



JONATHAN F. MITCHELL
MAYOR

CITY OF NEW BEDFORD

COMMUNITY PRESERVATION COMMITTEE

AGENDA

October 22, 2019 – 6:00PM

City Hall, Ashley Room

133 William Street, New Bedford, MA 02740

- **Call to order**
- **Call the roll**
- **Approval of Minutes**
 - September 24, 2019
- **New Business**
 - Committee update format
- **Old Business**
 - FY20 Eligibility Determination Submissions
 - Meeting dates for 2020
 - CPC member workshop – October 24, 2019
 - Project status report: FY18 and FY19 CPA projects
- **Any other business that may properly come before the Committee**
- **Date of Next Meeting: November 26, 2019**
- **Adjournment**

In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact **Jessica Bailey at 508-979-1488 or MassRelay 711**. Requests should be made as soon as possible, but at least **48 hours** prior to the scheduled meeting.

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact be discussed. Other items not listed may be brought up for discussion to the extent permitted by law.

Massachusetts General Laws, chapter 30A, Section 20(e) requires any person making a video or audio recording of the meeting to notify the Chair at the start of the meeting.