



JONATHAN F. MITCHELL  
MAYOR

*City of New Bedford*  
**COMMUNITY PRESERVATION COMMISSION**

**AGENDA**

**October 24, 2017 – 6:00PM**

**Department of Planning, Housing & Community Development  
2<sup>nd</sup> Floor Conference Room  
608 Pleasant Street, New Bedford, MA**

- 1. Call to order**
- 2. Call the roll**
- 3. Approval of Minutes**
  - October 5, 2017 minutes
- 4. Old Business**
  - Administrative Fund Uses & Protocol
  - Application Evaluation Criteria
- 5. New Business**
  - Eligibility Determination Form Submittal Update

**Adjournment**

CITY CLERK

2017 OCT 18 P 3:21

CITY CLERKS OFFICE  
NEW BEDFORD, MA