



**JONATHAN F. MITCHELL**  
MAYOR

## **CITY OF NEW BEDFORD**

### **COMMUNITY PRESERVATION COMMITTEE**

# **AGENDA**

**December 17, 2019 – 6:00PM**  
**New Bedford Free Public Library**  
**613 Pleasant Street 3<sup>rd</sup> Floor**

- **Call to order**
- **Call the roll**
- **Approval of Minutes**
  - November 26, 2019 meeting
- **New Business**
  - FY20 Application submissions: Overview of Projects
  - FY18 and FY19 Project Status updates
  - Grant Agreement extension requests
    - i. Strand Theater FY18
    - ii. Strand Theater FY19
    - iii. First Baptist Theatre Restoration FY19
  - CPA grant award ceremony
- **Old Business**
  - January Public Hearings
- **Any other business that may properly come before the Committee**
- **Date of Next Meeting:** January 9, 2020 – NB Free Public Library 3<sup>rd</sup> floor meeting room
- **Adjournment**

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In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **Jessica Bailey at 508-979-1488 or MassRelay 711**. Requests should be made as soon as possible, but at least **48 hours** prior to the scheduled meeting.

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact be discussed. Other items not listed may be brought up for discussion to the extent permitted by law.

Massachusetts General Laws, chapter 30A, Section 20(e) requires any person making a video or audio recording of the meeting to notify the Chair at the start of the meeting.

