



**JONATHAN F. MITCHELL**

**MAYOR**

*City of New Bedford*  
**COMMUNITY PRESERVATION COMMISSION**

**AGENDA**

**May 22, 2018 – 6:00PM**

**Department of Planning, Housing & Community Development**

**2<sup>nd</sup> Floor Conference Room**

**608 Pleasant Street, New Bedford, MA**

- 1. Call to order**
- 2. Call the roll**
- 3. Approval of Minutes**
  - May 08, 2018 minutes
- 4. New Business**
  - City Council Recommendation Package & Timeline
  - FY19 Budget Discussion
  - FY19 Timeline
  - CPA FY18 Annual Report
  - CPA Plan Update & Public Hearing
  - CPA Application & Evaluation Review
- 5. Old Business**
  - CPC Membership Update
  - CPC Administrator Position Status
- 6. Any other business that may properly come before the Commission**
- 7. Date of Next Meeting: To Be Determined.**

**Adjournment**