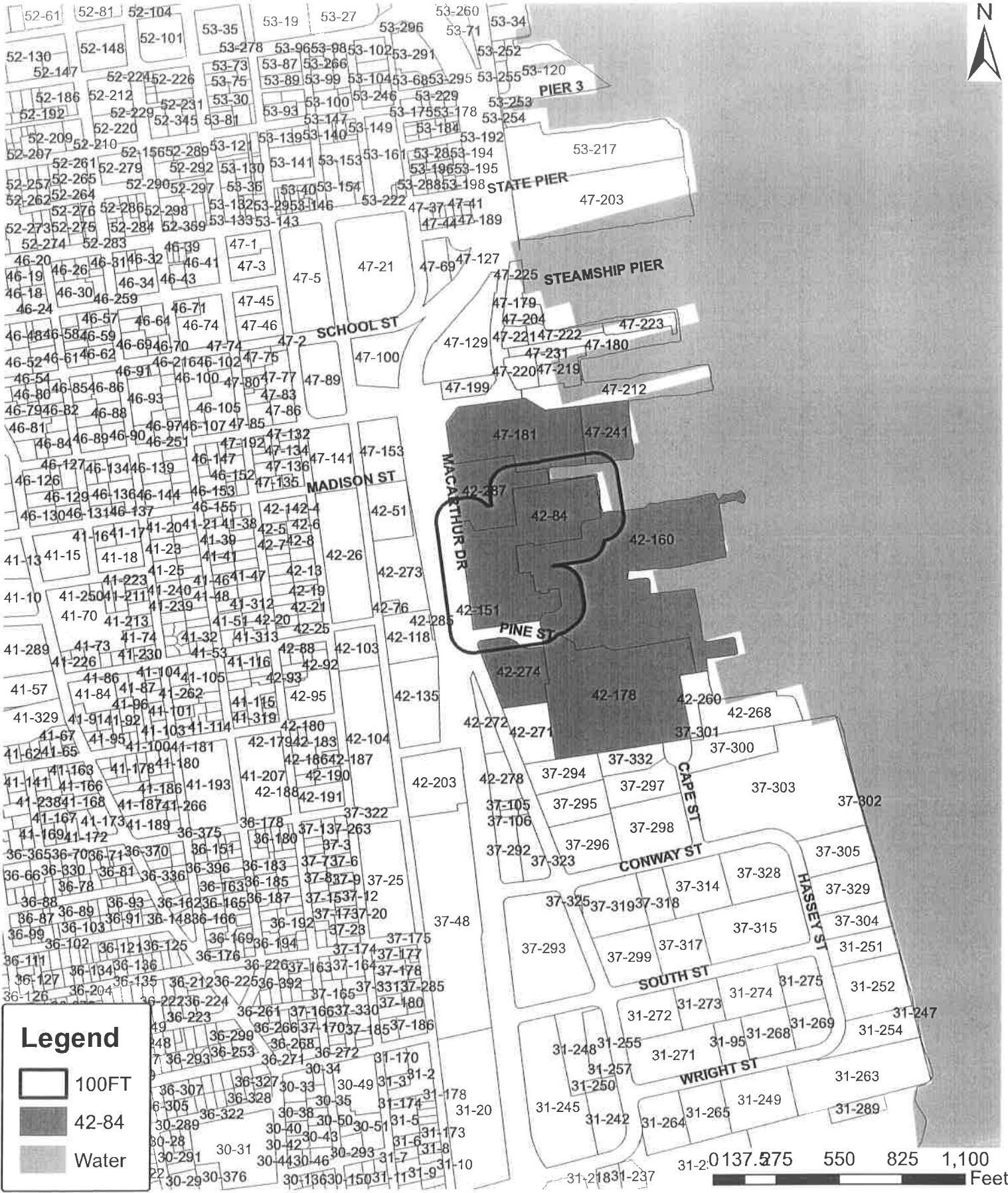
\_\_\_\_\_  
 City Treasurer  
 By \_\_\_\_\_

March 25, 2022  
 Dear Applicant,

Please find below the List of Abutters within 100 feet of the property known as 180 Macarthur Drive (Map: 42, Lot: 84). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
42-178	LEONARDS WHARF	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-151	ES MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-274	140 PINE ST	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-287	MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-241	ES MACARTHUR DR	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-181	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141



City of New Bedford, Massachusetts  
 Department of City Planning

Parcel within 100FT







*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

This information is needed so that an official abutters list as required by MA General Law may be created and used in notifying abutters. You, as applicant, are responsible for picking up and paying for the certified abutters list from the assessor's office (city hall, room #109).

SUBJECT PROPERTY			
MAP #	Please see Attached	LOT(S)#	
ADDRESS: 42-160 13 Pine Street			
OWNER INFORMATION			
NAME: Please see Attached			
MAILING ADDRESS:			
APPLICANT/CONTACT PERSON INFORMATION			
NAME (IF DIFFERENT): Alison Cesar for Civil & Environmental Consultants, Inc.			
MAILING ADDRESS (IF DIFFERENT): 31 Bellows Road Raynham, MA 02767			
TELEPHONE #	(774) 409-2664		
EMAIL ADDRESS:	ACesar@CECinc.com		
REASON FOR THIS REQUEST: <i>Check appropriate</i>			
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION		
<input type="checkbox"/>	PLANNING BOARD APPLICATION		
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION		
<input type="checkbox"/>	LICENSING BOARD APPLICATION		
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):		

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.

Submit this form to the Department of City Planning, Room 303 in City Hall, 133 William Street, or Email to [Angela.Goncalves@newbedford-ma.gov](mailto:Angela.Goncalves@newbedford-ma.gov). The applicant is responsible for picking up and paying for the certified abutters list from the Assessor's Office (city hall, room #109).

**Official Use Only:**

As Administrative Assistant to the City of New Bedford's Board of Assessors, I do hereby certify that the names and addresses as identified on the attached "abutters list" are duly recorded and appear on the most recent tax.

Michael J. Motta

Printed Name

Michael Motta

Signature

Digitally signed by Michael Motta  
Date: 2022.04.04 15:47:21 -04'00'

04/04/2022

Date

Amount Due

\$35.00

Date Paid

03/25/2022

Confirmation Number

2161105

**CITY OF NEW BEDFORD**

Schedule of Departmental Payments to Treasurer

Single Charge Code

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: 03/25/2022  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
Multiple Lots & Maps			
Aifson Cesar			

**To the City Treasurer:**

The above is a detailed list of revenue collected by me, amounting in the aggregate of

\_\_\_\_\_ Dollars

Receipt# \_\_\_\_\_

Signature: *Joyce Arango*

Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**

Schedule of Departmental Payments to Treasurer

Single Charge Code

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: \_\_\_\_\_  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

**To the Departmental Officer making the Payment**

Received in Treasurer's Office \_\_\_\_\_, the sum of

\_\_\_\_\_ Dollars

for collections, as per schedule of this date, filed in my office

\_\_\_\_\_  
 City Treasurer

Receipt# \_\_\_\_\_

By \_\_\_\_\_

March 25, 2022

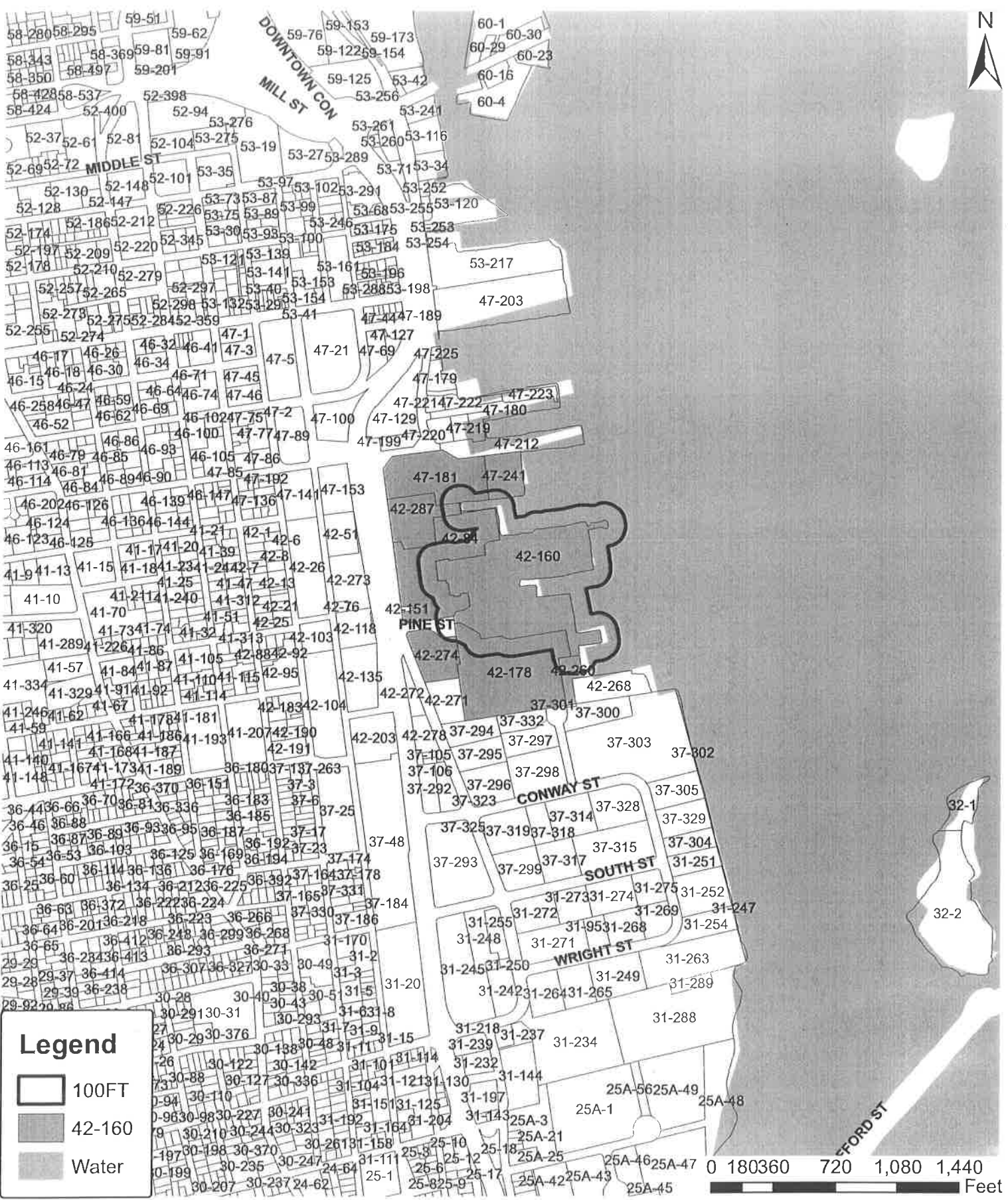
Dear Applicant,

Please find below the List of Abutters within 300 feet of the property known as 13 Pine Street (Map: 42, Lot: 160). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
42-178	LEONARDS WHARF	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-260	25 GREEN & WOOD PIER	W TRADING INC, 1-5 CAPE STREET NEW BEDFORD, MA 02740
42-274	140 PINE ST	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-287	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-241	ES MACARTHUR DR	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-181	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141





City of New Bedford, Massachusetts  
 Department of City Planning

Parcel within 100FT





*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

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SUBJECT PROPERTY	
MAP #	Please see Attached
LOT(S)#	
ADDRESS:	42-178 Leonards Wharf
OWNER INFORMATION	
NAME:	Please see Attached
MAILING ADDRESS:	
APPLICANT/CONTACT PERSON INFORMATION	
NAME (IF DIFFERENT):	Alison Cesar for Civil & Environmental Consultants, Inc.
MAILING ADDRESS (IF DIFFERENT):	31 Bellows Road Raynham, MA 02767
TELEPHONE #	(774) 409-2664
EMAIL ADDRESS:	ACesar@CECinc.com
REASON FOR THIS REQUEST: <i>Check appropriate</i>	
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION
<input type="checkbox"/>	PLANNING BOARD APPLICATION
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION
<input type="checkbox"/>	LICENSING BOARD APPLICATION
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.

Submit this form to the Department of City Planning, Room 303 in City Hall, 133 William Street, or Email to [Angela.Goncalves@newbedford-ma.gov](mailto:Angela.Goncalves@newbedford-ma.gov). The applicant is responsible for picking up and paying for the certified abutters list from the Assessor's Office (city hall, room #109).

**Official Use Only:**

As Administrative Assistant to the City of New Bedford's Board of Assessors, I do hereby certify that the names and addresses as identified on the attached "abutters list" are duly recorded and appear on the most recent tax.

Michael J. Motta

Printed Name

Michael Motta

Signature

Digitally signed by Michael Motta  
Date: 2022.04.04 15:46:55 -04'00'

04/04/2022

Date

Amount Due

\$35.00

Date Paid

03/25/2022

Confirmation Number

2161105

**CITY OF NEW BEDFORD**  
**Schedule of Departmental Payments to Treasurer**  
**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: 03/25/2022  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
Multiple Lots & Maps			
Alison Cesar			

**To the City Treasurer:**  
 The above is a detailed list of revenue collected by me, amounting in the aggregate of \_\_\_\_\_ Dollars

Receipt# \_\_\_\_\_ Signature: *Joyce Araujo*  
 Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**  
**Schedule of Departmental Payments to Treasurer**  
**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: \_\_\_\_\_  
 Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

**To the Departmental Officer making the Payment**  
 Received in Treasurer's Office \_\_\_\_\_, the sum of \_\_\_\_\_ Dollars

for collections, as per schedule of this date, filed in my office

\_\_\_\_\_ City Treasurer

Receipt# \_\_\_\_\_ By \_\_\_\_\_

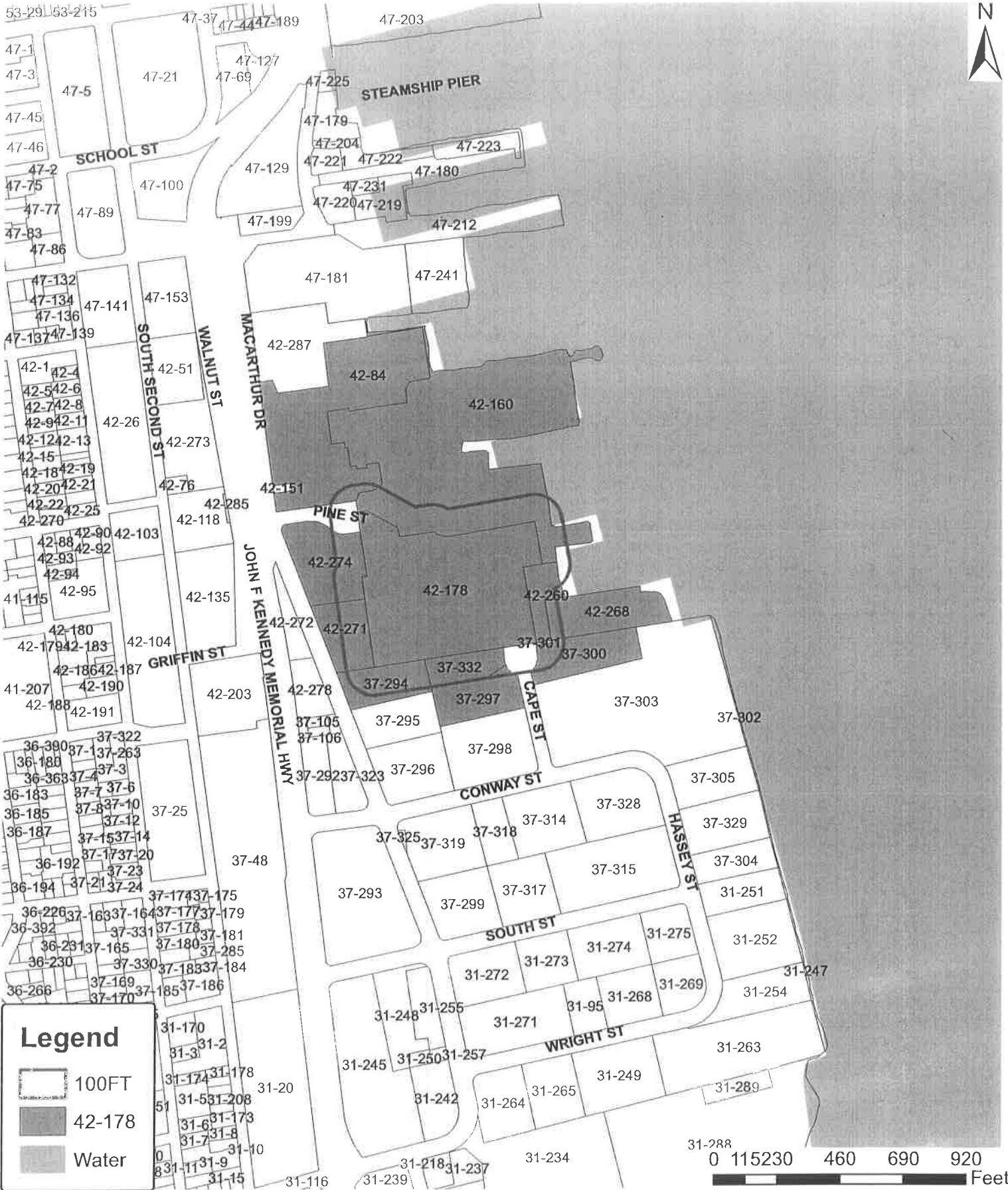
March 25, 2022

Dear Applicant,


Please find below the List of Abutters within 100 feet of the property known as Leonard's Wharf (Map: 42, Lot: 178). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

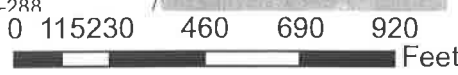
Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
42-178	LEONARDS WHARF	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-260	25 GREEN & WOOD PIER	W TRADING INC, 1-5 CAPE STREET NEW BEDFORD, MA 02740
37-301	ES CAPE ST	N B REDEVELOPMENT, AUTHORITY 133 WILLIAM STREET NEW BEDFORD, MA 02740
37-332	39 CAPE ST	SHOP REALTY LLC, 39 CAPE STREET NEW BEDFORD, MA 02740
37-300	ES CAPE ST	TRIO ALGARVIO INC, C\O GREEN & WOOD PIER, INC, P O BOX 2242 MONTAUK, NY 11954
37-297	33 CAPE ST	SHIP REALTY,LLC, 33 CAPE STREET NEW BEDFORD, MA 02740
37-294	114 MACARTHUR DR	MARINE ENTERPRISES, LLC, 114 MACARTHUR DR NEW BEDFORD, MA 02740
42-271	126 MACARTHUR DR	LUZO PROPERTIES LLC, 126 MACARTHUR DRIVE NEW BEDFORD, MA 02740
42-268	26 GREEN & WOOD PIER	TRIO ALGARVIO INC, C\O GREEN & WOOD PIER, INC, 26 GREEN & WOOD PIER NEW BEDFORD, MA 02740
42-274	140 PINE ST	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141



**Legend**

-  100FT
-  42-178
-  Water



City of New Bedford, Massachusetts  
Department of City Planning

Parcel within 100FT







*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

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SUBJECT PROPERTY	
MAP #	Please see Attached
LOT(S)#	
ADDRESS:	42-274 140 Pine Street
OWNER INFORMATION	
NAME:	Please see Attached
MAILING ADDRESS:	
APPLICANT/CONTACT PERSON INFORMATION	
NAME (IF DIFFERENT):	Alison Cesar for Civil & Environmental Consultants, Inc.
MAILING ADDRESS (IF DIFFERENT):	31 Bellows Road Raynham, MA 02767
TELEPHONE #	(774) 409-2664
EMAIL ADDRESS:	ACesar@CECinc.com
REASON FOR THIS REQUEST: <i>Check appropriate</i>	
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION
<input type="checkbox"/>	PLANNING BOARD APPLICATION
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION
<input type="checkbox"/>	LICENSING BOARD APPLICATION
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.

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**Official Use Only:**

As Administrative Assistant to the City of New Bedford's Board of Assessors, I do hereby certify that the names and addresses as identified on the attached "abutters list" are duly recorded and appear on the most recent tax.

**Michael J. Motta**

Printed Name

**Michael Motta**

Signature

Digitally signed by Michael Motta  
Date: 2022.04.04 15:45:03 -04'00'

**04/04/2022**

Date

Amount Due

\$35.00

Date Paid

03/25/2022

Confirmation Number

2161105

**CITY OF NEW BEDFORD**

**Schedule of Departmental Payments to Treasurer**

**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: 03/25/2022

Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
<b>Multiple Lots &amp; Maps</b>			
<b>Alfson Cesar</b>			
			\$35.00

**To the City Treasurer:**

The above is a detailed list of revenue collected by me, amounting in the aggregate of

\_\_\_\_\_ Dollars

Receipt# \_\_\_\_\_

Signature: *Joyce Araujo*

Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**

**Schedule of Departmental Payments to Treasurer**

**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: \_\_\_\_\_

Charge Code: ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

**To the Departmental Officer making the Payment**

Received in Treasurer's Office \_\_\_\_\_, the sum of

\_\_\_\_\_ Dollars

for collections, as per schedule of this date, filed in my office

\_\_\_\_\_  
 City Treasurer

Receipt# \_\_\_\_\_

By \_\_\_\_\_

March 25, 2022

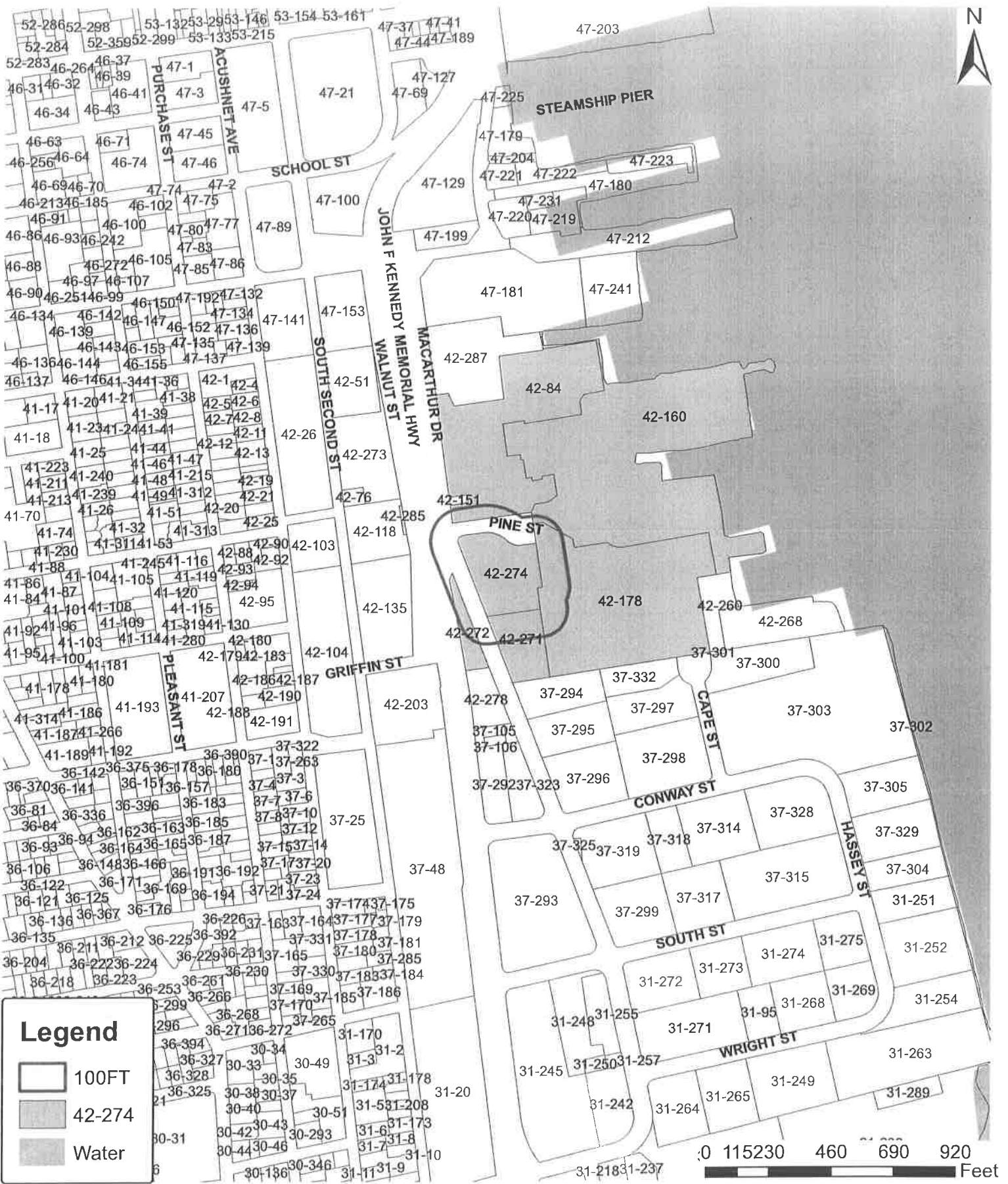
Dear Applicant,

Please find below the List of Abutters within 100 feet of the property known as 140 Pine Street (Map: 42, Lot: 274). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.



Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

<u>Parcel</u>	<u>Location</u>	<u>Owner and Mailing Address</u>
42-178	LEONARDS WHARF	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-272	123 MACARTHUR DR	NEW BEDFORD HARBOR DEVELOPMENT COMMISSION, 52 FISHERMAN'S WHARF NEW BEDFORD, MA 02740
42-271	126 MACARTHUR DR	LUZO PROPERTIES LLC, 126 MACARTHUR DRIVE NEW BEDFORD, MA 02740
42-274	140 PINE ST	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141





**Legend**

-  100FT
-  42-274
-  Water

0 115 230 460 690 920 Feet

City of New Bedford, Massachusetts  
Department of City Planning

Parcel within 100FT





*City of New Bedford*  
**REQUEST for a CERTIFIED ABUTTERS LIST**

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SUBJECT PROPERTY			
MAP #	Please see Attached	LOT(S)#	
ADDRESS: 42-287 ES MacArthur Drive			
OWNER INFORMATION			
NAME: Please see Attached			
MAILING ADDRESS:			
APPLICANT/CONTACT PERSON INFORMATION			
NAME (IF DIFFERENT): Alison Cesar for Civil & Environmental Consultants, Inc.			
MAILING ADDRESS (IF DIFFERENT): 31 Bellows Road Raynham, MA 02767			
TELEPHONE #	(774) 409-2664		
EMAIL ADDRESS:	ACesar@CECinc.com		
REASON FOR THIS REQUEST: <i>Check appropriate</i>			
<input type="checkbox"/>	ZONING BOARD OF APPEALS APPLICATION		
<input type="checkbox"/>	PLANNING BOARD APPLICATION		
<input checked="" type="checkbox"/>	CONSERVATION COMMISSION APPLICATION		
<input type="checkbox"/>	LICENSING BOARD APPLICATION		
<input type="checkbox"/>	OTHER ( <i>Please explain</i> ):		

Once obtained, the Certified List of Abutters must be attached to this Certification Letter.

Submit this form to the Department of City Planning, Room 303 in City Hall, 133 William Street, or Email to Angela.Goncalves@newbedford-ma.gov. The applicant is responsible for picking up and paying for the certified abutters list from the Assessor's Office (city hall, room #109).

**Official Use Only:**

As Administrative Assistant to the City of New Bedford's Board of Assessors, I do hereby certify that the names and addresses as identified on the attached "abutters list" are duly recorded and appear on the most recent tax.

**Michael J. Motta**

Printed Name

**Michael Motta**

Signature

Digitally signed by Michael Motta  
Date: 2022.04.04 15:45:25 -04'00'

**04/04/2022**

Date

Amount Due

\$35.00

Date Paid

03/25/2022

Confirmation Number

2161105

**CITY OF NEW BEDFORD**

**Schedule of Departmental Payments to Treasurer**

**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: 03/25/2022

Charge Code ASSFEE

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC	\$35.00	
ABUTTERS LIST			
	2161105		
Multiple Lots & Maps			
Allison Cesar			

To the City Treasurer:

The above is a detailed list of revenue collected by me, amounting in the aggregate of

Dollars

Receipt#

Signature: *Joyce Araujo*

Title: PRINCIPAL CLERK

**CITY OF NEW BEDFORD**

**Schedule of Departmental Payments to Treasurer**

**Single Charge Code**

Department/Contact: ASSESSORS  
 GL String: 01411160-439020  
 Treasury: TW06-101010

Date: ASSFEE

Charge Code

From Whom	Source (cash, check, etc.)	Amount	Total
DEPARTMENTAL RECEIPT	CC		
ABUTTERS LIST			

To the Departmental Officer making the Payment

Received in Treasurer's Office ..... the sum of

Dollars

for collections, as per schedule of this date, filed in my office

..... City Treasurer

Receipt#

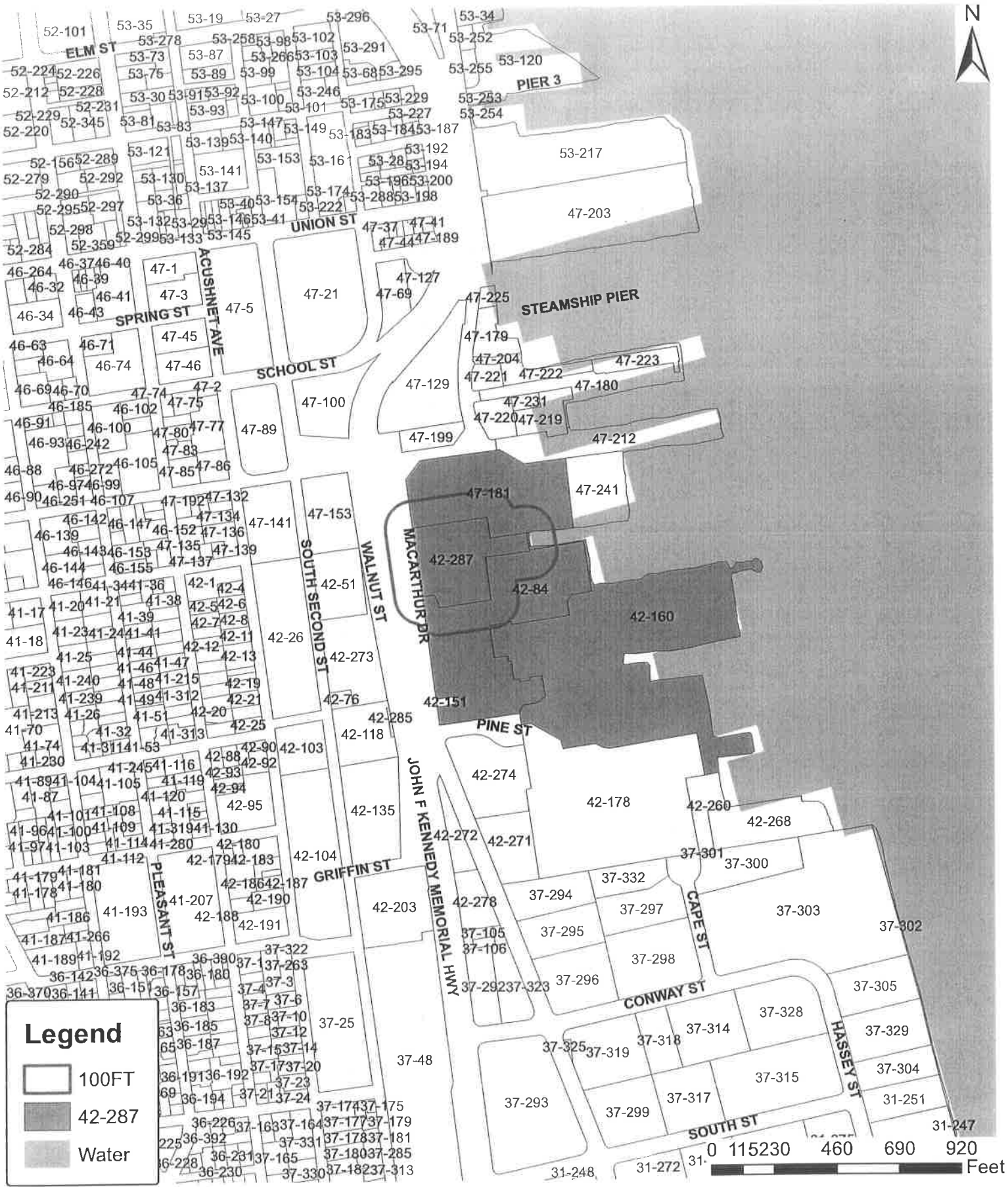
By \_\_\_\_\_

March 25, 2022  
Dear Applicant,

Please find below the List of Abutters within 100 feet of the property known as ES Macarthur Drive (Map: 42, Lot: 287). The current ownership listed herein must be checked and verified by the City of New Bedford Assessor's Office. Following said verification, the list shall be considered a Certified List of Abutters.

Please note that multiple listed properties with identical owner name and mailing address shall be considered duplicates and shall require only 1 mailing. Additionally, City of New Bedford-Owned properties shall not require mailed notice.

Parcel	Location	Owner and Mailing Address
42-287	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-160	1 3 PINE ST	SPRAGUE MASSACHUSSETS PROPERTIES LLC, 185 INTERNATIONAL DRIVE PORTSMOUTH, NH 03801
47-181	ES MACARTHUR DR	COMMONWEALTH GAS CO, C/O PROPERTY TAX DEPT, SEE P96 L32A FOR LAND VAL P O BOX 270 HARTFORD, CT 06141
42-84	180 MACARTHUR DR	COMMONWEALTH ELECTRIC CO, C/O PROPERTY TAX DEPARTMENT P O BOX 270 HARTFORD, CT 06141



**Legend**

-  100FT
-  42-287
-  Water

City of New Bedford, Massachusetts  
Department of City Planning

Parcel within 100FT





070° 56' 28.51" W  
041° 39' 14.25" N

070° 53' 48.28" W  
041° 39' 14.25" N

(ASSAWOMPSET POND)



(FALL RIVER)

(MARION)

041° 36' 28.88" N  
070° 58' 28.51" W

Printed: Thu Apr 21, 2022

070° 53' 48.28" W  
041° 38' 28.88" N

(WESTPORT)

(SCONTICUT NECK)

Produced by MyTopo Terrain Navigator  
Topography based on USGS 1:24,000  
Maps

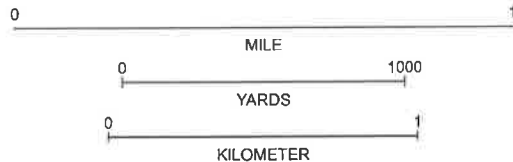
North American 1983 Datum (NAD83)  
UNKNOWN Projection

To place on the predicted North American  
1927 move the projection lines 12M N and  
43M E



(NEW BEDFORD SOUTH)

SCALE 1:24000



CONTOUR INTERVAL 10 FEET  
MEAN LOW WATER

NEW BEDFORD NORTH  
(MA), MA  
1979

Southern Bristol Registry of Deeds  
Electronically Recorded Document

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Recording Information

Document Number : 6760  
Document Type : DEED  
Recorded Date : March 23, 2022  
Recorded Time : 08:51:04 AM  
  
Recorded Book and Page : 14272 / 235  
Number of Pages(including cover sheet) : 5  
Receipt Number : 151118  
Recording Fee (including excise) : \$24,779.00

\*\*\*\*\*  
MASSACHUSETTS EXCISE TAX  
Bristol ROD South 001  
Date: 03/23/2022 08:51 AM  
Ctrl# 036046 11765 Doc# 00006760  
Fee: \$24,624.00 Cons: \$5,400,000.00  
\*\*\*\*\*

**Southern Bristol Registry of Deeds**  
**Sherrilynn M. Mello, Register**  
**25 N 6<sup>th</sup> Street**  
**New Bedford, MA 02740**  
**508-993-2603**  
[www.NewBedfordDeeds.com](http://www.NewBedfordDeeds.com)

QUITCLAIM DEED

SPRAGUE MASSACHUSETTS PROPERTIES LLC, a Delaware limited liability company, with a principal place of business at Two International Place, Suite 200, Portsmouth, New Hampshire 03801, for consideration paid, and in full consideration of Five Million Four Hundred Thousand (\$5,400,000.00) Dollars grants to NEW BEDFORD FOSS MARINE TERMINAL, LLC, a Delaware limited liability company registered to do business as a foreign limited liability company in the Commonwealth of Massachusetts, having its principal office at 450 Alaskan Way S, Suite 708, Seattle, Washington 98104, with QUITCLAIM COVENANTS, that certain parcel of land, together with the buildings and improvements thereon located in the City of New Bedford, Bristol County, Massachusetts, together with that certain use restriction set forth herein, and bounded and described as follows:

Beginning at a point, said point being the Northeast corner of the Pine Street cul-de-sac; thence

- N 38° 57' 58"E Twenty-three and 83/100 (23.83) feet to a point; thence
- N 83° 24' 12"E Fifty-three and 76/100 (53.76) feet to a point; thence
- N 39° 47' 50" E Thirty-seven and 44/100 (37.44) feet to a point; thence
- N 07° 20' 21"W Seventy-seven and 31/100 (77.31) feet to a point; thence
- S 82° 31' 16" W Forty-three and 74/100 (43.74) feet to a point; thence
- S 07° 33' 09" E Eleven and 43/100 (11.43) feet to a point; thence
- S 82° 34' 39" W Thirty-seven and 59/100 (37.59) feet to a point; thence
- N 07° 22' 07" W Eleven and 21/100 (11.21) feet to a point;
- S 82° 35' 39" W Twenty and 83/100 (20.83) feet to a point; thence
- N 07° 29' 28" W Seventy and 82/100 (70.82) feet to a point; thence
- S 82° 33' 08" W Nine and 08/100 (9.08) feet to a point; thence
- N 07° 18' 18" W Nineteen and 17/100 (19.17) feet to a point; thence
- S 82°37'54" W Forty-eight and 90/100 (48.90) feet to a point; thence
- N 07° 25' 37" W One Hundred Twenty and 17/100 (120.17) feet to a point; thence
- N 82° 27' 09" E Seventy-nine and 35/100 (79.35) feet to a point; thence
- S 06° 47' 37" E Ten and 23/100 (10.23) feet to a point; thence
- N 82° 30' 15" E Two Hundred Twelve an 88/100 (212.88) feet to a point; thence

Property Address: e/s Macarthur Drive and 1-3 Pine Street  
New Bedford, Massachusetts



N 07° 27' 18" W	Fifty-five and 32/100 (55.32) feet to a point; thence
N 34° 09' 01" E	Twenty-five and 74/100 (25.74) feet to a point; thence
N 82° 31' 25" E	Eighty-two and 14/100 (82.14) feet to a point; thence
N 07° 21' 09" W	One Hundred Eighty-three and 28/100 (183.28) feet to a point; thence
S 82° 36' 48" W	Two Hundred Ten and 13/100 (210.13) feet to a point; the last twenty-two (22) courses being by Parcel "C" (as shown on the plan of land hereinafter referred to); thence
N 08°28'22" W	Seventy-two and 42/100 (72.42) feet to a point; thence
N 82°43'24" E	One Hundred Sixty-four and 68/100 (164.68) feet to a point; thence
N 06°47'36" W	Two Hundred Fifty-three and 27/100 (253.27) feet to a point, the last three (3) courses being by land now or formerly NSTAR Gas; thence
N 83°31'57" E	Two Hundred Twenty and 28/100 (220.28) feet to a point; thence
S 05°57'46" E	Sixty-two and 71/100 (62.71) feet to a point; thence
N 83° 09' 00" E	Five Hundred Sixty-four and 51/100 (564.51) feet to a point, the last three (3) courses being by land now or formerly City of New Bedford; thence
S 14° 26' 10" E	One Thousand One Hundred Fifty-three and 80/100 (1153.80) feet by the Combined Pierhead and Bulkhead Line (as shown on the plan of land hereinafter referred to) to a point; thence
S 81° 30' 00" W	Five Hundred Sixty-five and 81/100 (565.81) feet by land now or formerly W Trading, Inc. (as shown on the plan of land hereinafter referred to) to a point; thence
N 09° 07' 57" W	One Hundred Fifty-six and 31/100 (156.31) feet to a point; thence
S 80° 24' 51" W	Three Hundred Seventeen and 39/100 (317.39) feet to a point; thence
NORTHWESTERLY	Sixty-six and 70/100 (66.70) feet by a curve to the right having a radius of Eighty-nine and 39/100 (89.39) feet to a point; thence
S 79° 36' 33" W	One Hundred Twenty-three and 84/100 (123.84) feet to a point; thence
N 08° 55' 39" W	Thirty-four and 24/100 (34.24) feet to a point; thence
N 58 °51 '17" W	One Hundred Twenty-eight and 63/100 (128.63) feet to a point; thence
S 83° 13' 45" W	Thirty-five and 26/100 (35.26) feet to a point; the last seven (7) courses being by Parcel "B" on plan of land hereafter referred to; thence

N 07 ° 59' 16" W      Fifty-one and 83/100 (51.83) feet by the easterly end of Pine Street to the point of beginning.

Being shown as Parcel "A" on plan of land entitled, "Division of Property", prepared for Commonwealth Electric Company by Tibbetts Engineering Corp., said plan dated May 2, 2005 and filed with the Bristol County (SD) Registry of Deeds in Plan Book 157, Page 59.

Containing 1,081,683 square feet of land as shown on said plan.

Being the same premises conveyed to Sprague Massachusetts Properties LLC by Quitclaim Deed of Commonwealth Electric Company, dated December 27, 2005 and recorded with said Registry of Deeds in Book 7939, Page 282.

Also conveying to New Bedford Foss Marine Terminal, LLC, all right, title and interest in and to all wharfs, piers, docks, platforms, walls, seawalls, bulkheads, pile dolphins, plank-walks, catwalks, riprap and other structures, and any and all right, title and interest granted either by the Commonwealth of Massachusetts, the United States of America or any governmental subsidiary thereof for the maintenance and erection of such wharfs, piers, docks, platforms, walls, seawalls, bulkheads, pile dolphins, plank-walks, catwalks, riprap and other structures and/or the dredging, filling, and any other rights thereunder.

The above-described premises also are conveyed subject to and with the benefit of all agreements, conditions, restrictions and matters of record insofar as now in force and applicable and as set forth herein.

New Bedford Foss Marine Terminal, LLC hereby agrees that for a period of ten (10) years following the date hereof, the above-described premises may not be used for the storage, distribution or sale of any distillate products and related components, including but not limited to, heating oil, diesel fuel, kerosene, jet fuel, marine fuels of any type, renewable diesel and bio-diesel blend stocks that are sold or blended into these fuels unless such fuels are supplied to New Bedford Foss Marine Terminal, LLC by Sprague Operating Resources LLC, its affiliates, subsidiaries and assigns at the said premises.

The above-described premises are conveyed hereunder in the ordinary course of business of Sprague Massachusetts Properties LLC.

Sprague Massachusetts Properties LLC is not classified as a corporation for Federal tax purposes for the current taxable year.

EXECUTED under seal this 21<sup>st</sup> day of February, 2022.

SPRAGUE MASSACHUSETTS PROPERTIES LLC

By: Tammany A. Patrick  
Name: Tammany A. Patrick  
Its: Secretary

STATE OF NEW YORK    )  
                                  ) ss:  
COUNTY OF NEW YORK )

On this 21<sup>st</sup> day of February, 2022, before me, the undersigned notary public, personally appeared Tammany A. Patrick, Secretary of Sprague Massachusetts Properties LLC, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose, as an officer of Sprague Massachusetts Properties LLC.

Neil C. Rifkind  
Notary Public

**Neil C. Rifkind**  
**Notary Public, State of New York**  
**Registration No. 82116226036**  
**Qualified in New York County**  
**Commission Expires September 20, 2023**

Southern Bristol Registry of Deeds  
Electronically Recorded Document

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Recording Information

Document Number : 6766  
Document Type : DEED  
Recorded Date : March 23, 2022  
Recorded Time : 09:05:19 AM  
  
Recorded Book and Page : 14272 / 251  
Number of Pages(including cover sheet) : 11  
Receipt Number : 151120  
Recording Fee (including excise) : \$37,547.00

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MASSACHUSETTS EXCISE TAX  
Bristol ROD South 001  
Date: 03/23/2022 09:05 AM  
Ctrl# 036047 25795 Doc# 00006766  
Fee: \$37,392.00 Cons: \$8,200,000.00  
\*\*\*\*\*

**Southern Bristol Registry of Deeds**  
**Sherrilynn M. Mello, Register**  
25 N 6<sup>th</sup> Street  
New Bedford, MA 02740  
508-993-2603  
[www.NewBedfordDeeds.com](http://www.NewBedfordDeeds.com)

Property Address: e/s Macarthur Drive, 180 Macarthur Drive, n/e S. Water Street  
Leonards Wharf and 140 Pine Street, New Bedford, Massachusetts

## QUITCLAIM DEED

**NSTAR ELECTRIC COMPANY** and **NSTAR GAS COMPANY**, each a corporation duly organized and validly existing under the laws of the Commonwealth of Massachusetts, having a principal office at 800 Boylston Street, 17<sup>th</sup> Floor, Boston, Massachusetts 02199 (each individually, "Grantor" and both collectively Grantors"), for consideration paid, and in full consideration of Eight Million Two Hundred Thousand Dollars (\$8,200,000), do hereby grant to **NEW BEDFORD FOSS MARINE TERMINAL, LLC**, a Delaware limited liability company registered to do business as a foreign limited liability company in the Commonwealth of Massachusetts, having its principal office at 450 Alaskan Way S, Suite 708, Seattle, Washington 98104 ("Grantee"), with **Quitclaim Covenants**, the land, together with all buildings and improvements thereon, situated in the City of New Bedford, County of Bristol, Commonwealth of Massachusetts, being more particularly described on Exhibit A annexed hereto and incorporated herein by reference, containing a total area of 16.8 acres, more or less. Also conveying to Grantee all of Grantors' right, title and interest in and to all wharfs, piers, docks, platforms, walls, seawalls, bulkheads, pile dolphins, plank-walks, catwalks, riprap and other structures, and any and all right, title and interest granted either by the Commonwealth of Massachusetts, the United States of America or any governmental subsidiary thereof for the maintenance and erection of such wharfs, piers, docks, platforms, walls, seawalls, bulkheads, pile dolphins, plank-walks, catwalks, riprap and other structures and/or the dredging, filling, and any other rights thereunder each to the extent applicable to the premises conveyed.

Specifically excluding from the premises conveyed hereunder the land delineated as "Lot 1" and "Lot 2" on Plan of land entitled "PLAN OF LAND, NSTAR GAS COMPANY D/B/A EVERSOURCE ENERGY & NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, ASSESSOR'S PARCEL: 47-181, 42-287, & 42-84, MACARTHUR DRIVE & PINE STREET, NEW BEDFORD, MASSACHUSETTS", said plan dated July 27, 2021 and recorded with the Bristol County (SD) Registry of Deeds in Plan Book 183, Page 79 (the "Plan").

The premises conveyed hereunder is subject to any and all easements, licenses, rights of way, agreements, conditions, restrictions and reservations of record, including, without limitation, all of the terms and provisions provided therein, to the extent still in force and applicable. Grantee accepts the Property in "AS IS" condition, "WITH ALL FAULTS". Nothing in this deed shall be construed as superseding the terms of the Purchase and Sale Agreement between the Grantor and Cannon Street Holdings, LLC, dated June 21, 2021, and any such terms intended by such agreement to survive the delivery of this deed shall not be deemed merged with and into this deed but shall remain in full force and effect and binding on the parties and their respective successors and assigns.

EXCEPTING AND RESERVING to NSTAR Electric Company, its successors and assigns, the following perpetual and exclusive RIGHTS and EASEMENTS to lay, install, construct, reconstruct, operate, maintain, repair, replace, rebuild, inspect, patrol and remove NSTAR Electric Company's currently existing and future additional subsurface and/or underground lines and facilities, consisting of wires, cables, pipes,

ducts, conduits, manholes, existing poles and service wires, grounds, and other equipment for the transmission of electric current, communications and/or intelligence in an underground fashion, except as noted, through the easement areas enumerated as (a), (b), (c), (d) and (e) below, including the rights to clear and keep clear said easement areas of all trees and underbrush by such means as NSTAR Electric Company may select, to remove all structures or obstructions which are found within the limits of said easement areas, to cut or trim such trees on the adjacent land of New Bedford Foss Marine Terminal, LLC as in the judgment of NSTAR Electric Company may interfere with or endanger said lines and facilities or their maintenance and operation, and to pass and repass on, over and across said easement areas with personnel, vehicles and equipment for all purposes and at all times in the lawful exercise of the rights granted herein for the purposes of serving NSTAR Electric Company's present and future utility customers, and to serve the said premises and/or future development of the parcel, or adjacent parcels, as may be necessary or required.

- a. "Electric Easement A - 20' wide" as depicted on the Plan.
- b. "Electric Easement B - 20' wide" as depicted on the Plan.
- c. "Electric Easement C - 20' wide" as depicted on the Plan.
- d. "Electric Easement D - 20' wide" as depicted on the Plan.
- e. Also reserving on Parcel B as shown in Plan Book 157, Page 59, an easement for electric infrastructure beginning at a point bearing N 81°24'22" E and 17.50 feet distant from the intersection of the northwest corner of Cape Street and Parcel B, thence N 08°35'08" W a distance of 18.00 feet, thence N 81°24'22" E a distance of 20.00 feet, thence S 08°35'08" E a distance of 18.00 feet to the northerly side of Cape Street, thence S 81°24'22" W a distance of 20.00 feet by the northerly side of Cape Street to the point of beginning, containing an area of 360 S.F. (herein the "Switchgear Cabinet Easement").

The Electric Easement A – 20, Electric Easement B – 20, Electric Easement C – 20, Electric Easement D – 20 and the Switchgear Cabinet Easement all collectively herein referred to as the "Reserved Easements"

ALSO EXCEPTING AND RESERVING to both Grantors and only in the event access to (i) the Reserved Easements, (ii) the Cable Reel Storage Easement 4,356 +/- S.F. or (iii) the Grantee's facilities discussed in subparagraphs (a) and (b) immediately below, is not available over a public way,

- a. a perpetual and non-exclusive right and easement to pass and repass on, over and across said reserved easement areas with personnel, vehicles and equipment for all purposes and at all times in the lawful exercise of the rights granted herein and for the purpose of serving any facilities on the premises conveyed by this deed or on land of either Grantor not conveyed hereunder that abuts the premises conveyed by Grantors to the Grantee hereunder.

- b. a perpetual and non-exclusive pedestrian and vehicular access easement over and across the premises conveyed to the Grantee hereunder for access to Grantors' facilities whether such facilities are located in a reserved easement area or on parcels retained by the Grantors in fee, utilizing for such access to the greatest extent possible the roadways and parking areas established from time to time by the Grantee on the premises conveyed by the Grantors to the Grantee hereunder.

By the acceptance and recording of this deed, the Grantee, for itself, and its successors and assigns, covenants and agrees to and with the Grantors that it will not erect or maintain any building or other structure, or permit the erection or maintenance of any building or other structure of any kind or nature upon the said Reserved Easements or change the existing grade or ground level of the said reserved easement areas by excavation without the consent of the Grantor, which consent shall not be unreasonably withheld. Grantee hereby agrees that it will not alter the grade of the Property so as to increase the surface or subsurface flow of surface water into Seller's retained property.

By tendering of this deed for recording by Grantee, Grantors, for themselves, and their successors and assigns, covenants and agrees that excepting the Reserved Easements, the easements granted over the land herein conveyed to Grantee is to the extent reasonably necessary for such access for purposes for which the easements are herein granted, but such access by Grantor shall not unreasonably interfere with the development or redevelopment of the land herein conveyed to Grantee.

**ALSO EXCEPTING AND RESERVING** to NSTAR Electric Company, its successors and assigns, the following permanent **RIGHT** and **EASEMENT** for access to and maintenance of the cable reel (the "Cable Reel") at its current location as shown on the Plan as the "Cable Reel Storage Easement 4,356 +/- S.F."

Grantee and its successors in title may relocate the Cable Reel and the Cable Reel Easement from its current location to another portion of the premises controlled by the Grantee or its successors in title (or land controlled by the Grantee and its successors in title on other adjacent property), all at the Grantee's sole risk, cost and expense. The Grantors hereby preapprove the relocation of the Cable Reel and the Cable Reel Easement to that portion of the Land shown as (i) Lot 4, 2,129 +/- S.F., and (ii) "Cable Reel Storage Easement 2,208 +/- S.F.", as shown on the Plan.

NSTAR Electric Company also retains access rights across the premises conveyed hereunder that will allow NSTAR Electric Company access to the water for purposes of removal of the Cable Reel by barge, whether from its current location or any alternate location to which it may be relocated by the Grantee and its successors in title. The protocols to undertake the move between the two locations shall fully comply with the requirements of the cable manufacturer and any industry standards. NSTAR Electric Company shall have the right to fence in the Cable Reel at its present and/or future location(s) for additional protection. Grantee shall always provide NSTAR Electric Company with adequate access to the water for purposes of removal of the Cable Reel by barge. Grantee shall be responsible (but for the account of Grantor) to relocate the cable to a location near the water where it can be conveniently loaded onto a barge. The cost of

loading and removal by barge shall be at the sole cost and expense of NSTAR Electric Company. The Cable Reel Easement shall be binding upon successors and assigns of the parties and shall terminate (as to its current location) when the Cable Reel is relocated. If the current cable is put into use and/or needs to be replaced at some time, the cost to locate a new cable reel to the easement area shall be at the sole expense of NSTAR Electric Company.

In further consideration of the within conveyance, the Grantee hereby covenants and agrees with the Grantors that in the event the Grantee is successful in its petition to discontinue Pine Street, as shown on said Plan, as a public way, Grantee agrees to grant Grantors permanent easements for maintenance, repair and replacement of existing and installation of any new subsurface infrastructure as well as general access rights across, under and within the former Pine Street layout, including access by crane for removal, installation and maintenance of any equipment located within NSTAR Electric Company's electrical substation. Grantee agrees that in all events, the Grantors shall have access to and use of its existing curb cut and access gate located on Pine Street.

Notwithstanding anything in the foregoing to the contrary, Grantor shall exercise easement rights retained herein or as may exist otherwise, in a workmanlike, safe and efficient manner, shall permit no excavations to remain open without proper safeguard, nor for any longer period than reasonably necessary for the performance of the work, and shall restore the surface of the ground after each such excavation as nearly as possible to its condition prior to such excavation.

Grantor agrees that upon the written request of Grantee, its successors and assigns. Grantor shall consent to the relocation by Grantee of the easements herein granted, so long as (i) Grantee irrevocably agrees to bear the cost of such relocation, (ii) such relocation will be to property owned by Grantee, its successors and assigns, and will not materially adversely affect the operations of the Grantee's electricity transmission and distribution business (except for down time associated with the cut over for such relocation process in accordance with good utility practice), (iii) the proposed relocations consistence with good utility practice, and (iv) such relocation is performed in accordance with a schedule and methodology agreed to by the Grantee and Grantor. Grantor further agrees to condition any grant or assignment of its transferees to be bound by the terms and conditions of this paragraph. Any disputes between Grantor and Grantee, and its successors and assigns shall be resolved by expedited arbitration in accordance with the Rules of a nationally recognized commercial arbitration association.

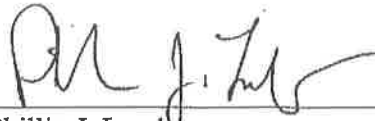
By the tendering of the herein deed for recording by Grantee and without prejudice to the foregoing easement rights in favor of and/or retained by Grantor, any and all rights of easement as contained in a certain Grant of Easement dated December 27, 2005 and recorded in the Bristol County (SD) Registry of Deeds in Book 7939, Page 287 in favor of Grantor, its successors and assigns, are hereby terminated.

The premises conveyed by Grantors to Grantee hereunder is conveyed in the Grantors' ordinary course of business and such conveyance does not constitute a sale of all or substantially all of the real property or assets of either Grantors in the Commonwealth of Massachusetts.

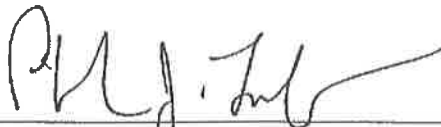


Executed under seal the 8<sup>th</sup> day of February, 2022.

**NSTAR ELECTRIC COMPANY**

By:   
Phillip J. Lembo  
Executive Vice President & CFO

**NSTAR GAS COMPANY**

By:   
Phillip J. Lembo  
Executive Vice President & CFO

**COMMONWEALTH OF MASSACHUSETTS**

On this 8<sup>th</sup> day of February, 2022, before me, the undersigned notary public, personally appeared Phillip J. Lembo and proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed on the preceding document and acknowledged to me that he signed it voluntarily for its stated purpose, as an authorized signatory of NSTAR Electric Company and NSTAR Gas Company.

  
Notary Public

My Commission Expires: 2/10/2023

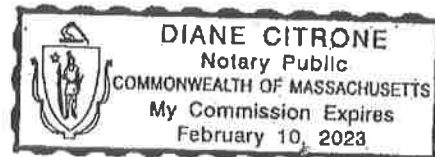


EXHIBIT A

First Parcel

Those certain parcels of land located on the southerly and easterly side of MACARTHUR DRIVE, in New Bedford, Bristol County, Commonwealth of Massachusetts, being shown as Lot 3, Lot 5 and Lot 6 on plan of land entitled "PLAN OF LAND, NSTAR GAS COMPANY D/B/A EVERSOURCE ENERGY & NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, ASSESSOR'S PARCEL: 47-181, 42-287, & 42-84, MACARTHUR DRIVE & PINE STREET, NEW BEDFORD, MASSACHUSETTS", said plan dated July 27, 2021 and filed with the Bristol County (SD) Registry of Deeds in Plan Book 183, Page 79, and being more particularly bounded and described as follows:

Beginning at a point on the easterly line of MacArthur Drive, 235.58 feet northerly from the intersection of Pine Street and MacArthur Drive; thence

N 07° 57' 56" W	a distance of 435.00 feet by MacArthur Drive to Lot 1 as shown on said plan; thence
N 82° 02' 04" E	a distance of 111.00 feet by said Lot 1; thence
N 07° 57' 56" W	a distance of 53.00 feet by said Lot 1; thence
S 82° 02' 04" W	a distance of 111.00 feet by said Lot 1 to MacArthur Drive; thence
N 07° 57' 56" W	a distance of 197.84 feet by MacArthur Drive; thence
N 36° 57' 37" E	a distance of 70.80 feet by MacArthur Drive; thence
N 81° 53' 09" E	a distance of 295.08 feet by MacArthur Drive and Leonard's Wharf; thence
S 59° 37' 33" E	a distance of 103.33 feet by Leonard's Wharf; thence
N 83° 31' 57" E	a distance of 158.89 feet by Leonard's Wharf to land now or formerly of Sprague Massachusetts Properties LLC; thence
S 06° 47' 36" E	a distance of 253.27 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
S 82° 43' 24" W	a distance of 164.68 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
S 08° 28' 22" E	a distance of 72.42 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
N 82° 36' 48" E	a distance of 210.14 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
S 07° 21' 09" E	a distance of 183.28 feet by land now or formerly of Sprague Massachusetts Properties LLC thence
S 82° 31' 25" W	a distance of 82.14 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
S 34° 09' 01" W	a distance of 25.74 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
S 07° 27' 18" E	a distance of 55.32 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence
S 82° 30' 15" W	a distance of 212.88 feet by land now or formerly of Sprague Massachusetts Properties LLC; thence

N 06° 47'37" W a distance of 10.23 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC; thence  
 S 82° 27'09" W a distance of 79.35 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC; thence  
 S 07°25'37" E a distance of 94.09 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC to Lot 2; thence  
 S 80° 59'34" W a distance of 231.15 feet by Lot 2 as shown on said plan to the  
 easterly side of MacArthur Drive and the point of beginning.

Containing a total area of 368,692 square feet or 8.464 acres, more or less.

For title see deeds recorded with the Bristol County (SD) Registry of Deeds in Book 31, Page 224, Book 31, Page 272, Book 59, Page 533, Book 225, Page 423, Book 228, Page 425, Book 432, Page 456, Book 584, Page 57, Book 584, Page 190, Book 584, Page 404, Book 597, Page 131, Book 1293, Page 76, and in Book 3917, Page 45.

Second Parcel

A certain parcel of land located off the southerly and easterly side of MACARTHUR DRIVE, in New Bedford, Bristol County, Commonwealth of Massachusetts, being shown as Lot 4 on plan of land entitled "PLAN OF LAND, NSTAR GAS COMPANY D/B/A EVERSOURCE ENERGY & NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE ENERGY, ASSESSOR'S PARCEL: 47-181, 42-287, & 42-84, MACARTHUR DRIVE & PINE STREET, NEW BEDFORD, MASSACHUSETTS" said plan dated July 7, 2021 and recorded with the Bristol County (SD) Registry of Deeds in Plan Book 183, Page 79, and being more particularly bounded and described as follows:

Beginning at a point 26.08 feet southerly from the northeast corner of Lot 2 as shown on said plan; thence

S 07° 25'37" E a distance of 39.80 feet by said Lot 2; thence  
 N 82° 30'32" E a distance of 57.96 feet by said Lot 2 to land now or formerly of  
 Sprague Massachusetts Properties LLC; thence  
 N 07° 29'28" W a distance of 20.52 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC; thence  
 S 82° 33'08" W a distance of 9.08 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC; thence  
 N 07° 18' 18" W a distance of 19.17 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC; thence  
 S 82° 37'54" W a distance of 48.90 feet by land now or formerly of Sprague  
 Massachusetts Properties LLC to said Lot 2 and the point of  
 beginning.

Containing an area of 2,129 square feet or 0.049 acres, more or less.

For title see deed recorded with the Bristol County (SD) Registry of Deeds in Book 228, Page 425.

Third Parcel

A certain parcel of land located on the easterly side of PINE STREET, in New Bedford, Bristol County, Commonwealth of Massachusetts, being shown as Parcel B on plan of land entitled "DIVISION OF PROPERTY, PREPARED FOR COMMONWEALTH ELECTRIC COMPANY, MACARTHUR DRIVE, NEW BEDFORD, MA." said plan dated May 2, 2005 and recorded with the Bristol County (SD) Registry of Deeds in Plan Book 157, Page 59, and being more particularly bounded and described as follows:

Beginning at a point 64.19 feet northerly from the southeast corner of Pine Street; thence

N 83°13'45" E	a distance of 35.26 feet by Parcel A as shown on said Plan; thence
S 58°51'17" E	a distance of 128.63 feet by said Parcel A; thence
S 08°55'39" E	a distance of 34.24 feet by said Parcel A; thence
N 79°36'33" E	a distance of 123.84 feet by said Parcel A; thence
Easterly	with a curve turning to the left with an arc length of 66.70 feet, with a radius of 89.39 feet, with a chord bearing of S 78°12'29" E, with a chord length of 65.17 feet by said Parcel A; thence
N 80°24'51" E	a distance of 317.39 feet by said Parcel A; thence
S 09°07'57" E	a distance of 156.31 feet by said Parcel A, to land now or formerly of W Trading, Inc.; thence
S 81°30'00" W	a distance of 69.09 feet by land now or formerly of W Trading, Inc.; thence
S 08°30'00" E	a distance of 268.00 feet by land now or formerly of W Trading, Inc. to land now or formerly of New Bedford Redevelopment Authority; thence
S 81°24'22" W	a distance of 594.37 feet by land now or formerly of New Bedford Redevelopment Authority, Cape Street, AFC Acquisition Corp., and Marine Enterprises, Inc. to land now or formerly of Luzo Properties, Inc.; thence
N 08°05'11" W	a distance of 320.84 feet by land now or formerly of Luzo Properties, Inc. and land now or formerly of Commonwealth Electric; thence
N 80°49'25" E	a distance of 20.56 feet by land now or formerly of Commonwealth Electric; thence
N 07°59'16" W	a distance of 234.09 feet by land now or formerly of Commonwealth Electric and the easterly side of Pine Street to the point of beginning.

Containing an area of 274,574 square feet or 6.303 acres, more or less.

For title see deeds recorded with the Bristol County (SD) Registry of Deeds in Book 1026, Page 352, Book 1057, Page 423, Book 1070, Page 199, and in Book 903, Page 8.

Fourth Parcel

A certain parcel of land located on the easterly side of MACARTHUR DRIVE and southerly side of PINE STREET, in New Bedford, Bristol County, Commonwealth of Massachusetts, being shown as Parcel 7A on plan of land entitled "PLAN OF LAND SHOWING DISPOSITION PARCEL NOS. 7A & 8A OF SOUTH TERMINAL URBAN RENEWAL PROJECT AND PARCELS A & B OF NEWBEDFORD GAS & EDISON LIGHT CO., N.B.R.A.", said plan dated July 1970, and recorded with the Bristol County (SD) Registry of Deeds in Plan Book 87, Page 50, and being more particularly bounded and described as follows:

Beginning at the northeast corner of Parcel 7A as shown on the said plan and the southeasterly corner of Pine Street; thence

S 07°59'16" E            a distance of 169.90 feet by Parcel B as shown on said plan; thence  
S 80°49'25" W            a distance of 20.56 feet by said Parcel B; thence  
S 08°05'11" E            a distance of 80.02 feet by said Parcel B to Parcel 7B as shown on  
the aforesaid plan; thence  
S 81°24'22" W            a distance of 195.38 feet by said Parcel 7B to the easterly side of  
MacArthur Drive; thence  
N 21°27'08" W            a distance of 295.02 feet MacArthur Drive to the southerly side of  
Pine Street; thence  
NORTHEASTERLY by Pine Street with a curve turning to the right with an arc length  
of 39.36 feet and radius of 22.00 feet; thence  
N 81°03'24" E            a distance of 81.07 feet by Pine Street; thence  
SOUTHEASTERLY by Pine Street with a curve turning to the right with an arc length  
of 89.83 feet and radius of 92.00 feet; thence  
SOUTHERLY            by Pine Street with a reverse curve turning to the left with an arc  
length of 56.63 feet and radius of 58.00 feet; thence  
N 81°03'24" E            a distance of 57.04 feet by Pine Street to the point of beginning.

Containing an area of 70,559 square feet or 1.620 acres, more or less.

For title see deed recorded with the Bristol County (SD) Registry of Deeds in Book 1639, Page 498.

Fifth Parcel

A certain parcel of land located on the northerly side of MACARTHUR DRIVE and the easterly side of Water Street Extension, in New Bedford, Bristol County, Commonwealth of Massachusetts, being more particularly bounded and described as follows:

Beginning at the southwest corner of the parcel herein described at the intersection of the northerly side of MacArthur Drive and the easterly side of Water Street Extension; thence

N 81°53'09" E            a distance of 189.97 feet by the northerly side of MacArthur Drive,  
formerly known as Walnut Street; thence  
N 36°54'23" E            a distance of 70.74 feet by MacArthur Drive; thence

N 08°04'23" W a distance of 30.40 feet by MacArthur Drive, formerly known as Front Street to land now or formerly of Waterfront Hospitality, LLC; thence  
S 81°50'17" W a distance of 239.72 feet by land now or formerly of Waterfront Hospitality, LLC to the easterly side of Water Street Extension; thence  
S 07°53'36" E a distance of 80.20 feet by Water Street Extension to the point of beginning.

Being shown on plan of land entitled "Plan of Land in New Bedford, Massachusetts owned by Waterfront Hospitality, LLC" said plan dated December 29, 2008 and recorded with the Bristol County (SD) Registry of Deeds in Plan Book 163 Page 97; see also plan of land entitled "The City of New Bedford New Bedford Redevelopment Authority Plan of Block II & Block 12 South Terminal Urban Renewal Project", said plan dated February 1967 and recorded with said Registry of Deeds in Plan Book 78, Page 45.

Containing an area of 18,010 square feet or 0.413 acres, more or less.

Excepting so much of the land as was taken pursuant to Order of Taking #29 recorded with the Bristol County (SD) Registry of Deeds in Book 1554, Page 1153.

For title see deed recorded with the Bristol County (SD) Registry of Deeds in Book 1816, Page 224.

See Certificate from the Commonwealth of Massachusetts Department of the State Secretary, dated March 16, 1981, and registered with the Bristol County (SD) Registry District of the Land Court as Document Number 40826, for evidence of the name change from New Bedford Gas Light Company to New Bedford Gas and Edison Light Company.

See also Certificate from the Massachusetts Secretary of the Commonwealth dated January 12, 2007, and recorded with the Bristol County (SD) Registry of Deeds in Book 8506, Page 159, as evidence of the filing of (1) Articles of Merger whereby Boston Edison Company merged with Cambridge Electric Light Company, Canal Electric Company and Commonwealth Electric Company with the surviving entity being Boston Edison Company, and (2) Articles of Amendment whereby Boston Edison Company's name was changed to NSTAR Electric Company.

CIVIL & ENVIRONMENTAL CONSULTANTS  
31 BELLOWS RD  
RAYNHAM, MA 02767

171

8-9/430  
634

4-26-2022

Date

CHECK ARMOR  
BY FARM PROTECTION

Pay to the  
Order of

Commonwealth of Massachusetts

\$ 512.50

Five Hundred Twelve 50/100

Dollars

Photo  
Safe  
Deposit  
Details on back

PNC BANK

PNC Bank, N.A. 001

For

312-561

Jeanette N. Hite

MP

⑆043000096⑆ 1082389658⑆ 0171

CIVIL & ENVIRONMENTAL CONSULTANTS  
31 BELLOWS RD  
RAYNHAM, MA 02767

169

8-9/430  
634

4-26-2022

Date

CHECK ARMOR  
BY FARM PROTECTION

Pay to the  
Order of

City of New Bedford

\$ 537.50

Five Hundred Thirty Seven 50/100

Dollars

Photo  
Safe  
Deposit  
Details on back

PNC BANK

PNC Bank, N.A. 001

For

312-561

Jeanette N. Hite

MP

⑆043000096⑆ 1082389658⑆ 0169

CIVIL & ENVIRONMENTAL CONSULTANTS  
31 BELLOWS RD  
RAYNHAM, MA 02767

170

8-9/430  
634

4-26-2022

Date

CHECK ARMOR  
BY FARM PROTECTION

Pay to the  
Order of

City of New Bedford

\$ 4208.50

Four Thousand Two Hundred Eight 50/100

Dollars

Photo  
Safe  
Deposit  
Details on back

PNC BANK

PNC Bank, N.A. 001

For

312-561

Jeanette N. Hite

MP

⑆043000096⑆ 1082389658⑆ 0170

## Notification to Abutters

In accordance with Massachusetts General Laws Chapter 131, Section 40, the Wetlands Protection Act, you are hereby notified of the following:

- A. The name of the Applicant is: **New Bedford Foss Marine Terminal, LLC**
- B. The Applicant has filed a Notice of Intent for the demolition of a series of buildings and tanks on the subject property.
- C. The address of the lot where the activity is proposed is Assessor's Map 42, Lots 84, 160, 178, 274, 287 and Map 47, Lots 181 and 241.
- D. Copies of the Notice of Intent may be examined at: Civil & Environmental Consultants, Inc., Monday – Friday, between the hours of 9 AM and 4 PM. This is the Applicant's representative. Call (774) 501-3077 for more information.
- E. Copies of the Notice of Intent may be obtained from the Applicant's representative by calling (774) 501-3077 between the hours of 9 AM and 5 PM, Monday – Friday.
- F. Information regarding the date, time, and place of the Public Hearing may be obtained from the Conservation Commission by calling (508) 991-6188 between the hours of 9AM and 4PM, Monday – Friday.

Notice of this hearing will be posted in the Standard Times newspaper.

**Note:** You also may contact your local Conservation Commission or the nearest DEP Regional office for more information about this application or the Wetlands Protection Act.

**DEP Southeast Regional Office: (508) 946-2800**