

# CITY OF NEW BEDFORD HEALTH DEPARTMENT 1213 Purchase St. New Bedford, MA 02740 508-991-6199

# FOOD SERVICE/RETAIL FOOD ESTABLISHMENT PERMIT RENEWAL ADVISORY

#### PLEASE READ THIS FIRST!

Dear Business Owner,

The Board of Health wishes to remind you that it is time to renew your food establishment permit. The fiscal year ends on June 30<sup>th</sup> and all permit renewal applications are due by June 1<sup>st</sup>.

The applications/forms are available here on our website or you may obtain them at the Health Department, 1213 Purchase Street, New Bedford, MA.

Please complete, print out and sign both the permit application and the State required Worker's Compensation Affidavit forms.

Attach all the necessary documents (see below) and return it with payment by check or money order payable to the "City of New Bedford" to;

New Bedford Health Department

1213 Purchase Street, New Bedford, MA 02740

To expedite processing of your application, please attach copies of all requested documents below.

#### **Necessary Document Checklist**

Certified Food Protection Manager Certificate *						
Current CPR Certification ( <b>Establishments with 25 seats or more</b> ) *						
Massachusetts Allergen Awareness Certificate (must be the same person as the food protection manager)	*					
Workers Compensation Affidavit form and Policy Declaration Page if applicable						
*Completed Application with check for correct fee made out to; CITY OF NEW BEDFORD						

\* Renewal Applications are due by JUNE 1st or a late filing fee of (20%) will apply.

\* Please have one certified Employee per shift.

# INCOMPLETE APPLICATIONS WILL BE RETURNED THEY WILL NOT BE PROCESSED!

WEBSITE LINK

http://www.newbedford-ma.gov/health-department/doh-applications

All permit and license forms are also available at the New Bedford Health Department

FOR BOARD OF HEALTH USE ONLY					
DATE RECEIVED	DATE INSPECTED	APPROVED BY	<b>PERMIT FEE:</b> \$	PERMIT ISSUED	
			LATE FEE: \$	DATE:	
			<b>TOTAL FEE</b> = \$	ID#:	

#### CITY OF NEW BEDFORD

### HEALTH DEPARTMENT/ ENVIRONMENTAL HEALTH DIVISION

1213 Purchase Street, First Floor New Bedford, MA 02740 For Application Assistance: (508) 991-6199 For Inspectors: (508) 991-6199

## **FOOD ESTABLISHMENT PERMIT APPLICATION**

Application must be submitted at least 30 days prior to proposed opening or permit expiration date.

Renewal applications received after June 1<sup>st</sup> will be charged a 20% late filing fee.

Renewal applications received after June 1st will be charged a 20% late filing fee.  PLEASE <u>PRINT</u> CLEARLY <u>Payment is due with application</u>					
Check type of applicati	<del></del>				
1) Establishment Trade Na	· · · · · ·				
2) Establishment Address:					
3) Establishment Mailing A	address (if different):				
4) Establishment Telephone	e No.: ( ) Fax No.: ( )				
5) Applicant Name:	Applicant's Title:				
6) Applicant Address:	TELEPHONE No.: ( )				
Applicant's E-mail Addr	ress:				
7) Establishment Owner's 1	Name: (First)(MI)				
Association, Corporation, I	Partnership, Legal Entity Name: (if applicable)				
8) Owner's Address (if diffe	erent from applicant):				
9) Food Establishment is	10) If owned by a corporation or a partnership, give name, title and home address of				
OWNED by: (Check one)	officers or partner(s) as registered with the Secretary of State:				
Association	(Please provide an attachment if necessary)				
□ Corporation	Officer/Partner's Name <u>Title</u> <u>Home Address</u>				
□ Individual					
□ Partnership					
□ Other Legal Entity					
11) Establishment is:					
(Check one)	(First) (Last) (MI)				
□ Part of Chain					
□ Independent					
	nsible for Daily Operations (Owner, Person in Charge, Supervisor, Manager etc.):				
Name:	Title:Telephone No: ( )				
Address:					
Email: 24 Hour Emergency Number: ( )					
13) District or Regional Supervisor (if applicable):					
Name:	Title:Telephone No: ( )				
Address:					
Email:24 Hour Emergency Number:( )					
14) Style of Establishment: (Check only one)					
☐ Bakery ☐	☐ Grocery Store ☐ Membership Association				
	Gas Mini-Mart				
	Institution (Day Care/School/Nursing Home)				
$\Box$ Convenience Store $\Box$	Liquor Store   Restaurant   Other (specify):				

Food Establishment Application (continued) 15) Municipal Real Estate Property Information: Plot #: Lot #: Owner's Name: **Owner's Address: DEP** Water Supply Number: (if applicable) 16) Water Source: 17) Sewage disposal: 18) Days and Hours of Operation: 19) No. of Food Employees: 20) Name of Person(s) in Charge Certified in Food Protection Management/ Allergen Awareness (must match): (Copy of certificate required-please attach): 21) Person Trained in Anti-Choking Procedures (if 25 seats or more):  $\Box$  Yes  $\Box$  No (Attach copy of certificate): Risk Level: ☐ 1 Retail only ☐ 2 Retail/Food Service minimal risk ☐ 3 Full Service Restaurant/Institution ☐ 4 HACCP Plan 22) Establishment Type: (Check all that apply) □ Caterer □Retail w/ Deli □Retail w/ Hot Holding ☐ Retail Sale ☐ Food Delivery □Food Service - ( Seats) ☐ Bed & Breakfast Home □Food Service – Takeout \_\_\_\_\_ ☐ Bed & Breakfast Establishment □Food Pantry □ Food Service – Institution ( ) Sq. Ft. Food Prep Area  $\square$  Other (*Describe*): ☐Frozen Dessert Manufacturer 23) Food Preparation: (Check all that apply) Definitions: TCS – requires time/temperature control for safety (TCS) foods to limit pathogenic microorganism growth or toxin **Formation** RTE – ready-to-eat foods (ex: sandwiches, salads, muffins which need no further processing) \*Retail \*HACCP/ Variance Requirements ☐ Using cooking; cooling; reheating; hot □ Sale of commercially pre-packaged or cold holding; freezing; or thawing in □ Vacuum packaging/cook chill TCS (Time/Temperatures control two or more step process □ Use of process requiring a variance for Safety Foods) □ Offers RTE TCS in bulk quantities and/or HACCP Plan (including bare □ Retail sale of salvage, out-of-date (ex. party platters) hand contact alternative, time as a or reconditioned food public health control) □ Using time as the public health control as specified under § 3-501.19 (policy in place) □ Sale of raw animal foods intended □ Juice manufactured and packaged to be prepared by consumer ☐ Ice manufactured and packaged for □ Service of raw or undercooked food of \*Food Service retail sale animal origin (ex.sushi) □ Preparation of Non- TCS for retail sale \*Caterer ☐ Customer self-service (buffet/salad bar) □ Preparation of TCS for retail sale (Deli) □ Delivery / preparation of TCS in off-site □ TCS and RTE foods prepared for location □ TCS cooked to order highly susceptible population facility □ Prepared food/single meals for catered □ Reheating of commercially processed □ Service TCS prepared/ delivered by events or institutional food service foods for service within (4) hours caterer for single meal service  $\Box$  Other (Describe): Pick up dates: ☐ If applicable, Name of: Dumpster Co.: Pick up dates:\_\_\_\_\_ Grease Hauler:\_\_\_\_\_ **Pest Control Co.:** 24)Establishment Owner's Tax Identification Number as reported to Massachusetts Department of Revenue: ✓ If owned by an individual: □ Date of Birth (D.O.B.) □ Social Security Number: ✓ If owned by an association, corporation, partnership, or other legal entity: ☐ Federal Employer Identification Number: Pursuant to MGL c. 62C, sec. 49A, I certify under the penalties of perjury that the owner (s) of this establishment, to the best of my knowledge and belief, have filed all applicable tax returns and paid all taxes required under law. I, the undersigned, attest to the accuracy of the information provided in this application, and affirm that this food establishment operation will comply with 105 CMR 590.000 and all other applicable law. I have been instructed by the Health Department on how to obtain copies of 105 CMR 590.000 and the Federal Food Code. As the permit holder, I understand that I must immediately discontinue operations affected by an *imminent health hazard* and notify the Board of Health in accordance with 105 CMR 590.008 (FC 8-404-11). Imminent health hazards include but are not limited to: Fires, Floods, Extended interruption of Electrical or Water Service, Sewage Backup, misuse of poisonous or toxic materials, onset of an apparent food borne illness outbreak, gross unsanitary occurrences or condition, or suspected food tampering, any other circumstance that may endanger public health. (A permit holder need not discontinue operations in an area of an establishment that is unaffected by the imminent health hazard). As the permit holder, I understand that the person in charge must immediately notify the Board of Health if a food employee is infected with a disease transmissible through food in accordance with 105 CMR 590.002(E) 25) Owner's / Authorized Officer's Signature – Print name, title, sign and date below: Print Name: Date: Signature:

Reminder: Consistent with M.G.L. Ch.270, Section 22 and per order of the New Bedford Board of Health, Food Establishments must prohibit smoking on the premises at all times and post smoke-free notices at all points of entry, restrooms, and conspicuously upon the premises. It shall be the responsibility of the permit holder or Business Agent to prohibit smoking on the premises.



# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, MA 02111 www.mass.gov/dia

## Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information	Please Print Legibly			
Business/Organization Name:				
Address:				
City/State/Zip:	Phone #:			
Are you an employer? Check the appropriate box:  1.	6. Restaurant/Bar/Eating Establishment 7. Office and/or Sales (incl. real estate, auto, etc.) 8. Non-profit 9. Entertainment 10. Manufacturing 11. Health Care 12. Other 12. Other			
organization should check box #1.  I am an employer that is providing workers' compensation in	surance for my employees. Relow is the policy information.			
Insurance Company Name:				
Insurer's Address:				
City/State/Zip:				
Policy # or Self-ins. Lic. #	Expiration Date:			
	ation page (showing the policy number and expiration date).			
fine up to \$1,500.00 and/or one-year imprisonment, as well as of up to \$250.00 a day against the violator. Be advised that a convestigations of the DIA for insurance coverage verification.				
I do hereby certify, under the pains and penalties of perjury t	that the information provided above is true and correct.			
Signature:	Date:			
Phone #:				
Official use only. Do not write in this area, to be completed by city or town official.				
City or Town:	Permit/License #			
Issuing Authority (circle one):  1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office  6. Other				
Contact Person:	Phone #:			

# **Information and Instructions**

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an *employee* is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An *employer* is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However, the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that "every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required." Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

#### **Applicants**

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply your insurance company's name, address and phone number along with a certificate of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town that the application for the permit or license is being requested, **not** the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

#### City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary). A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

The Department's address, telephone and fax number:

The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, MA 02111
# 617-727-4900 ext 406 or 1-877-MASS

Tel. # 617-727-4900 ext 406 or 1-877-MASSAFE Fax # 617-727-7749 www.mass.gov/dia