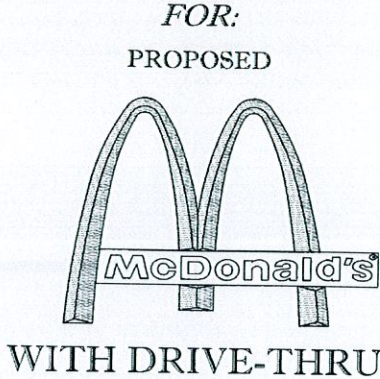
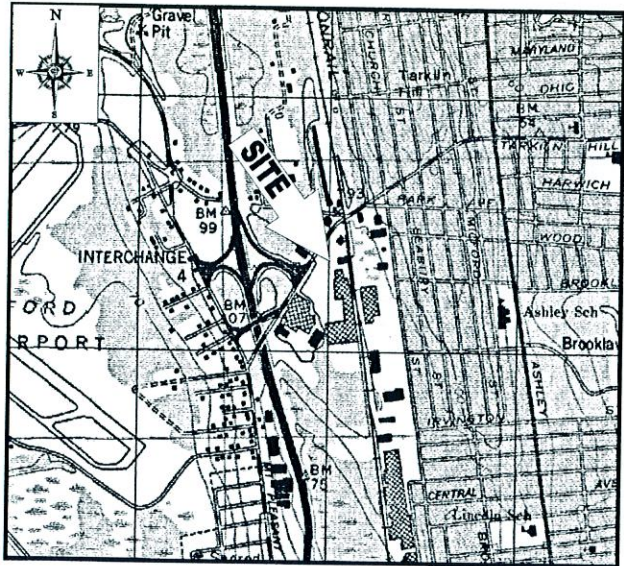


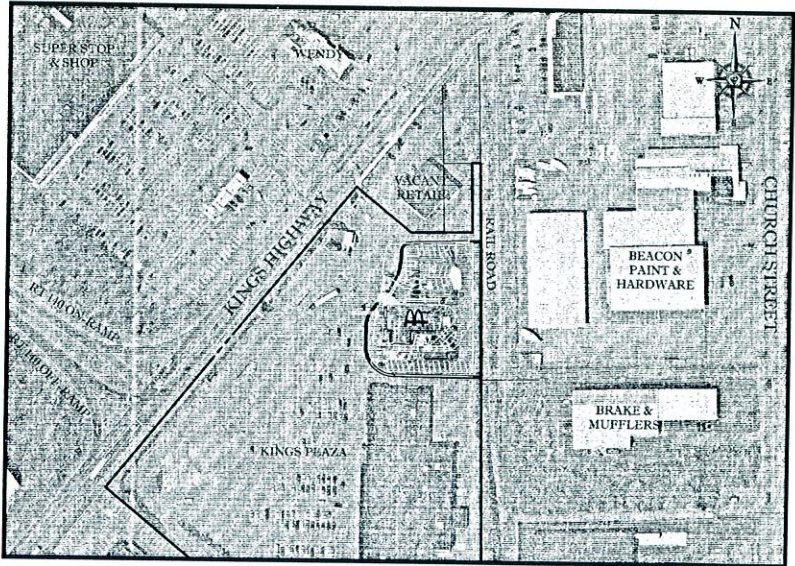
SITE DEVELOPMENT PLANS



LOCATION OF SITE:
1080 KINGS HIGHWAY, CITY OF NEW BEDFORD
BRISTOL COUNTY, MASSACHUSETTS
MAP 125, LOT 29, BK 8820, PG 194



LOCATION MAP
SCALE: 1"=1000'
PLAN REFERENCE: USGS NEW BEDFORD NORTH QUADRANGLE




AREA PLAN
SCALE: 1"=150'

SHEET TITLE	SHEET NUMBER
COVER SHEET	C-1 OF 15
GENERAL NOTES SHEET	C-2 OF 15
DEMOLITION PLAN	C-3 OF 15
OVERALL SITE PLAN	C-4 OF 15
SITE PLAN	C-5 OF 15
GRADING & DRAINAGE PLAN	C-6 OF 15
UTILITY PLAN	C-7 OF 15
SOIL EROSION & SEDIMENT CONTROL PLAN	C-8 OF 15
SOIL EROSION CONTROL NOTES & DETAILS SHEET	C-9 OF 15
LANDSCAPE PLAN	C-10 OF 15
LANDSCAPE NOTES & DETAILS SHEET	C-11 OF 15
LIGHTING PLAN	C-12 OF 15
DETAIL SHEET	C-13 OF 15
DETAIL SHEET	C-14 OF 15
DETAIL SHEET	C-15 OF 15
ALTA/ACSM LAND TITLE SURVEY (BY OTHERS)	1 OF 2
ALTA/ACSM LAND TITLE SURVEY (BY OTHERS)	2 OF 2
BUILDING ELEVATIONS (BY OTHERS)	
BUILDING FLOOR PLAN (BY OTHERS)	

SHEET INDEX

OWNER:
CEDAR KINGS, LLC
C/O CEDAR REALTY TRUST, INC.
44 SOUTH BAYLES AVENUE, SUITE 304

APPLICANT:
McDONALD'S USA, LLC
C/O BOHLER ENGINEERING
352 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772

**BOHLER**
ENGINEERING

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• CHARLOTTE, NC
• RALEIGH, NC

GENERAL NOTES:

1. BASES, ANCHOR BOLTS, CONDUIT, AND WIRING FOR ALL OTHER SIGNS ARE BY THE GENERAL CONTRACTOR.
2. 3/4" EMPTY CONDUIT TO LOCATIONS SHOWN AT THE LOT PERIMETER FOR LOT LIGHTING IS BY THE GENERAL CONTRACTOR. LIGHTING FIXTURES, BASES, POLES, CONDUIT, AND WIRING ARE BY THE OWNER/OPERATOR.
3. BASES FOR FLAGPOLES ARE BY THE GENERAL CONTRACTOR. ANCHOR BOLTS ARE BY THE FLAGPOLE SUPPLIER.
4. PROPOSED UTILITIES ARE SHOWN IN SCHEMATIC ONLY. EXACT LOCATIONS SHALL BE DETERMINED TO ALLOW FOR THE MOST ECONOMICAL INSTALLATION.
5. THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES TO DETERMINE EXACT POINT OF SERVICE CONNECTION AT EXISTING UTILITY. REFER TO THE BUILDING ELECTRICAL AND PLUMBING DRAWINGS FOR UTILITY SERVICE ENTRANCE LOCATIONS, SIZES, AND CIRCUITING.
6. ALL ELEVATIONS SHOWN ARE BASED UPON NAVD 88 PER SURVEY NOTE #7.
7. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
8. LOT LIGHTING CONCRETE FOOTINGS TO CONFORM WITH THE SOILS REPORT RECOMMENDATIONS FOR THIS PARTICULAR SITE. FOUNDATION DESIGN AND CONSTRUCTION IS BY THE GENERAL CONTRACTOR.

PAVING SPECIFICATION

FLEXIBLE PAVEMENT SECTION:
1.5" M.04.02 CLASS 2 TOP COURSE
1.5" M.04.02 CLASS 1 BASE COURSE
12.0" M.02.06 TYPE C PROCESSED GRAVEL SUBBASE

RIGID PAVEMENT SECTION:
6.0" 4500 PSI AIR-ENTRAINED CONCRETE
6.0" 4500 PSI AIR-ENTRAINED CONCRETE AT TRASH ENCLOSURE
12.0" M.02.06 TYPE C PROCESSED GRAVEL SUBBASE

NOTE: FINAL PAVEMENT SPECIFICATIONS TO BE COORDINATED WITH GEOTECHNICAL REPORT RECOMMENDATIONS. McDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. TESTS PROVE CORRECT PER ABOVE SPECIFICATION. TESTS WILL BE AT THE EXPENSE OF McDONALD'S. OTHERWISE, G.C. WILL BE CHARGED.

LOT LIGHTING SUPPLIED BY

SECURITY LIGHTING SYSTEMS
1065 JOHNSON DRIVE
BUFFALO GROVE, IL 60089
(800) 544-4848

NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS NOTED.

PARKING INFORMATION

TOTAL SPACES	35
PROPOSED SPACES	30
PROPOSED SPACES	5
PROPOSED SPACES	8.0' x 20.0' @ 75°
PROPOSED SPACES	8.0' x 20.0' @ 90°
PROPOSED SPACES	2
PROPOSED SPACES	HAND CAPPED SPACES
PROPOSED SPACES	8.0' x 20.0' @ 75°

UTILITY INFORMATION

	SIZE	TYPE	LOCATION
SANITARY SEWER	6" & 30"	PVC & RCP	ON-SITE
WATER	4" & 10"	DI	ON-SITE
STORM SEWER	N/A	N/A	N/A
ELECTRIC	TBD	TBD	ON-SITE
GAS	TBD	TBD	ON-SITE

SURVEY INFORMATION

PREPARED BY: CONTROL POINT ASSOCIATES, INC.
352 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772
JOB #: CM14215
DATE: NOVEMBER 24, 2014
REVISED: MAY 14, 2015

EXISTING CONDITIONS LEGEND

- 124 EXISTING CONTOUR
- 125 EXISTING SPOT ELEVATION
- HYDRANT
- WV WATER VALVE
- OH OVERHEAD WIRES
- E APPROX. LOC. UNDERGROUND ELEC. LINE
- T APPROX. LOC. UNDERGROUND TELE. LINE
- W APPROX. LOC. UNDERGROUND WATER LINE
- UTILITY POLE
- UTILITY PO. LIGHT POLE
- GUY WIRE
- SIGN
- BOLLARD
- AREA LIGHT
- PAY PHONE
- PAINTED ARROWS
- PARKING SPACE COUNT
- RAILROAD TIE WALL

STREET ADDRESS
1080 KINGS HIGHWAY

CITY NEW BEDFORD STATE MASSACHUSETTS

COUNTY BRISTOL COUNTY

SITE ID # 020-0128

PLAN DESCRIPTION
COVER SHEET



McDonald's

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

NORTHEAST REGION
680 CANTON STREET
WESTWOOD, MA

PLAN APPROVALS

DATE

SIGNATURE

PROVIDED McDONALD'S AGENT

STATUS

DATE

DRAWN BY: JUL 29 2015

PLAN CHECKED: AS BUILT

SHEET NO. C-1

OF 15

CHK 13-16 + 14-16

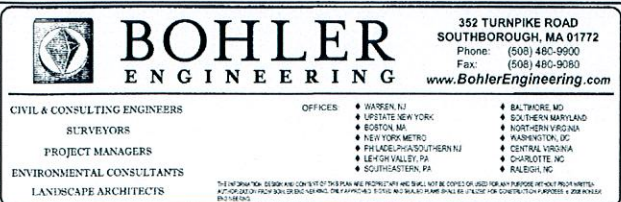
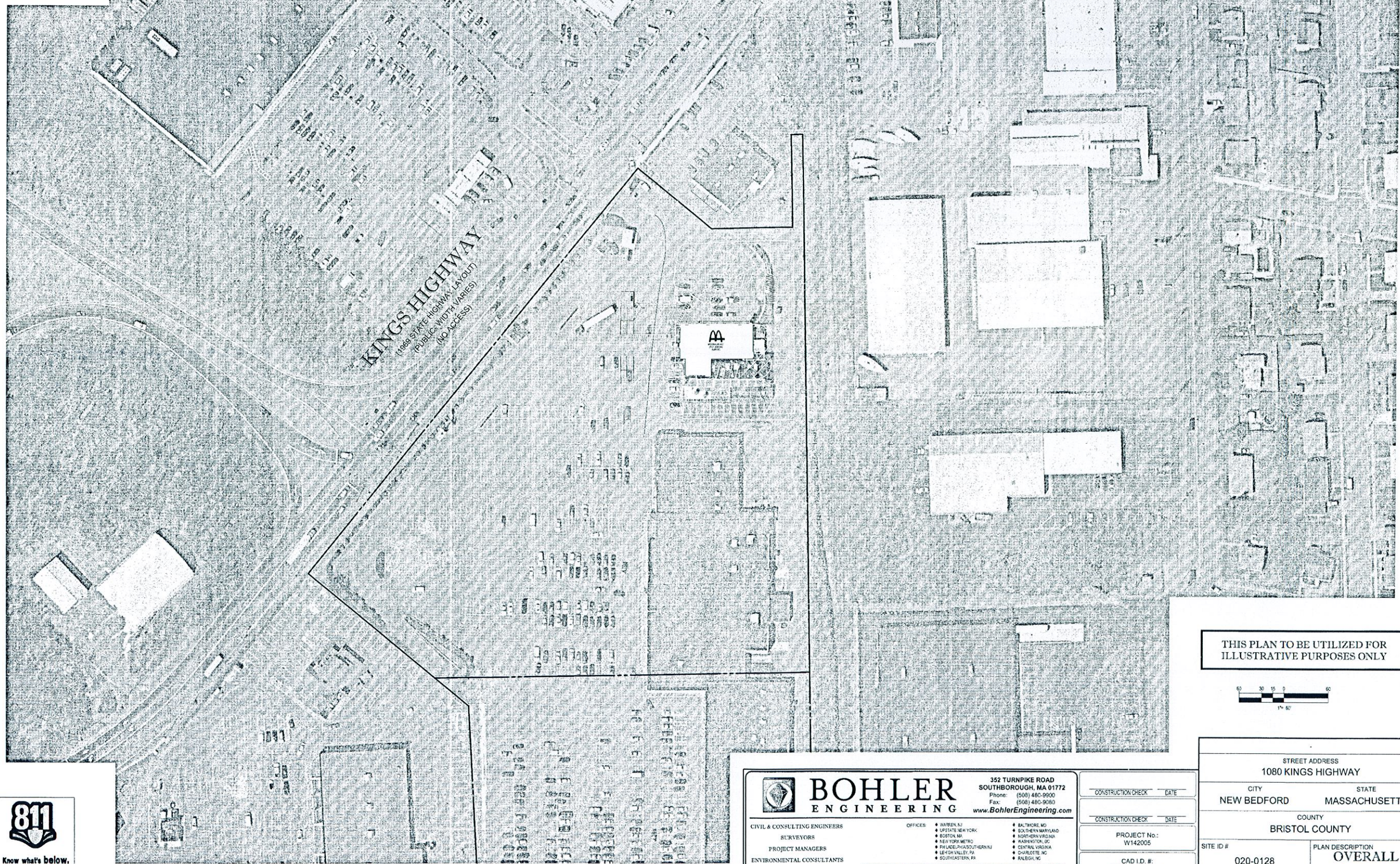


**352 TURNPIKE ROAD
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LEHIGH VALLEY	CHARLOTTE, NC
SOUTH-EASTERN, PA	RALEIGH, NC

CASE 13.16 + 14.16



CONSTRUCTION CHECK	DATE
CONSTRUCTION CHECK	DATE
PROJECT No.: W142005	
CAD I.D. #: W142005ss4.cwg	

STREET ADDRESS 1080 KINGS HIGHWAY	
CITY NEW BEDFORD	STATE MASSACHUSETTS
COUNTY BRISTOL COUNTY	
SITE ID # 020-0128	PLAN DESCRIPTION OVERALL SITE PLAN

STATUS	DATE	BY
DRAWN BY	8/12/15	EGG
PLAN CHECKED		JAK
AS-BUILT		
SHEET NO.		

REV	DATE	DESCRIPTION	BY
1	9/15/15	REVISIONS PER STAFF COMMENT	BFB
2	9/28/15	REVISIONS PER PEER REVIEW COMMENT	BFB
3	10/6/15	REVISIONS PER PEER REVIEW COMMENT	EGD
4	01/22/16	REVISIONS PER PLAYPLACE ADDITION	CFD



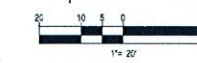
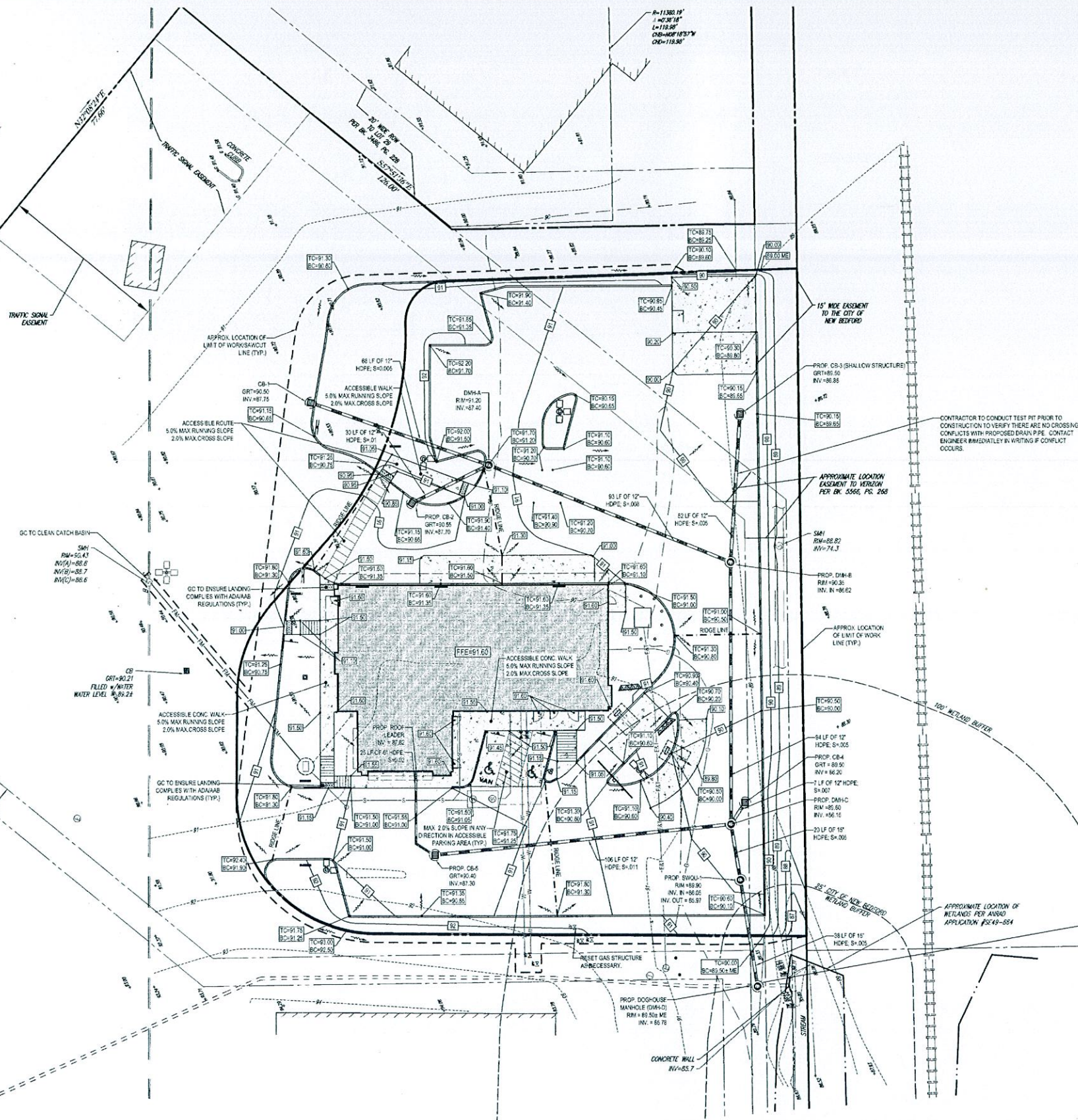
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OFFICE	NORTHEAST REGION
ADDRESS	690 CANTON STREET WESTWOOD, MA

PLAN APPROVALS		DATE	INITIALS

PLANNING			APPROVED
STATUS	DATE	BY	
DRAWN BY	8/12/15	EGG	
PLAN CHECKED	JAK		
AS-BUILT	DEPARTMENT		



KINGS HIGHWAY
(1080 STATE HIGHWAY LAYOUT)
(PUBLIC - WIDTH VARIES)
(NO ACCESS)



THIS PLAN TO BE UTILIZED FOR SITE
GRADING PURPOSES ONLY

REFER TO GENERAL NOTES SHEET
FOR GRADING & UTILITY NOTES

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CONSTRUCTION CHECK	DATE
CONSTRUCTION CHECK	DATE
PROJECT NO.:	W142005
CAD I.D. #:	W142005ss4.dwg

STREET ADDRESS 1080 KINGS HIGHWAY	
CITY NEW BEDFORD	STATE MASSACHUSETTS
COUNTY BRISTOL COUNTY	
SITE ID # 020-0128	PLAN DESCRIPTION GRADING & DRAINAGE PLAN

BY	DESCRIPTION	DATE	REV
BPB	REVISIONS PER STAFF COMMENT	9/15/15	1
BPB	REVISIONS PER PEER REVIEW COMMENT	9/28/15	2
EGD	REVISIONS PER PEER REVIEW COMMENT	10/5/15	3
CFD	REVISIONS PER PLAYPLACE ADDITION	01/21/16	4

J.A. KUICH
PROFESSIONAL ENGINEER
No. 10000
State of Massachusetts

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OFFICE ADDRESS
NORTHEAST REGION
850 CANTON STREET
WESTWOOD, MA

DATE
JUL 29 2016

PLAN APPROVALS
SIGNATURE
DATE
JAK

AS-BUILT
SHEET NO.
C-6
OF 15

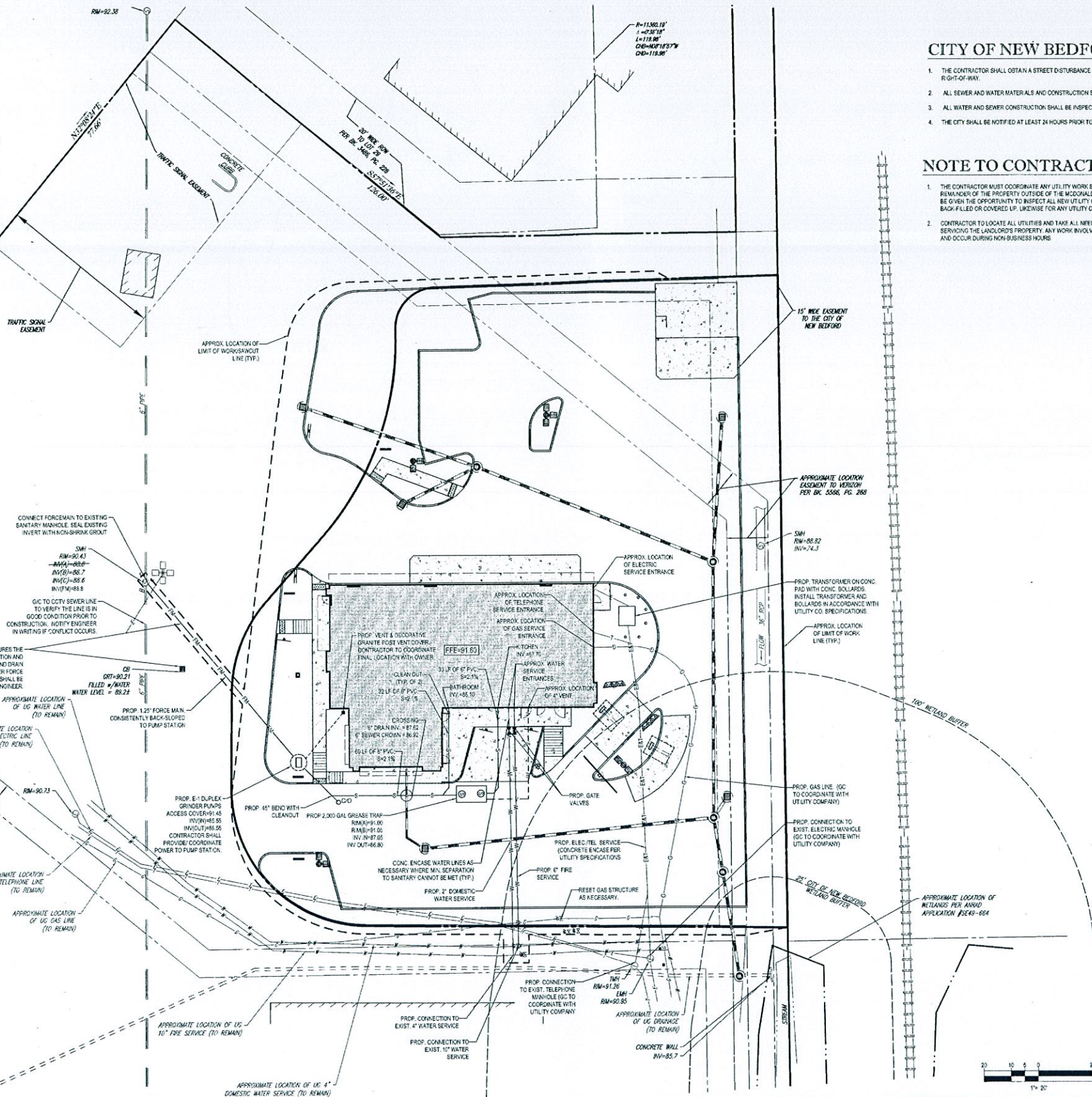
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CASE 13-16 + 14-16



KINGS HIGHWAY
(1989 STATE HIGHWAY LAYOUT)
(PUBLIC WIDTH VARIES)
(NO ACCESS)



CITY OF NEW BEDFORD CONSTRUCTION NOTES:

1. THE CONTRACTOR SHALL OBTAIN A STREET DISTURBANCE AND OBSTRUCTION PERMIT PRIOR TO ANY CONSTRUCTION WITHIN THE RIGHT-OF-WAY.
2. ALL SEWER AND WATER MATERIALS AND CONSTRUCTION SHALL CONFORM TO CITY OF NEW BEDFORD REQUIREMENTS.
3. ALL WATER AND SEWER CONSTRUCTION SHALL BE INSPECTED BY THE CITY OF NEW BEDFORD BEFORE BEING BACK FILLED.
4. THE CITY SHALL BE NOTIFIED AT LEAST 24 HOURS PRIOR TO THE REQUIRED INSPECTIONS.

NOTE TO CONTRACTOR:

1. THE CONTRACTOR MUST COORDINATE ANY UTILITY WORK SO AS NOT TO DISRUPT IN ANY WAY SERVICE TO THE REMAINDER OF THE PROPERTY OUTSIDE OF THE McDONALD'S LEASE AREA. LANDLORDS SHALL HAVE THE RIGHT AND BE GIVEN THE OPPORTUNITY TO INSPECT ALL NEW UTILITY CONNECTIONS, PIPE, CONDUIT, ETC. BEFORE IT IS BACK FILLED OR COVERED UP. LIKEWISE FOR ANY UTILITY CONNECTIONS BEING ADJACENT.
2. CONTRACTOR TO LOCATE ALL UTILITIES AND TAKE ALL NEEDED PRECAUTIONS NOT TO DISRUPT ANY UTILITIES SERVING THE LANDLORD'S PROPERTY. ANY WORK INVOLVING A DISRUPTION MUST BE COORDINATED IN ADVANCE AND OCCUR DURING NON-BUSINESS HOURS.



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NORTHEAST REGION
690 CANTON STREET
WESTWOOD, MA

THIS PLAN TO BE UTILIZED FOR UTILITIES PURPOSES ONLY

REFER TO GENERAL NOTES SHEET FOR GRADING & UTILITY NOTES



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CONSTRUCTION CHECK DATE
CONSTRUCTION CHECK DATE
PROJECT No.: W142005
CAD I.D. #: W142005ss4.dwg

STREET ADDRESS
1080 KINGS HIGHWAY
CITY NEW BEDFORD STATE MASSACHUSETTS
COUNTY BRISTOL COUNTY
SITE ID # 020-0128
PLAN DESCRIPTION UTILITY PLAN

PLANNING
JUL 29 2016
DEPARTMENT

PLAN APPROVALS
SIGNATURE DATE
JAK 8/12/15
C-7
OF 15



PLAN 142005SS4.dwg, 07 JUL 12/15/16, 8:55:51 AM, JAK, 1080 Kings Highway, NEW BEDFORD, MA 01905, 11.000, 1:25000

CASE 13-16 + 14-16

EROSION & SEDIMENT CONTROL NOTES

- ALL SEDIMENT AND EROSION CONTROL MEASURES SHALL BE DONE AS SET FORTH IN THE MOST CURRENT STATE SEDIMENT AND EROSION CONTROL MANUAL.
- THOSE AREAS UNDERGOING ACTUAL CONSTRUCTION WILL BE LEFT IN AN UNGRADED OR UNVEGETATED CONDITION FOR A MINIMUM TIME. AREAS SHALL BE PERMANENTLY STABILIZED WITHIN 15 DAYS OF FINAL GRADING AND TEMPORARILY STABILIZED WITHIN 30 DAYS OF INITIAL DISTURBANCE OF THE SOIL. IF THE DISTURBANCE IS WITHIN 100 FEET OF A STREAM OR POND, THE AREA SHALL BE STABILIZED WITHIN 7 DAYS OF ANY STORM EVENT (THIS WOULD INCLUDE WETLANDS).
- SEDIMENT BARRIERS (SILT FENCE, STRAW BARRIERS, ETC.) SHOULD BE INSTALLED PRIOR TO ANY SOIL DISTURBANCE OF THE CONTRIBUTING DRAINAGE AREA ABOVE THEM. MULCH NETTING SHALL BE USED TO ANCHOR MULCH IN ALL AREAS WITH SLOPES GREATER THAN 15% AFTER OCTOBER 1ST. THE SAME APPLIES FOR ALL SLOPES GREATER THAN 8%.
- INSTALL SILT FENCE AT TOE OF SLOPE TO FILTER SILT FROM RUNOFF. SEE SILT FENCE DETAIL FOR PROPER INSTALLATION. SILT FENCE WILL REMAIN IN PLACE PER NOTE #6.
- ALL EROSION CONTROL STRUCTURES WILL BE INSPECTED, REPLACED AND/OR REPAIRED EVERY 7 DAYS AND IMMEDIATELY FOLLOWING ANY SIGNIFICANT RAINFALL OR SNOW MELT OR WHEN NO LONGER SERVICEABLE DUE TO SEDIMENT ACCUMULATION OR DECOMPOSITION. SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT. THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE HALF THE HEIGHT OF THE BARRIER. SEDIMENT CONTROL DEVICES SHALL REMAIN IN PLACE AND BE MAINTAINED BY THE CONTRACTOR UNTIL AREAS UP-SLOPE ARE STABILIZED BY TURF.
- NO SLOPES, EITHER PERMANENT OR TEMPORARY, SHALL BE STEEPER THAN TWO TO ONE (2:1).
- IF FINAL SEEDING OF THE DISTURBED AREAS IS NOT COMPLETED 45 DAYS PRIOR TO THE FIRST KILLING FROST, USE TEMPORARY MULCH (DORMANT SEEDING MAY BE ATTEMPTED AS WELL) TO PROTECT THE SITE AND DELAY SEEDING UNTIL THE NEXT RECOMMENDED SEEDING PERIOD.
- TEMPORARY SEEDING OF DISTURBED AREAS THAT HAVE NOT BEEN FINAL GRADED SHALL BE COMPLETED 45 DAYS PRIOR TO THE FIRST KILLING FROST TO PROTECT FROM SPRING RUNOFF PROBLEMS.
- DURING THE CONSTRUCTION PHASE, INTERCEPTED SEDIMENT WILL BE RETURNED TO THE SITE AND REGRADED ONTO OPEN AREAS.
- REVEGETATION MEASURES WILL COMMENCE UPON COMPLETION OF CONSTRUCTION EXCEPT AS NOTED ABOVE. ALL DISTURBED AREAS NOT OTHERWISE STABILIZED WILL BE GRADED, SMOOTHED, AND PREPARED FOR FINAL SEEDING AS FOLLOWS:
 - SIX INCHES OF LOAM WILL BE SPREAD OVER DISTURBED AREAS AND SMOOTHED TO A UNIFORM SURFACE.
 - APPLY LIME/STONE AND FERTILIZER ACCORDING TO SOIL TEST. IF SOIL TESTING IS NOT FEASIBLE ON SMALL OR VARIABLE SITES, OR WHERE TESTING IS CRITICAL, FERTILIZER MAY BE APPLIED AT THE RATE OF 50 LB PER ACRE OR 15 LB PER 1,000 SF USING 15-20-20 OR EQUIVALENT. APPLY GROUND LIME/STONE (EQUIVALENT TO 50% CALCIUM PLUS MAGNESIUM OXIDE) AT A RATE OF 3 TONS PER ACRE (150 LB PER 1,000 SF).
 - FOLLOWING SEED BED PREPARATION, DITCHES AND BACK SLOPES WILL BE SEED TO A MIXTURE OF 47% CREEPING RED FESCUE, 3% REDTOP, AND 48% TALL FESCUE. THE LAWN AREAS WILL BE SEED TO A PREMIUM TURF MIXTURE OF 47% KENTUCKY BLUEGRASS, 4% CREEPING RED FESCUE, AND 49% PERENNIAL RYEGRASS. SEEDING RATE IS 1.00 LB PER 1,000 SF LAWN. QUALITY 500 MAY BE SUBSTITUTED FOR SEED.
 - HAY MULCH AT THE RATE OF 75-90 LBS PER 1,000 SF. A HYDRO-APPLICATION OF WOOD OR PAPER FIBER SHALL BE APPLIED FOLLOWING SEEDING. A SUITABLE BINDER SUCH AS CURASOL OR RMB PLUS WILL BE USED ON HAY MULCH FOR WIND CONTROL.
- ALL TEMPORARY EROSION CONTROL MEASURES SHALL BE REMOVED ONCE THE SITE IS STABILIZED.
- WETLANDS WILL BE PROTECTED WITH STRAW BALES AND/OR SILT FENCE INSTALLED AT THE EDGE OF THE WETLAND OR THE BOUNDARY OF WETLAND DISTURBANCE.
- ALL AREAS WITHIN 100 FEET OF A FLAGGED WETLAND OR STREAM SHALL HAVE AN EXPOSURE WINDOW OF NOT MORE THAN 7 DAYS.
- ALL AREAS WITHIN 100 FEET OF A FLAGGED WETLAND OR STREAM SHALL FOLLOW APPROPRIATE EROSION CONTROL MEASURES PRIOR TO EACH STORM IF NOT BEING ACTIVELY WORKED.

MULCH

LOCATION PROTECT AREA	MULCH STRAW	RATE (1,000 SF)
WINDY AREA	SHREDDED OR CHOPPED CORNSTALKS STRAW (ANCHORED)	180-275 POUNDS 100 POUNDS
MODERATE TO HIGH VELOCITY AREAS OR STEEP SLOPES GREATER THAN 3:1	JUTE MESH OR EXCELSIOR MAT	AS REQUIRED

(REFER TO GEOTECHNICAL REPORT FOR FINAL DESIGN REQUIREMENTS)

*A HYDRO-APPLICATION OF WOOD OR PAPER FIBER MAY BE APPLIED FOLLOWING SEEDING. A SUITABLE BINDER SUCH AS CURASOL OR RMB PLUS SHALL BE USED ON HAY MULCH FOR WIND CONTROL.

MULCH ANCHORING:
ANCHOR MULCH WITH PEG AND TYNE (1 SQ. YD./500 SQ. MULCH NETTING (AS PER MANUFACTURER); WOOD CELLULOSE FIBER (75) LBS/ACRE); CHEMICAL TACK (AS PER MANUFACTURER'S SPECIFICATIONS); USE OF A SEPARATE STRAW/TYNE DISK NETTING FOR SMALL AREAS AND ROAD DITCHES MAY BE PERMITTED.

EROSION CONTROL NOTES DURING WINTER CONSTRUCTION

- WINTER CONSTRUCTION PERIOD: NOVEMBER 1 THROUGH APRIL 15.
- WINTER EXCAVATION AND EARTHWORK SHALL BE DONE SUCH THAT NO MORE THAN 1 ACRE OF THE SITE IS WITHOUT STABILIZATION AT ANY ONE TIME.
- EXPOSED AREA SHOULD BE LIMITED TO THAT CAN BE MULCHED IN ONE DAY PRIOR TO ANY SNOW EVENT.
- CONTINUATION OF EARTHWORK OPERATION ON ADDITIONAL AREAS SHALL NOT BEGIN UNTIL THE EXPOSED SOIL SURFACE ON THE AREA BEING WORKED HAS BEEN STABILIZED SUCH THAT NO LARGER AREA OF THE SITE IS WITHOUT EROSION CONTROL PROTECTION AS LISTED IN ITEM 2 ABOVE.
- AN AREA SHALL BE CONSIDERED TO HAVE BEEN STABILIZED WHEN EXPOSED SURFACES HAVE BEEN EITHER MULCHED WITH STRAW OR HAY AT A RATE OF 100 LB. PER 1,000 SQUARE FEET (WITH OR WITHOUT SEEDING) OR DORMANT SEEDING, MULCHED AND ADEQUATELY ANCHORED BY AN APPROVED ANCHORING TECHNIQUE.
- BETWEEN THE DATES OF OCTOBER 15 AND APRIL 15TH, LOAM OR SEED WILL NOT BE REQUIRED. DURING PERIODS OF ABOVE FREEZING TEMPERATURES THE SLOPES SHALL BE NE GRASSED AND EITHER PROTECTED WITH MULCH OR TEMPORARILY SEEDING AND MULCHED UNTIL SUCH TIME AS THE FINAL TREATMENT CAN BE APPLIED. IF THE DATE IS AFTER NOVEMBER 1ST AND IF THE EXPOSED AREA HAS BEEN LOAMED, FINAL GRADED AND IS SMOOTH, THEN THE AREA MAY BE DORMANT SEEDING AT A RATE OF 200 - 300% HIGHER THAN SPECIFIED FOR PERMANENT SEED AND THEN MULCHED. IF CONSTRUCTION CONTINUES DURING FREEZING WEATHER, ALL EXPOSED AREAS SHALL BE CONTINUOUSLY GRADED BEFORE FREEZING AND THE SURFACE TEMPORARILY PROTECTED FROM EROSION BY THE APPLICATION OF MULCH. SLOPES SHALL NOT BE LEFT UNEXPOSED OVER THE WINTER OR ANY OTHER EXTENDED TIME OF WORK SUSPENSION UNLESS TREATED IN THE ABOVE MANNER. UNTIL SUCH TIME AS WEATHER CONDITIONS ALLOW DITCHES TO BE FINISHED WITH THE PERMANENT SURFACE TREATMENT, EROSION SHALL BE CONTROLLED BY THE INSTALLATION OF BALES OF HAY OR STONE CHECK DAMS IN ACCORDANCE WITH THE STANDARD DETAILS.
- MULCHING REQUIREMENTS:
 - BETWEEN THE DATES OF NOVEMBER 1ST AND APRIL 15TH ALL MULCH SHALL BE ANCHORED BY EITHER PEG LINE, MULCH NETTING OR WOOD CELLULOSE FIBER.
 - MULCH NETTING SHALL BE USED TO ANCHOR MULCH IN ALL DRAINAGEWAYS WITH A SLOPE GREATER THAN 3% FOR SLOPE EXPOSED TO DIRECT WINDS AND FOR ALL OTHER SLOPES GREATER THAN 8%.
 - MULCH NETTING SHALL BE USED TO ANCHOR MULCH IN ALL AREAS WITH SLOPES GREATER THAN 15% AFTER OCTOBER 15TH. THE SAME APPLIES FOR ALL SLOPES GREATER THAN 8%.
- AFTER NOVEMBER 1ST THE CONTRACTOR SHALL APPLY DORMANT SEEDING OR MULCH AND ANCHORING ON ALL BARE EARTH AT THE END OF EACH WORKING DAY.
- DURING THE WINTER CONSTRUCTION PERIOD ALL SNOW SHALL BE REMOVED FROM AREAS OF SEEDING AND MULCHING PRIOR TO PLACEMENT.
- STOCKPILING OF MATERIALS (DIRT, WOOD, CONSTRUCTION MATERIALS, ETC.) MUST REMAIN COVERED AT ALL TIMES TO MINIMIZE ANY DUST PROBLEMS THAT MAY OCCUR WITH ADJACENT PROPERTIES AND TO PROVIDE MAXIMUM PROTECTION AGAINST EROSION RUNOFF.
- EXISTING CATCH BASIN STRUCTURES SHALL BE PROTECTED UNTIL SUCH TIME AS THEY ARE REMOVED.

CONSTRUCTION SEQUENCE

THE FOLLOWING CONSTRUCTION SEQUENCE IS RECOMMENDED:

- INSTALLATION OF STABILIZED CONSTRUCTION ENTRANCE/EXIT (AS SHOWN)
- INSTALLATION OF EROSION CONTROL BARRIER (STRAW BALES AND SILT FENCE) (AS SHOWN)
- INSTALLATION OF INLET PROTECTION IN STREET (AS SHOWN)
- DEMOLITION OF EXISTING SITE STRUCTURES (SEE DEMOLITION PLAN)
- DEMOLITION OF EXISTING SITE PAVEMENT AND AMENITIES (SEE DEMOLITION PLAN)
- CLEARING AND GRUBBING
- INSTALLATION OF TEMPORARY SWALES AND SEDIMENT BASINS
- EARTHWORK AND EXCAVATION/FILLING AS NECESSARY
- CONSTRUCTION OF UTILITIES
- STABILIZE PERMANENT LAWN AREAS AND SLOPES WITH TEMPORARY SEEDING
- INSTALLATION OF INLET PROTECTION ON ON-SITE UTILITIES (AS SHOWN)
- CONSTRUCTION OF BUILDINGS
- CONSTRUCTION OF ALL CURBING AND LANDSCAPE ISLANDS AS INDICATED ON THE PLANS
- SPREAD TOPSOIL ON SLOPED AREAS AND SEED AND MULCH
- FINAL GRADING OF ALL SLOPED AREAS
- PLACE 1" TOPSOIL ON SLOPES AFTER FINAL GRADING COMPLETED. FERTILIZE, SEED, AND MULCH SEED MIXTURE TO BE INSTALLED REQUIRED.
- REMOVAL OF THE TEMPORARY SEDIMENT BASINS
- PAVE PARKING LOT
- LANDSCAPING PER LANDSCAPING PLAN
- REMOVE EROSION CONTROLS AS DISTURBED AREAS BECOME STABILIZED TO 70% STABILIZATION OR GREATER.

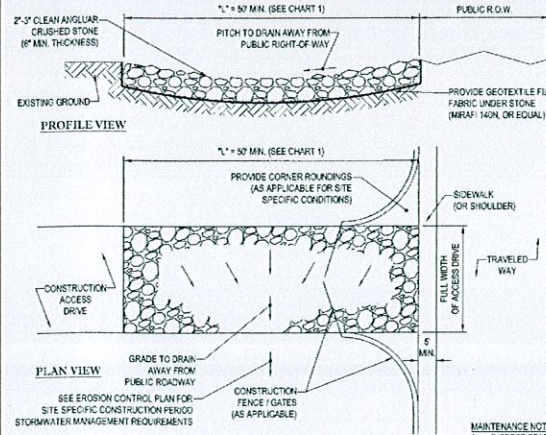


CHART 1

PERCENT SLOPE OF ROADWAY	LENGTH OF STONE REQUIRED	
	COARSE GRAINED SOILS	FINE GRAINED SOILS
0 TO 2%	50 FT	100 FT
2% TO 5%	100 FT	200 FT
>5%	ENTIRE ENTRANCE STABILIZED WITH FABRIC BASE COURSE (1)	

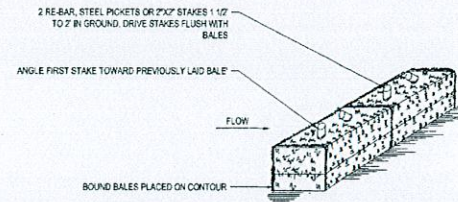
(1) AS PRESCRIBED BY LOCAL ORDINANCE OR OTHER GOVERNING AUTHORITY.

STABILIZED CONSTRUCTION ENTRANCE

N.T.S.

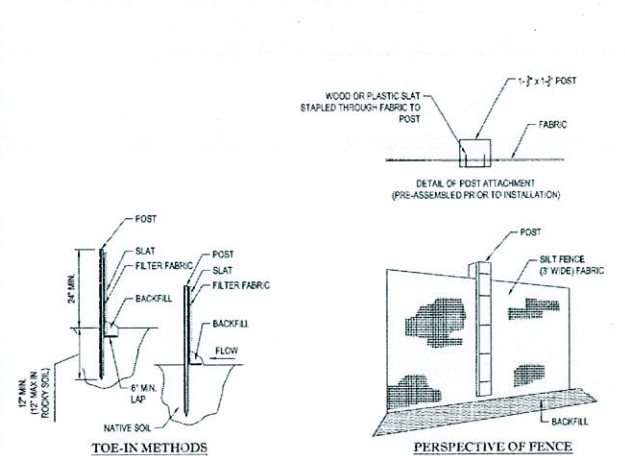
STRAW BALE DETAIL

N.T.S.



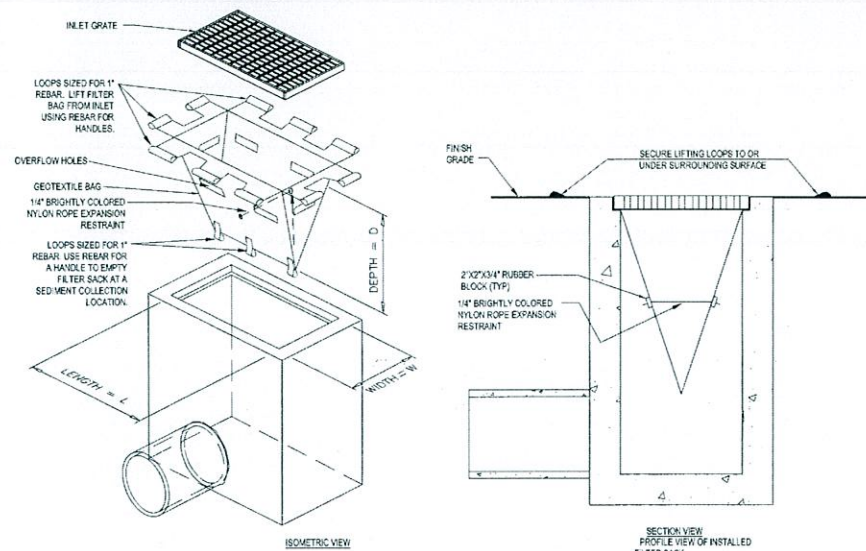
- NOTES:
- BALES SHALL BE PLACED AT THE TOP OF A SLOPE OR ON THE CONTOUR AND IN A ROW WITH ENDS TIGHTLY BUTTING THE ADJACENT BALES.
 - EACH BALE SHALL BE PLACED SO THE BINDINGS ARE HORIZONTAL.
 - BALES SHALL BE SECURELY ANCHORED IN PLACE BY EITHER TWO STAKES OR RE-BARS DRIVEN THROUGH THE BALE. THE FIRST STAKE IN EACH BALE SHALL BE DRIVEN TOWARD THE PREVIOUSLY Laid BALE AT AN ANGLE TO FORCE THE BALES TOGETHER. STAKES SHALL BE DRIVEN FLUSH WITH THE BALE.
 - INSPECTION SHALL BE FREQUENT AND REPAIR REPLACEMENT SHALL BE PROMPTLY AS NEEDED.
 - BALES SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFULNESS SO AS NOT TO BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.

- INSTALLATION:
- EXCAVATE A 6" x 6" TRENCH ALONG THE LINE OF EROSION CONTROL OF THE SITE.
 - UNROLL SILTATION FENCE AND POSITION THE POSTS AGAINST THE BACK (DOWNSTREAM) WALL OF THE TRENCH (NET SIDE AWAY FROM FLOW DIRECTION).
 - DRIVE THE POST INTO THE GROUND UNTIL THE NETTING IS LAYING ACROSS THE TRENCH BOTTOM.
 - LAY THE TIE-IN FLAP OF THE FABRIC ONTO THE UNDISTURBED BOTTOM OF THE TRENCH. BACKFILL THE TRENCH AND TAMP THE SOIL. TIE-IN CAN ALSO BE ACCOMPLISHED BY LAYING FABRIC FLAP ON UNDISTURBED GROUND AND PILING A 1 AMPING FILL AT THE BASE.



TYP. SILTATION FENCE DETAIL

N.T.S.



FILTER SACKS (GRADED INLETS)

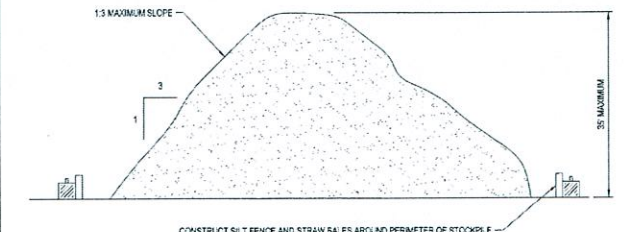
N.T.S.

LOW TO MODERATE FLOW GEOTEXTILE FABRIC SPECIFICATION TABLE		
PROPERTIES	TEST METHOD	UNITS
GRAB TENSILE STRENGTH	ASTM D-4832	300 LBS
GRAB TENSILE ELONGATION	ASTM D-4832	20 %
PUNCTURE	ASTM D-4833	120 LBS
MULLER BURST	ASTM D-3786	800 PSI
TRAPEZOID TEAR	ASTM D-4833	120 LBS
UV RESISTANCE	ASTM D-4355	80 %
APPROXIMATE OPENING SIZE	ASTM D-4751	40 US SIEVE
FLOW RATE	ASTM D-4491	40 GAL/MIN/SQ FT
PERMITTIVITY	ASTM D-4491	0.85 SEC -1

MODERATE TO HIGH FLOW GEOTEXTILE FABRIC SPECIFICATION TABLE		
PROPERTIES	TEST METHOD	UNITS
GRAB TENSILE STRENGTH	ASTM D-4832	265 LBS
GRAB TENSILE ELONGATION	ASTM D-4832	20 %
PUNCTURE	ASTM D-4833	135 LBS
MULLER BURST	ASTM D-3786	420 PSI
TRAPEZOID TEAR	ASTM D-4833	45 LBS
UV RESISTANCE	ASTM D-4355	80 %
APPROXIMATE OPENING SIZE	ASTM D-4751	20 US SIEVE
FLOW RATE	ASTM D-4491	20 GAL/MIN/SQ FT
PERMITTIVITY	ASTM D-4491	1.5 SEC -1

- REMOVE TRAPPED SEDIMENT WHEN BRIGHTLY COLORED EXPANSION RESTRAINT CAN NO LONGER BE SEEN.
- GEOTEXTILE SHALL BE A WOVEN POLYPROPYLENE FABRIC THAT MEETS OR EXCEEDS REQUIREMENTS IN THE SPECIFICATIONS TABLE.
- PLACE IN A DISCREET POND OR PULLOW OVER INLET GRATE WHEN OIL SPILLS ARE A CONCERN.
- INSPECT PER REGULATORY REQUIREMENTS.
- THE WIDTH "W" OF THE FILTER SACK SHALL MATCH THE INSIDE WIDTH OF THE GRATED INLET BOX.
- THE DEPTH "D" OF THE FILTER SACK SHALL BE BETWEEN 18 INCHES AND 36 INCHES.
- THE LENGTH "L" OF THE FILTER SACK SHALL MATCH THE INSIDE LENGTH OF THE GRATED INLET BOX.

DO NOT USE IN PAVED AREAS WHERE PONDING MAY CAUSE TRAFFIC HAZARDS.
TO BE USED IN EXISTING RIGHT OF WAY



TEMPORARY STOCKPILE DETAIL

N.T.S.

BOHLER ENGINEERING

352 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772
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Fax: (508) 480-9080
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- CHARLOTTE, NC
- RALPH, NC

CONSTRUCTION CHECK	DATE
CONSTRUCTION CHECK	DATE
PROJECT NO.:	W142005
CAD I.D. #:	W14200584.dwg

STREET ADDRESS 1080 KINGS HIGHWAY	
CITY NEW BEDFORD	STATE MASSACHUSETTS
COUNTY BRISTOL COUNTY	
SITE ID # 020-0128	PLAN DESCRIPTION SOIL EROSION CONTROL NOTES & DETAILS

DATE JUL 29 2015	STATUS PLANNING
DRAWN BY: 8/12/15	EGD
PLAN CHECKED	JAK
AS-BUILT	
SHEET NO.	C-9
OF 15	

CASE 13-16 + 14-16



MAP125, LOT 113
N/F LANDS OF
MICHEAEL PANAGAKOS
BK. 5268, PG 311

LOT A

LOT A-1

LOT B-1

LANDSCAPE SCHEDULE					
KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	REMARKS
SPACE NEEDS)					
STK	2	CLYTONIA BICANTHOS INDIENS "DIXIE-1"	SKYLINE THORNLESS HONEYSUCKER	2 1/2-3' CL	B+B
SUBTOTAL:	2				
EVERGREEN SHRUBS)					
OSF	8	CHAMAEDORION PRAEFER "FLUTERS ALBAE NANA"	ORANGE GOLD THREAD ORCHIDS	15-18" SPED	#3 CAN
ISS	3	LEY QUARDI "SHIMROCK"	SHIMROCK INHERENT HULLY	24-30"	#3 CAN
RFM	6	RHOCCOCHORON CAROLINANA 3' FAN	FAN RHODOCCHORON	24-30"	B+B
SUBTOTAL:	20				
GROUND COVERS)					
JSM	12	JANETTES HORIZONTALIS "WILSON"	WILSON'S BLUE BLUE JAMPER	15-18" SPED	#3 CAN
SUBTOTAL:	12				

KINGS HIGHWAY
(1989 STATE-HIGHWAY LAYOUT)
(PUBLIC- WIDTH VARIES)
(NO ACCESS)

"BANK OF AMERICA"
(17)

PROP. 3" THICK LAYER OF DOUBLE SHREDDED
HARDWOOD BARK MULCH OVER WATER
PERMEABLE WEED BARRIER FABRIC IN ALL
PLANTING BEDS (TYP.)

MAP 25, LOT 29
N/F LANDS OF
CEDAR-KINGS LLC
BK. 8820, PG 194

PROP. 3" THICK LAYER OF DOUBLE SHREDDED
HARDWOOD BARK MULCH OVER WATER
PERMEABLE WEED BARRIER FABRIC IN ALL
PLANTING BEDS (TYP.



McDONALD'S 4597
(FFDT WINDOW)
(5 202 SF)

15' WIDE EASEMENT
TO THE CITY OF
NEW BEDFORD

APPROXIMATE LOCATION
EASEMENT TO VERIZON
PER BK 5566, PG. 265

PROP. 3" THICK LAYER OF DOUBLE SHREDDED
HARDWOOD BARK MULCH OVER WATER
PERMEABLE WEED BARRIER FABRIC IN ALL
PLANTING BEDS (TYP.)

MAP 126, LOT 68
PENN CENTRAL COMPANY

VEGETATION TO BE REMOVED
PROP. HYDROSEED LAWN OVER
6" TOPSOIL (TYP.)

100' WEST

APPROXIMATE LOCATION OF
10' WIDE ELECTRICAL EASEMENT
PER BK. 1509, PG. 610

PROP. HYDROSEED LAWN OVER 6" TOPSOIL (TYP.)

CONCRETE
BUILDING
(TO REMAIN)



THIS PLAN TO BE UTILIZED FOR
LANDSCAPE PURPOSES ONLY

REFER LANDSCAPE NOTES &
DETAILS SHEET FOR LANDSCAPE
NOTES AND DETAILS

STREET ADDRESS
1080 KINGS HIGHWAY

CITY	STATE
NEW BEDFORD	MASSACHUSETTS

COUNTY
BRISTOL COUNTY

SITE ID # 020-0128	PLAN DESCRIPTION LANDSCAPE PLAN
-----------------------	---------------------------------------

020-012


LANDSCAPE
PLAN

STATUS	DATE	BY
DRAWN BY:	8/12/15	EGD
PLAN CHECKED		JAK
AS-BUILT		

SHEET NO.

C-10

ASE 13.16 + 14.16



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• SOUTH HAVEN, CT		• RALEIGH, NC

• SOUTH BEND, INDIANA

• SOUTH BEND, INDIANA

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CONSTRUCTION CHECK	DATE
CONSTRUCTION CHECK	DATE
PROJECT No.: W142005	
CAD I.D. #: W142005ss4.dwg	

The seal is circular with a double border. The outer border contains the text "MASSACHUSETTS" at the top and "LANDSCAPE ARCHITECT" at the bottom. Inside the border, the name "MATTHEW J. MIRVA" is written in an arc at the top. The center of the seal features a map of the state of Massachusetts. Below the map, the word "REGISTERED" is printed. At the bottom of the seal, the number "1256" is printed, indicating the architect's registration number.

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OFFICE	NORTHEAST REGION
ADDRESS	690 CANTON STREET WESTWOOD, MA

DATE	C
SIGNATURE	A
PLANNING DEPARTMENT	APPROVALS
JUL 29 2006	

01141W/4700S/DW/GW/142005 used dwg. 10 Land. 1/21/2016. 8:54:51 AM. Idarby, Nina. ANSI A (3.50 x 11.00 inches). 12.5849



KINGS HIGHWAY
(1989 STATE HIGHWAY LAYOUT)
(PUBLIC-ROAD VARIATION)
(NO ACCESS)

MAP 125, LOT 113
N/F LANDS OF
MICHAEL PANAGAKOS
BK. 5268, PG. 311

1 STORY
BUILDING
(TO REMAIN)

LOT A-1

LOT B-1

MAP 25, LOT 29
N/F LANDS OF
CEDAR-KINGS LLC
BK. 8820, PG. 194

McDONALD'S 4597
(FRT WINDOW)
(5,200 SF)

MAP 126, LOT 66
PENN CENTRAL COMPANY

APPROXIMATE LOCATION OF
10' WIDE ELECTRICAL EASEMENT
PER BK. 1008, PG. 610

CONCRETE
BUILDING
(TO REMAIN)



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CHARLOTTE, NC
RALEIGH, NC

CONSTRUCTION CHECK DATE

CONSTRUCTION CHECK DATE

PROJECT No.:

W142005

CAD I.D. #:

W142005ss4.cwg

STREET ADDRESS

1080 KINGS HIGHWAY

CITY

NEW BEDFORD

STATE

MASSACHUSETTS

COUNTY

BRISTOL COUNTY

SITE ID #

020-0128

PLAN DESCRIPTION

LIGHTING

PLAN

OF 15

CASE 13-16 + 14-16

LIGHTING NOTES:

- THIS LIGHTING PLAN DEPICTS PROPOSED SUSTAINED ILLUMINATION LEVELS CALCULATED USING DATA PROVIDED BY THE NOTED MANUFACTURERS. ACTUAL SUSTAINED ILLUMINATION LEVELS AND PERFORMANCE OF LUMINAIRES MAY VARY DUE TO VARIATIONS IN WEATHER, ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, THE SERVICE LIFE OF EQUIPMENT AND LUMINAIRES AND OTHER RELATED VARIABLE FIELD CONDITIONS.
- THE LIGHT LOSS FACTORS USED IN THESE LIGHTING CALCULATIONS ARE 0.8 FOR ALL LED LUMINAIRES, 0.80 FOR ALL HIGH PRESSURE SODIUM LUMINAIRES OR 0.72 FOR ALL METAL HALIDE LUMINAIRES UNLESS OTHERWISE SPECIFIED. THESE FACTORS ARE INDICATIVE OF TYPICAL LIGHTING INDUSTRY MODELING STANDARDS.
- THE LIGHTING VALUES AND CALCULATION POINTS DEPICTED ON THIS PLAN ARE ALL ANALYZED ON A HORIZONTAL GEOMETRIC PLANE AT ELEVATION ZERO (GROUND LEVEL) UNLESS OTHERWISE NOTED. THE VALUES DEPICTED ON THIS PLAN ARE IN FOOT-CANDELS.
- THE LUMINAIRES, LAMPS AND LENSES MUST BE REGULARLY INSPECTED/MAINTAINED TO ENSURE THAT THEY FUNCTION PROPERLY. THIS WORK SHOULD INCLUDE, BUT NOT BE LIMITED TO, FREQUENT VISUAL INSPECTIONS, CLEANING OF LENSES, AND REPLACING IF NECESSARY AT LEAST ONCE EVERY SIX (6) MONTHS. FAILURE TO FOLLOW THE ABOVE STEPS COULD CAUSE THE LUMINAIRES, LAMPS AND LENSES TO FAIL PROPERLY TO FUNCTION.
- WHERE APPLICABLE, THE EXISTING CONDITION LIGHT LEVELS ILLUSTRATED ARE REPRESENTATIVE OF AN APPROXIMATION UTILIZING LABORATORY DATA FOR SIMILAR FIXTURES. UNLESS ACTUAL FIELD MEASUREMENTS ARE TAKEN WITH A LIGHT METER AND ARE CONSEQUENTLY, APPROXIMATIONS ONLY. DUE TO FACTORS SUCH AS FIXTURE MAINTENANCE, EQUIPMENT TOLERANCES, WEATHER CONDITIONS, ETC. ACTUAL LIGHT LEVELS MAY DIFFER. EXISTING LIGHT LEVELS DEPICTED ON THIS PLAN SHOULD BE CONSIDERED APPROXIMATE.
- THIS LIGHTING PLAN IS INTENDED TO SHOW THE LOCATIONS AND TYPE OF LUMINAIRES ONLY. POWER SYSTEM, CONDUITS, WIRING, VOLTAGES AND OTHER ELECTRICAL COMPONENTS ARE THE RESPONSIBILITY OF THE ARCHITECT, MEP AND/OR LIGHTING CONTRACTOR, AS INDICATED IN THE CONSTRUCTION CONTRACT DOCUMENTS. THESE ITEMS MUST BE INSTALLED AS REQUIRED BY STATE AND LOCAL REGULATIONS. LIGHT POLE BASES ARE THE RESPONSIBILITY OF THE STRUCTURAL ENGINEER, AS INDICATED IN THE CONSTRUCTION CONTRACT DOCUMENTS. CONTRACTOR IS RESPONSIBLE FOR INSTALLING LIGHTING FIXTURES AND APPURTENANCES IN ACCORDANCE WITH ALL APPLICABLE BUILDING AND ELECTRICAL CODES AND ALL OTHER APPLICABLE RULES, REGULATIONS, LAWS AND STATUTES.
- CONTRACTOR MUST BRING TO DESIGNER'S ATTENTION, PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, ANY LIGHT LOCATIONS THAT CONFLICT WITH DRAINAGE, UTILITIES, OR OTHER STRUCTURES.
- IT IS LIGHTING CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE PROJECT ARCHITECT OR OWNER REGARDING THE POWER SOURCE(S) FROM WITHIN THE BUILDING, AND TIMING DEVICES NECESSARY TO MEET THE DESIGN INTENT.
- THE LIGHTING CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CONTRACTOR REQUIREMENTS INDICATED IN THE SITE PLAN, INCLUDING BUT NOT LIMITED TO, GENERAL NOTES, GRADING AND UTILITY NOTES, SITE SAFETY, AND ALL GOVERNMENTAL RULES, LAWS, ORDINANCES, REGULATIONS AND THE LIKE.
- THE CONTRACTOR MUST VERIFY THAT INSTALLATION OF LIGHTING FIXTURES COMPLIES WITH THE REQUIREMENTS FOR SEPARATION FROM OVERHEAD ELECTRICAL WIRES PER STATE REGULATIONS.
- WHEN A BANK ATM IS INCLUDED IN THE PLAN, THE LIGHTING DESIGN REPRESENTS BOHLER'S UNDERSTANDING AND INTERPRETATION OF THE REGULATORY LIGHTING LEVELS INTENDED BY PULSED STANDARDS.
- UPON OWNER'S ACCEPTANCE OF THE COMPLETED PROJECT, THE OWNER SHALL BE RESPONSIBLE FOR ALL MAINTENANCE, SERVICING, REPAIR AND INSPECTION OF THE LIGHTING SYSTEM AND ALL OF ITS COMPONENTS AND RELATED SYSTEMS, TO ENSURE ADEQUATE LIGHTING LEVELS ARE PRESENT AND FUNCTIONING AT ALL TIMES.
- LIGHTING LEVELS INDICATED ON THIS PLAN ARE TAKEN FROM PLAN PREPARED BY SECURITY LIGHTING SYSTEMS, ENTITLED "POINT-BY-POINT FOOT-CANDLE PLOT". DRAWING NUMBER POP002754 AND DATED 07/11/15.

NUMERIC SUMMARY

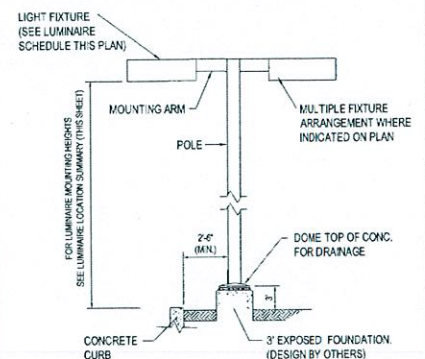
LABEL	CALC TYPE	UNITS	AVG	MAX	MIN	AVG/MIN	MAX/MIN
PAVED SURFACE READINGS	ILLUMINANCE	FC	4.7	16.6	0.5	9.31	32.00
PROPERTY LINE READINGS	ILLUMINANCE	FC	1.2	3.9	0.2	5.86	19.50

LUMINAIRE SCHEDULE

SYMBOL	QTY	ARRANGEMENT	LUMENS	LLF	DESCRIPTION
	1	SINGLE	24,700	0.87	240-WATT VITER - LARGE (LED) VPL-400B-250-50-T4-UNV-RA-" SSP-4118-GL-11-3T (1" POLE TYPE), MOUNTING HEIGHT 21'
	1	DOUBLE @ 180°	24,700	0.87	240-WATT VITER - LARGE (LED) VPL-400B-250-50-T4-UNV-RA-" SSP-4118-GL-11-3T (1" POLE TYPE), MOUNTING HEIGHT 21'
	2	DOUBLE @ 90°	24,700	0.87	240-WATT VITER - LARGE (LED) VPL-400B-250-50-T4-UNV-RA-" SSP-4118-GL-11-3T (1" POLE TYPE), MOUNTING HEIGHT 21'

* POLES SPECIFIED ON THIS DRAWING ARE RATED FOR AN 120 MPH WIND LOAD. FOR AREAS WHERE THE WIND LOAD CRITERIA EXCEEDS 120 MPH, PLEASE CONSULT FACTORY FOR PROPER POLE SPECIFICATION AND MODEL NUMBER.

** SPECIFY COLOR



AREA LIGHT DETAIL

N.T.S.

THIS PLAN TO BE UTILIZED FOR
LIGHTING PURPOSES ONLY



Know what's below.
Call before you dig.

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NORTH EAST REGION

690 CANTON STREET

WESTWOOD, MA

OFFICE ADDRESS

DATE

SIGNATURE

PLAN APPROVALS

PLANNING

JUL 29 2018

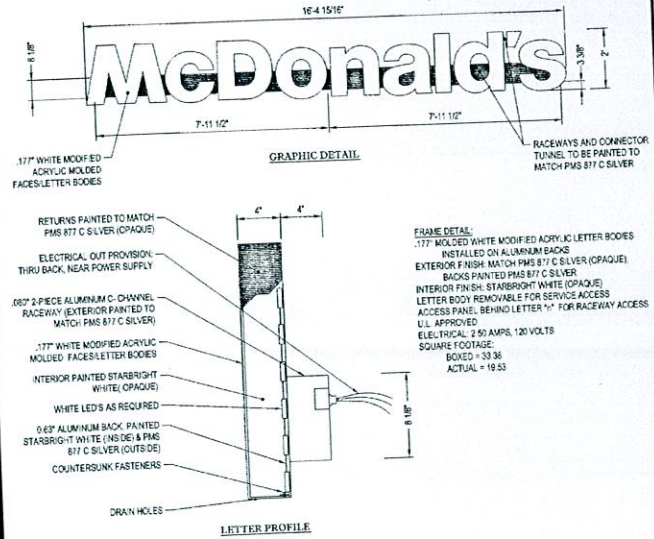
DEPARTMENT

AS-BUILT

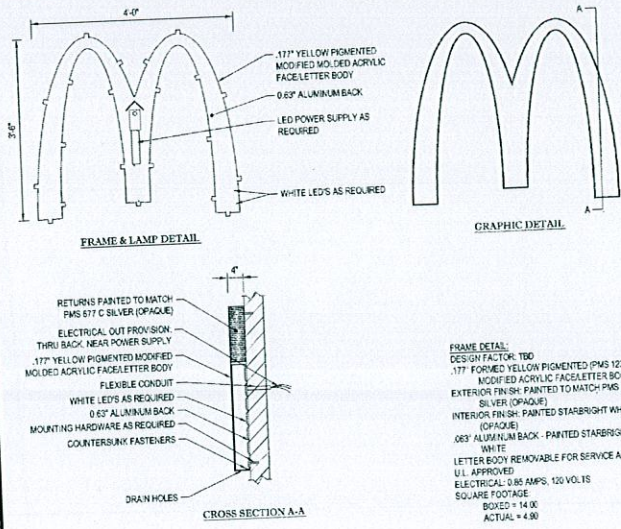
SHEET NO.

C-12

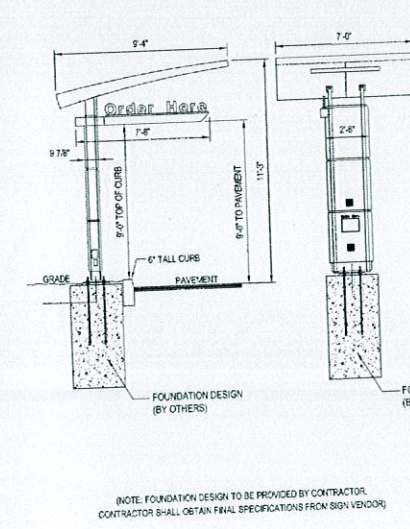
OF 15



MCD WORDMARK DETAIL

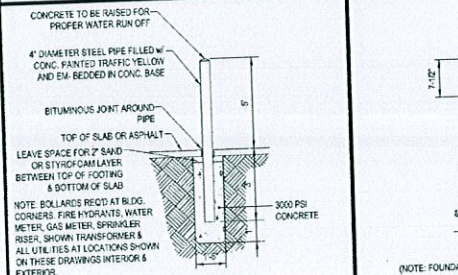


MCD WALL ARCH DETAIL



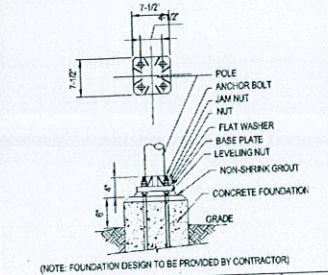
CUSTOMER ORDER DISPLAY DETAIL

'DO NOT ENTER' SIGN

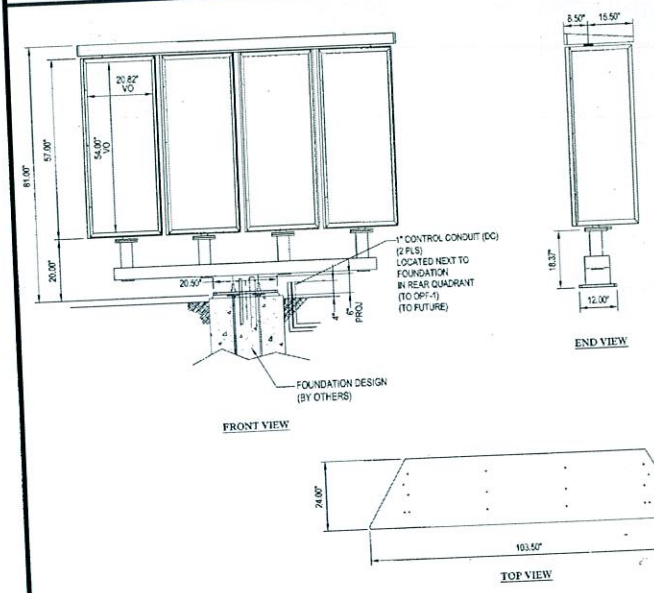


BOLLARD DETAIL

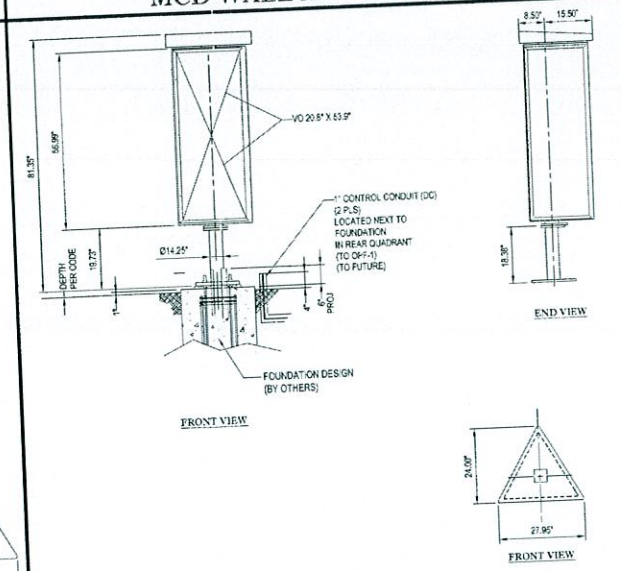
FLAG POLE BASE



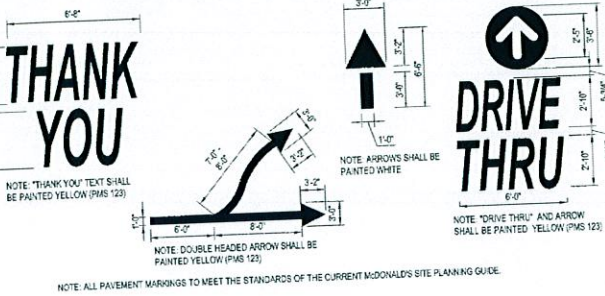
FLAG POLE BASE



OPO MENU BOARD DETAIL

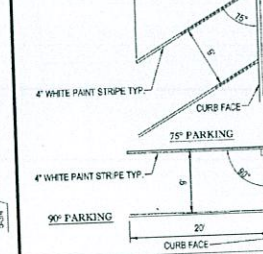


OPO PRESELL BOARD DETAIL



TYPICAL PAVEMENT MARKINGS

STALL STRIPING



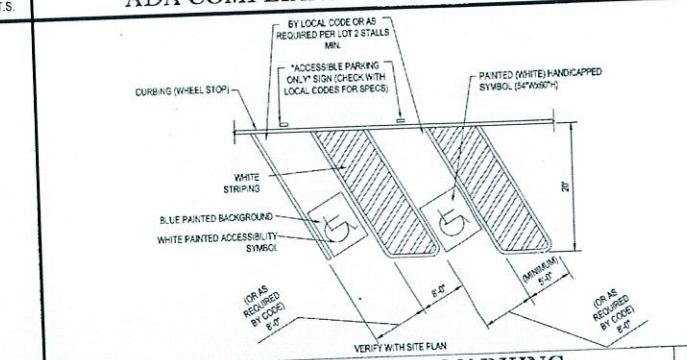
STALL STRIPING

'STOP' SIGN

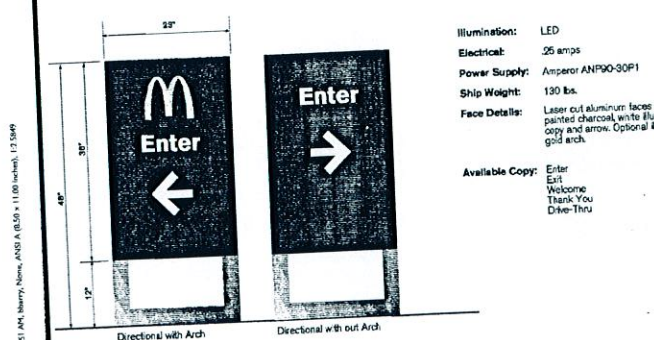


'STOP' SIGN

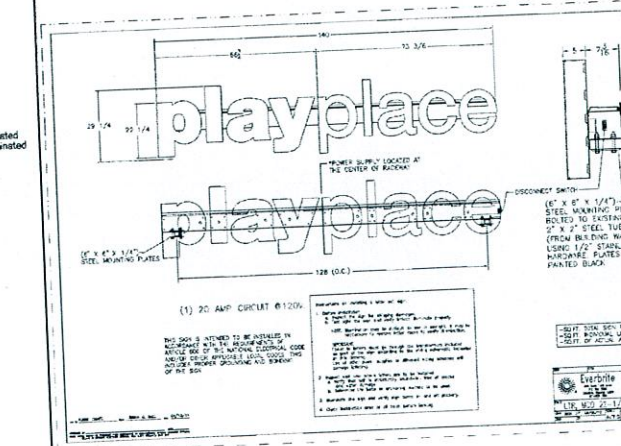
ADA COMPLIANT SLOPED SIDEWALK



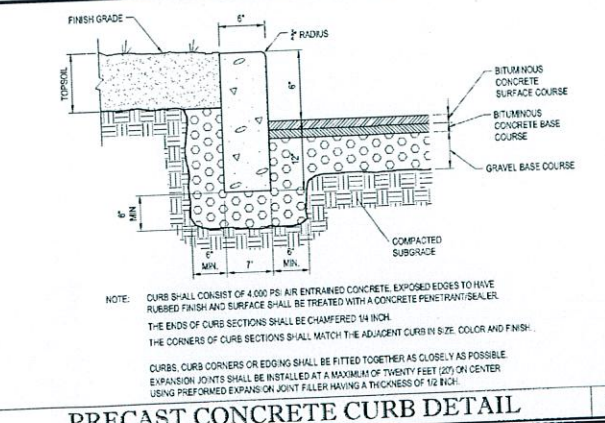
ADA COMPLIANT SLOPED SIDEWALK



MCDONALD'S DIRECTIONAL SIGN DETAIL

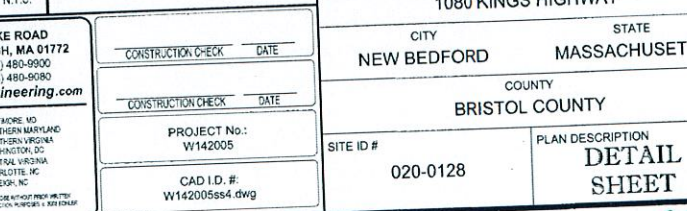


PLAYPLACE WORD MARK DETAIL



PRECAST CONCRETE CURB DETAIL

ACCESSIBLE STALL MARKING



ACCESSIBLE STALL MARKING

BOHLER ENGINEERING
352 TURNPIKE ROAD
SOUTH BOROUGH, MA 01772
Phone: (508) 480-9900
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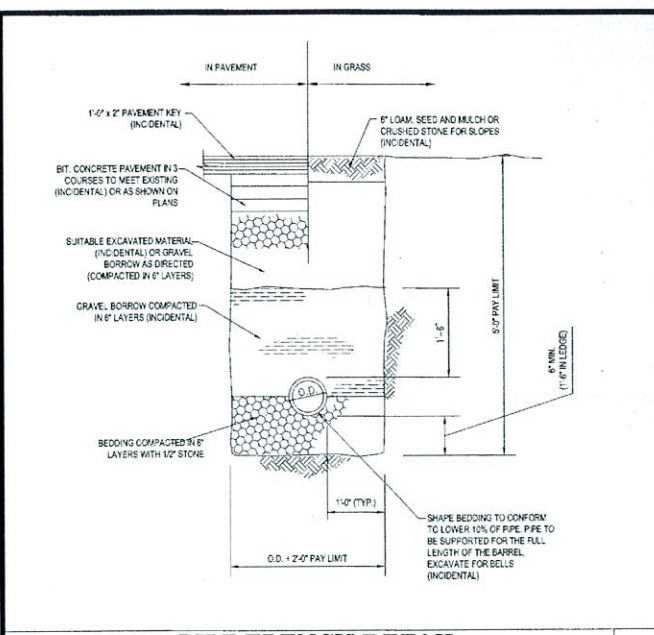
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CONSTRUCTION CHECK _____ DATE _____
PROJECT NO.: W142005
CAD I.D. #: W142005ss4.dwg

STREET ADDRESS
1080 KINGS HIGHWAY
CITY NEW BEDFORD STATE MASSACHUSETTS
COUNTY BRISTOL COUNTY
SITE ID # 020-0128
PLAN DESCRIPTION
DETAIL SHEET

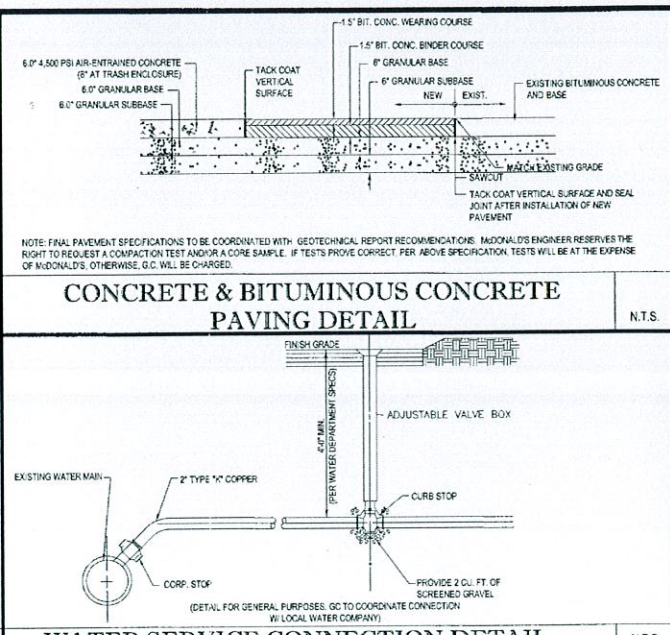
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PLAN CHECKED: JAK
AS-BUILT: _____
SHEET NO. C-13
OF 15

PLANNING
JUL 20 2018
DEPARTMENT

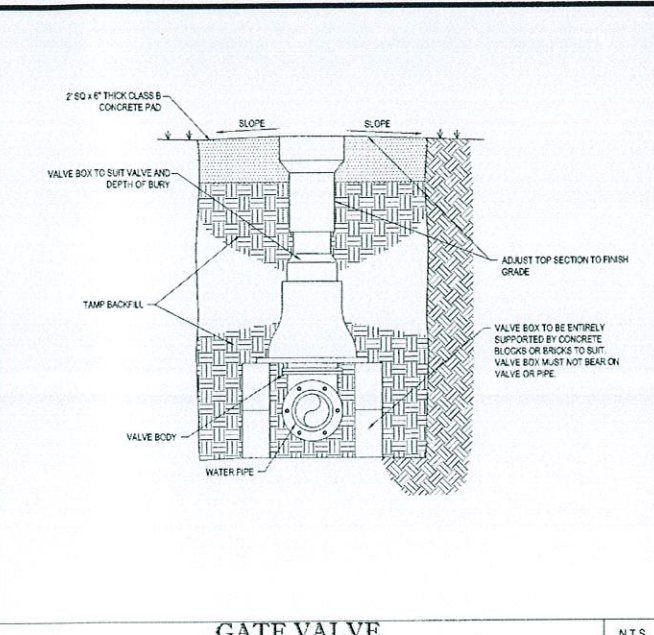
CASE 13.16+14-16



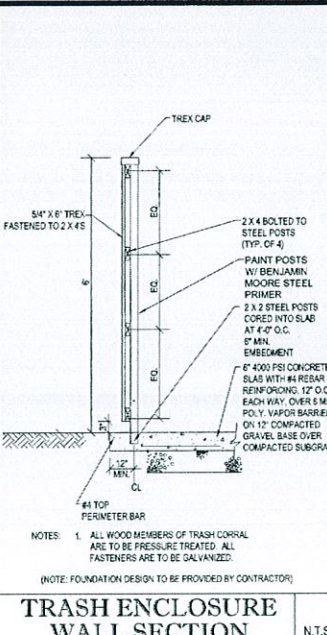
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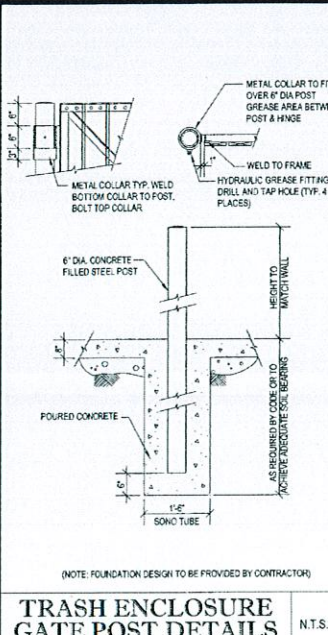
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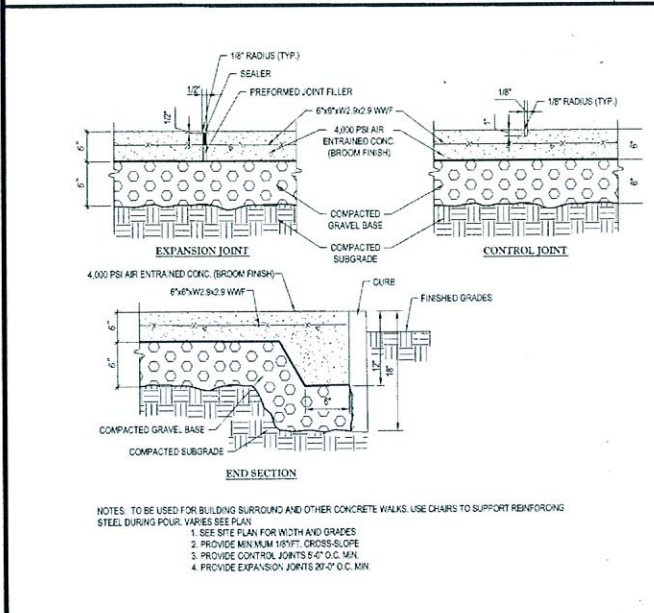
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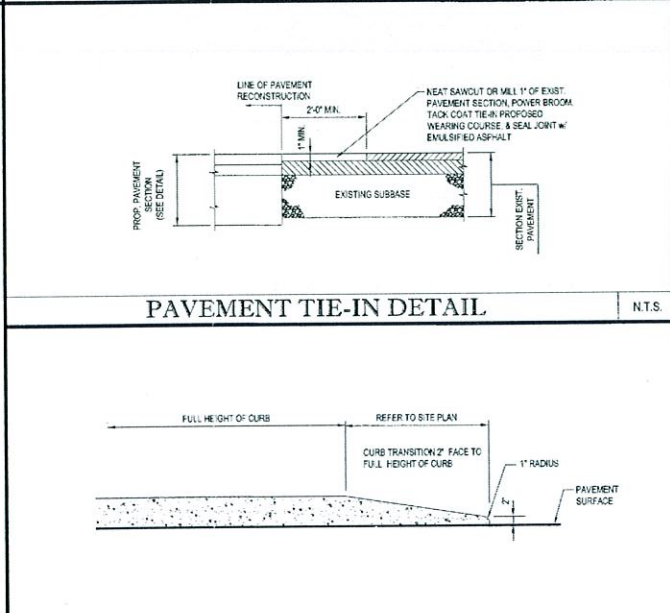
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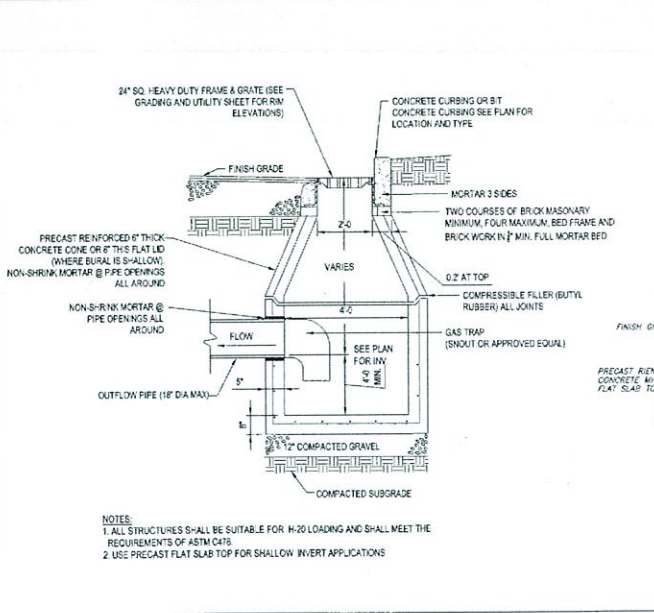
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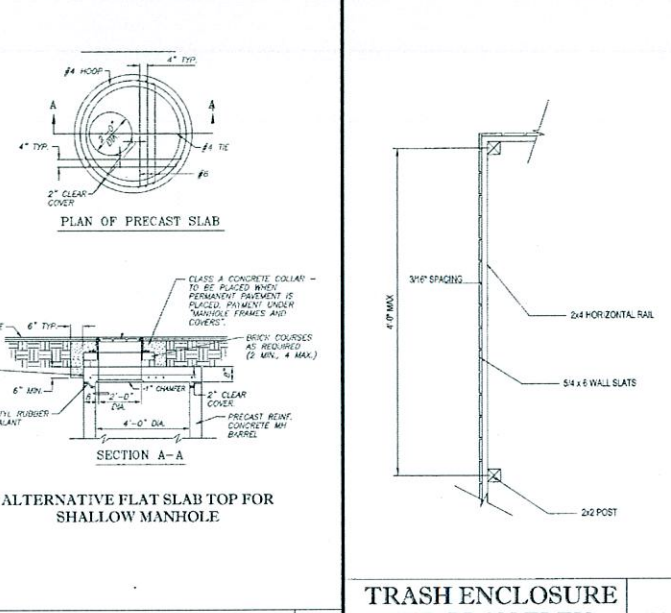
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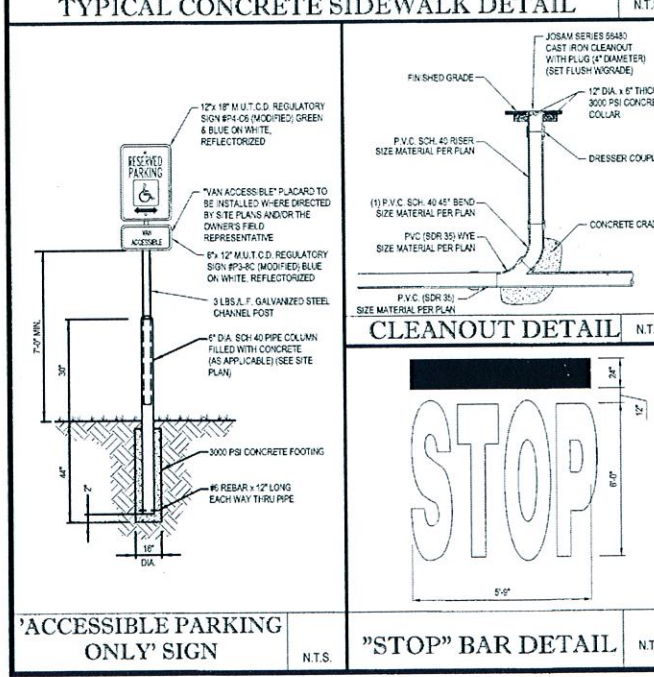
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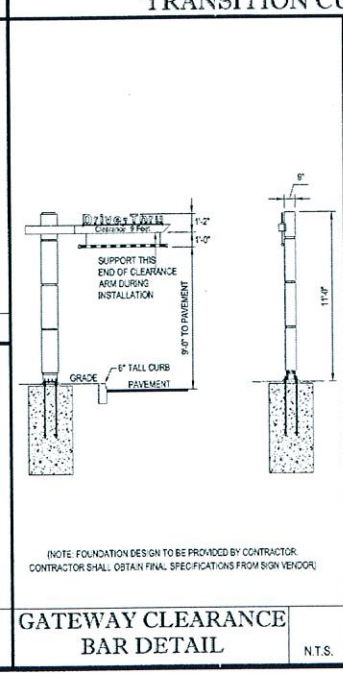
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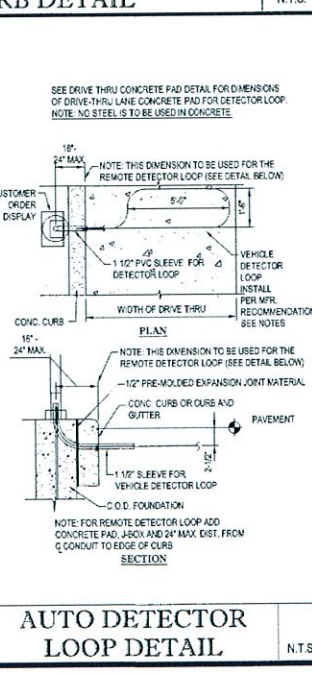
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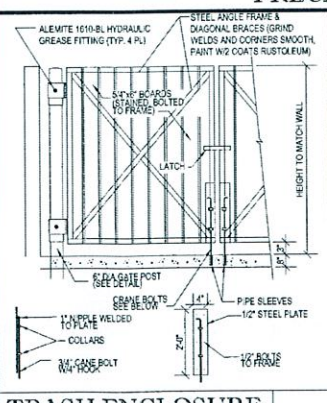
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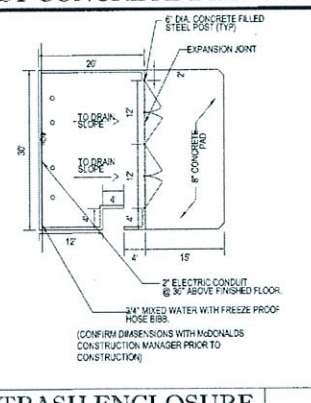
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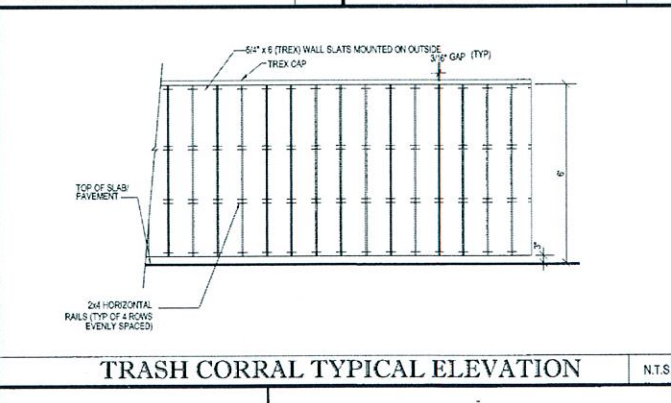
AUTO DETECTOR LOOP DETAIL N.T.S.



TRASH ENCLOSURE GATE & MOUNTING N.T.S.



TRASH ENCLOSURE CORALL LAYOUT N.T.S.



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- WASHINGTON, DC
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- CHARLOTTE, NC
- RALEIGH, NC

CONSTRUCTION CHECK	DATE
CONSTRUCTION CHECK	DATE
PROJECT No.: W142005	
CAD I.D. #: W142005s64.dwg	

STREET ADDRESS 1080 KINGS HIGHWAY	
CITY NEW BEDFORD	STATE MASSACHUSETTS
COUNTY BRISTOL COUNTY	
SITE ID # 020-0128	PLAN DESCRIPTION DETAIL SHEET

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF MCDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.

NORTHEAST REGION
680 CANTON STREET
WESTWOOD, MA

REV	DATE	DESCRIPTION
1	9/15/15	REVISIONS PER STAFF COMMENT
2	9/28/15	REVISIONS PER PEER REVIEW COMMENT
3	10/5/15	REVISIONS PER PEER REVIEW COMMENT
4	01/27/16	REVISIONS PER PLAYPLACE ADDITION

PLAN APPROVALS

SIGNATURE

DATE

BY

BPB

BPB

EGD

CFD

STATUS: **PLANNING**

DATE: **JUL 29 2016**

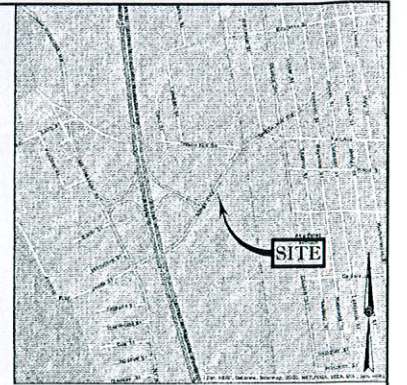
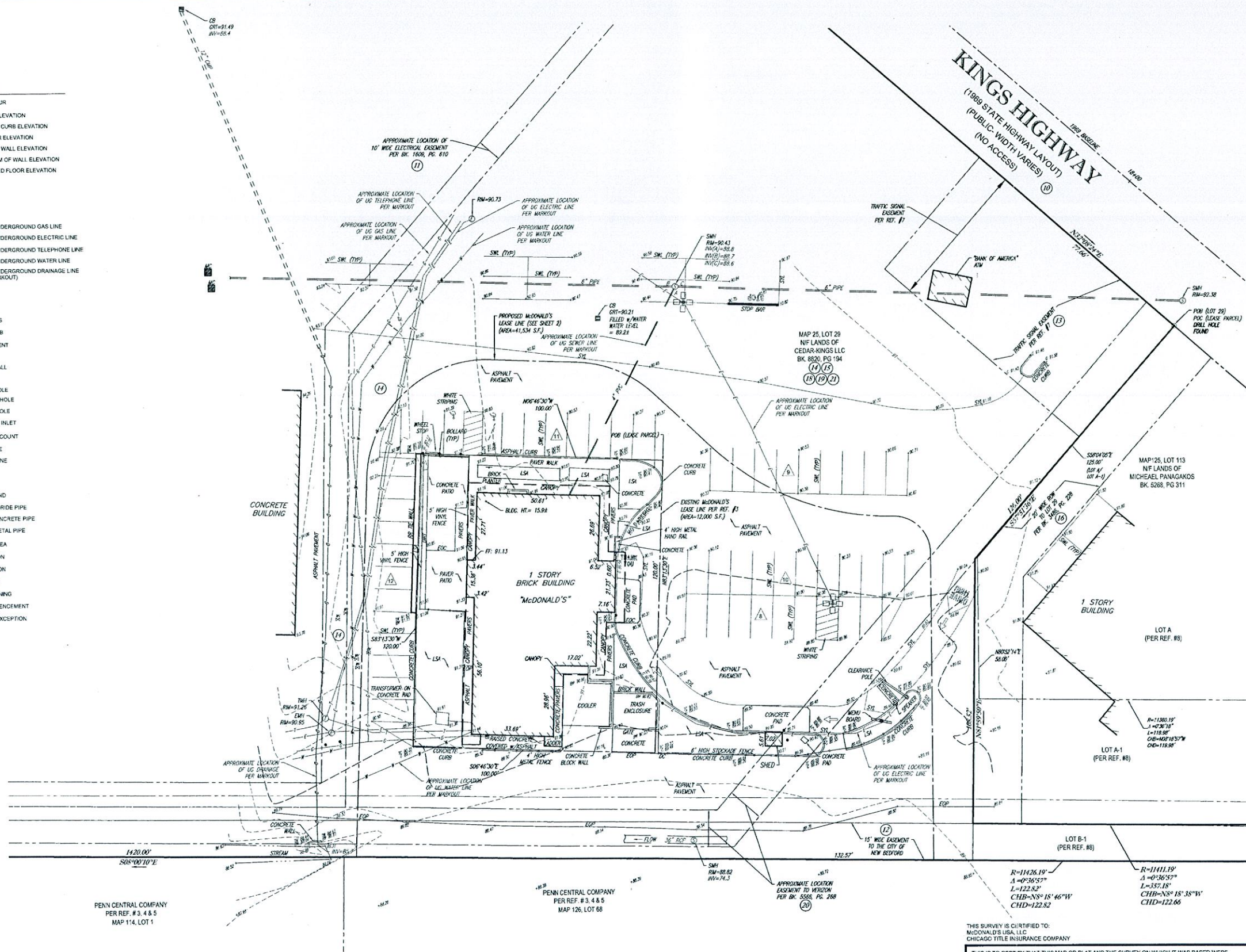
DEPARTMENT: **DEPARTMENT**

SHEET NO: **C-14**

OF 15

CASE 15-16 + 14-16

- LEGEND
- 124 --- EXISTING CONTOUR
 - 125 --- EXISTING SPOT ELEVATION
 - X 121.42 EXISTING TOP OF CURB ELEVATION
 - X 120.85 EXISTING GUTTER ELEVATION
 - X 121.45 EXISTING TOP OF WALL ELEVATION
 - X 121.45 EXISTING BOTTOM OF WALL ELEVATION
 - X 121.45 EXISTING FINISHED FLOOR ELEVATION
 - W VALVE
 - W GAS VALVE
 - W GAS BOX
 - W GAS METER
 - C --- APPROX. LOC. UNDERGROUND GAS LINE
 - E --- APPROX. LOC. UNDERGROUND ELECTRIC LINE
 - T --- APPROX. LOC. UNDERGROUND TELEPHONE LINE
 - W --- APPROX. LOC. UNDERGROUND WATER LINE
 - D --- APPROX. LOC. UNDERGROUND DRAINAGE LINE (PER UTILITY MARKOUT)
 - AREA LIGHT
 - SIGN
 - BOLLARD
 - PAINTED ARROWS
 - DC DEPRESSION CURB
 - EOP EDGE OF PAVEMENT
 - MC METAL COVER
 - RRT RWLL RAILROAD TIE WALL
 - (TYP) TYPICAL
 - ① CMH ELECTRIC MANHOLE
 - ① TMH TELEPHONE MANHOLE
 - ① MH UNKNOWN MANHOLE
 - ① CB CATCH BASIN OR INLET
 - ① PS PARKING SPACE COUNT
 - SWL SOLID WHITE LINE
 - SYL SOLID YELLOW LINE
 - HT HEIGHT
 - BLDG BUILDING
 - DWF DRILL HOLE FOUND
 - PVC POLYVINYL CHLORIDE PIPE
 - ROP REINFORCED CONCRETE PIPE
 - CMP CORRUGATED METAL PIPE
 - LSA LANDSCAPED AREA
 - GRT GRATE ELEVATION
 - INV INVERT ELEVATION
 - UC UNDERGROUND
 - POB POINT OF BEGINNING
 - POC POINT OF COMMENCEMENT
 - ① TITLE REPORT EXCEPTION



PLANNING
JUL 29 2016
DEPARTMENT

SEE SHEET 2 OF 2 FOR OVERALL BOUNDARY, NOTES, REFERENCES, EXHIBIT "A" & PARCEL DESCRIPTIONS

3	ADDED SEWER AND STORM WATER FACILITIES	T.M./S.B.B.	S.P.P.	GL.H.	07-06-15
2	ADDED PROPOSED LEASE PARCEL DESCRIPTION	-	S.P.P.	GL.H.	05-14-15
1	ADDED LEASE PARCEL DESCRIPTION	-	S.P.P.	GL.H.	04-15-15

DESCRIPTION OF REVISION: FIELD CREW: DRAWN: APPROVED: DATE

FIELD DATE	11-20-14
FIELD BOOK NO.	14-06
FIELD BOOK PG.	17-18
FIELD CREW	B.S.B.
DRAWN	INDO-HCB



ALTA/ACSM LAND TITLE SURVEY
McDONALD'S USA, LLC
1080 KING'S HIGHWAY
LOT 29, MAP 125
CITY OF NEW BEDFORD, BRISTOL COUNTY
COMMONWEALTH OF MASSACHUSETTS
L/C# 020-0128

CONTROL POINT ASSOCIATES, INC.
352 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772
508.948.3000 • 508.948.3005 FAX
WARREN, NJ 908.668.0099
CHALFONT, PA 215.712.9800

GERRY L. HOLDRIGHT
MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #46211

DATE

REVIEWED	APPROVED	DATE	SCALE	FILE NO.	DWG. NO.
J.L.S.	G.L.H.	11-24-14	1"=20'	CM14215	1 OF 2

CASE 13-16 + 14-16



EXHIBIT "A"

SHOPPING CENTER PARCEL:

CERTAIN PARCELS OF UNREGISTERED LAND SITUATED IN THE CITY OF NEW BEDFORD, COUNTY OF BRISTOL, AND COMMONWEALTH OF MASSACHUSETTS, DESCRIBED AS FOLLOWS:

THAT CERTAIN TRACT OR PARCELS OF LAND WITH ALL BUILDINGS AND IMPROVEMENTS SHOWN AS LOT B ON A PLAN DATED NOVEMBER 22, 1971 RECORDED WITH BRISTOL SOUTH REGISTRY OF DEEDS IN PLAN BOOK 66, PLAN NO. 89, THEREON SITUATED ON THE EASTERLY SIDE OF KING'S HIGHWAY (STATE ROUTE 1A) IN THE CITY OF NEW BEDFORD, BRISTOL COUNTY, MASSACHUSETTS, IS HEREBY BOUNDED AND DESCRIBED:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THE HEREIN DESCRIBED PARCEL SAID CORNER BEING LOCATED S32°08'24"W TWO HUNDRED THIRTY FOUR AND 00/100 (234.00) FEET FROM THE INTERSECTION OF THE EASTERLY HIGHWAY LINE OF KING'S HIGHWAY WITH THE WESTERLY LINE OF LAND NOW OR FORMERLY OF THE PENN CENTRAL RAILROAD;

THENCE PROCEEDING S58°04'05"E A DISTANCE OF ONE HUNDRED TWENTY FIVE AND 00/100 (58.00) FEET TO A POINT;

THENCE PROCEEDING N80°52'14"E A DISTANCE OF FIFTY EIGHT AND 00/100 (58.00) FEET TO A POINT;

THENCE PROCEEDING ALONG THE CHORD OF AN ARC N08°18'57"W A DISTANCE OF ONE HUNDRED NINETEEN AND 90/100 (119.90) FEET TO A POINT, SAID ARC HAVING A RADIUS ELEVEN THOUSAND, THREE HUNDRED SIXTY AND 19/100 (11,360.19) FEET AND AN ARC LENGTH OF ONE HUNDRED NINETEEN AND 90/100 (119.90) FEET, THE LAST THREE COURSES BOUNDED NORTHERLY AND WESTERLY BY LAND NOW OR FORMERLY OF THE SHELL OIL COMPANY;

THENCE PROCEEDING N81°22'53"E A DISTANCE OF SIXTY SIX AND 00/100 (66.00) FEET TO A POINT;

THENCE PROCEEDING ALONG THE CHORD OF AN ARC S08°18'46"E A DISTANCE OF ONE HUNDRED TWENTY TWO AND 82/100 (122.82) FEET TO A POINT, SAID ARC HAVING A RADIUS ELEVEN THOUSAND FOUR HUNDRED TWENTY SIX AND 19/100 (11,426.19) FEET AND AN ARC LENGTH OF ONE HUNDRED TWENTY TWO AND 82/100 (122.82) FEET;

THENCE PROCEEDING S08°00'10"E A DISTANCE OF ONE THOUSAND FOUR HUNDRED TWENTY AND 00/100 (1,420.00) FEET TO A POINT, THE LAST THREE COURSES BOUNDED NORTHERLY AND EASTERLY BY LAND NOW OR FORMERLY OF THE PENN CENTRAL RAILROAD;

THENCE PROCEEDING S81°59'50"W A DISTANCE OF FOUR HUNDRED TWELVE AND 00/100 (412.00) FEET TO A POINT;

THENCE PROCEEDING N08°00'10"W A DISTANCE OF FOUR HUNDRED ELEVEN AND 28/100 (411.28) FEET TO A POINT;

THENCE PROCEEDING N58°32'07"W A DISTANCE OF THIRTY SEVEN AND 58/100 (37.58) FEET TO A POINT;

THENCE PROCEEDING N10°08'29"W A DISTANCE OF THREE HUNDRED SIXTY AND 00/100 (360.00) FEET TO A POINT;

THENCE PROCEEDING N57°56'23"W A DISTANCE OF TWO HUNDRED SEVENTY SIX AND 00/100 (276.00) TO A POINT ON THE EASTERLY SIDE OF KING'S HIGHWAY SO CALLED, THE LAST FIVE COURSES BOUNDED SOUTHERLY, WESTERLY, SOUTHERLY, WESTERLY, AND SOUTHERLY BY LAND NOW OR FORMERLY OF FIRST BRISTOL CORPORATION, TRUSTEE OF FIELDSTONE REALTY TRUST;

THENCE PROCEEDING N32°08'24"E ALONG THE EASTERLY HIGHWAY LINE OF KING'S HIGHWAY SO CALLED A DISTANCE OF THIRTY SEVEN AND 72/100 (37.72) FEET TO A MASSACHUSETTS HIGHWAY BOUND FOUND;

THENCE CONTINUING N32°08'24"E ALONG THE SAID HIGHWAY LINE A DISTANCE OF FIVE HUNDRED SEVENTY SIX AND 18/100 (576.18) FEET TO A MASSACHUSETTS HIGHWAY BOUND FOUND, THIRTY THREE AND 00/100 (33.00) FEET RIGHT OF STATION -75.000;

THENCE CONTINUING N32°08'24"E ALONG SAID HIGHWAY LINE A DISTANCE OF SEVENTY SEVEN AND 68/100 (77.68) FEET TO THE POINT AND PLACE OF BEGINNING.

SAID PARCEL CONTAINS 15,348 ACRES MORE OR LESS.

SQUARE FOOTAGE IS NOT INSURED.

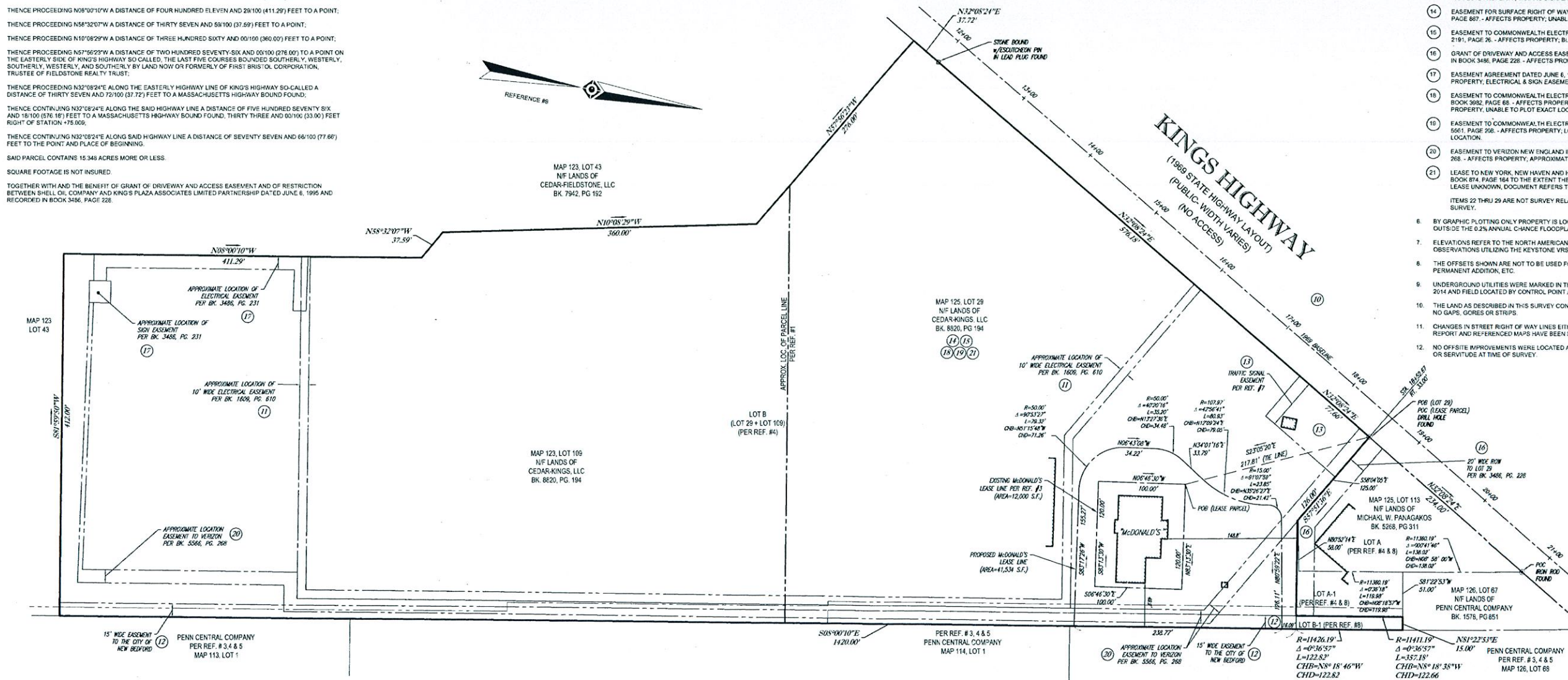
TOGETHER WITH AND THE BENEFIT OF GRANT OF DRIVEWAY AND ACCESS EASEMENT AND OF RESTRICTION BETWEEN SHELL OIL COMPANY AND KING'S PLAZA ASSOCIATES LIMITED PARTNERSHIP DATED JUNE 6, 1995 AND RECORDED IN BOOK 3486, PAGE 228.

SURVEYOR'S METES AND BOUNDS DESCRIPTION
EXISTING McDONALD'S LEASE AREA
A PORTION OF MAP 125, LOT 29
CITY OF NEW BEDFORD, BRISTOL COUNTY
COMMONWEALTH OF MASSACHUSETTS

COMMENCING AT A DRILL HOLE FOUND ON THE NORTHEASTERLY LINE OF KING'S HIGHWAY (1969 STATE HIGHWAY LAYOUT, PUBLIC - WIDTH VARIES) AT A POINT 33.00 FEET RIGHT OF STATION, 16-52.67, SAID POINT ALSO BEING THE NORTHERLY MOST CORNER OF MAP 125, LOT 29 (N/F LANDS OF CEDAR-KINGS, LLC) AND FROM SAID POINT OF COMMENCEMENT RUNNING THROUGH SAID LOT 29 SOUTH 23 DEGREES - 05 MINUTES - 20 SECONDS EAST, A DISTANCE OF 217.81 FEET TO THE NORTHWESTERLY MOST CORNER OF THE LEASE AREA DESCRIBED HEREIN, THENCE RUNNING THROUGH SAID LOT 29 THE FOLLOWING FOUR (4) COURSES;

1. NORTH 83 DEGREES - 13 MINUTES - 30 SECONDS EAST, A DISTANCE OF 120.00 FEET TO A POINT, THENCE;
2. SOUTH 4 DEGREES - 46 MINUTES - 30 SECONDS EAST, A DISTANCE OF 100.00 FEET TO A POINT, THENCE;
3. SOUTH 83 DEGREES - 13 MINUTES - 30 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A POINT, THENCE;
4. NORTH 6 DEGREES - 46 MINUTES - 30 SECONDS WEST, A DISTANCE OF 100.00 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 12,000 SQUARE FEET OR 0.275 ACRES



NOTES:

1. PROPERTY KNOWN AS LOT 26 ON THE CITY OF NEW BEDFORD, BRISTOL COUNTY, COMMONWEALTH OF MASSACHUSETTS TAX MAP # 125.
2. McDONALD'S LEASE AREA = 12,000 SQUARE FEET OR 0.275 ACRES. LOTS 29 & 109 = 662,172 SQUARE FEET OR 15.201 ACRES.
3. LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. LOCATIONS AND SIZES ARE BASED ON UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE AS-BUILT PLANS AND UTILITY MARK-OUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES. CONTROL POINT ASSOCIATES, INC. DOES NOT GUARANTEE THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED.
4. THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY CONTROL POINT ASSOCIATES, INC. AND OTHER REFERENCE MATERIAL AS LISTED HEREON.
5. THIS SURVEY IS PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 14-49342, WITH AN EFFECTIVE DATE OF 10/17/14, WHERE THE FOLLOWING SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION II:

GENERAL EXCEPTIONS 1-9 HAVE NOT BEEN COMMENTED ON AS PART OF THIS SURVEY.

10. NON-ACCESS PROVISIONS OF LAYOUT NO. 5815 AND ORDER OF TAKING DATED AUGUST 14, 1969 AND RECORDED IN BOOK 1588, PAGE 834. - AFFECTS PROPERTY; KING'S HIGHWAY SHOWN ON PLAN.
11. EASEMENT TO NEW BEDFORD GAS AND EDISON LIGHT COMPANY DATED OCTOBER 28, 1970 AND RECORDED IN BOOK 1609, PAGE 610. - AFFECTS PROPERTY; APPROXIMATE LOCATION OF GAS AND ELECTRICAL EASEMENT SHOWN ON PLAN.
12. TAKING BY THE CITY OF NEW BEDFORD FOR SEWER AND SURFACE DRAINS AND WATER SERVICES DATED DECEMBER 29, 1983 AND RECORDED IN BOOK 1816, PAGE 90. - AFFECTS PROPERTY; 15' WIDE EASEMENT SHOWN ON PLAN.
13. CONDITIONAL GRANT OF EASEMENT DATED FEBRUARY 6, 1982 AND RECORDED IN BOOK 1842, PAGE 51. - AFFECTS PROPERTY; TRAFFIC SIGNAL EASEMENT SHOWN ON PLAN.
14. EASEMENT FOR SURFACE RIGHT OF WAYS DATED AUGUST 16, 1983 AND RECORDED IN BOOK 1870, PAGE 867. - AFFECTS PROPERTY; UNABLE TO PLOT. EASEMENT DEFINED BY TRAVELED WAY.
15. EASEMENT TO COMMONWEALTH ELECTRIC COMPANY DATED AUGUST 12, 1988 AND RECORDED IN BOOK 2191, PAGE 26. - AFFECTS PROPERTY; BLANKET IN NATURE.
16. GRANT OF DRIVEWAY AND ACCESS EASEMENT AND RESTRICTION DATED JUNE 6, 1995 AND RECORDED IN BOOK 3486, PAGE 228. - AFFECTS PROPERTY; 20' WIDE RIGHT OF WAY SHOWN ON PLAN.
17. EASEMENT AGREEMENT DATED JUNE 6, 1995 AND RECORDED IN BOOK 3486, PAGE 231. - AFFECTS PROPERTY; ELECTRICAL & SIGN EASEMENT SHOWN ON PLAN.
18. EASEMENT TO COMMONWEALTH ELECTRIC COMPANY DATED NOVEMBER 3, 1997 AND RECORDED IN BOOK 3692, PAGE 68. - AFFECTS PROPERTY; ELECTRICAL EASEMENT LOCATED ON SOUTHERLY SIDE OF PROPERTY, UNABLE TO PLOT EXACT LOCATION.
19. EASEMENT TO COMMONWEALTH ELECTRIC COMPANY DATED JUNE 11, 2002 AND RECORDED IN BOOK 5661, PAGE 208. - AFFECTS PROPERTY; LOCATION OF CELL TOWER UNKNOWN, UNABLE TO PLOT EXACT LOCATION.
20. EASEMENT TO VERIZON NEW ENGLAND INC. DATED JUNE 11, 2002 AND RECORDED IN BOOK 5666, PAGE 268. - AFFECTS PROPERTY; APPROXIMATE LOCATION OF EASEMENT TO VERIZON SHOWN ON PLAN.
21. LEASE TO NEW YORK, NEW HAVEN AND HARTFORD RAILROAD CO. REFERRED TO IN DEED RECORDED IN BOOK 874, PAGE 164 TO THE EXTENT THE SAME IS NOW IN FORCE. - AFFECTS PROPERTY; EXTENT OF LEASE UNKNOWN, DOCUMENT REFERS TO JULY 15, 1908 LEASE.

ITEMS 22 THRU 29 ARE NOT SURVEY RELATED AND HAVE NOT BEEN COMMENTED ON AS PART OF THIS SURVEY.

6. BY GRAPHIC PLOTTING ONLY PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER REF. #2.
7. ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83), BASED ON GPS OBSERVATIONS UTILIZING THE KEYSTONE VRS NETWORK (KEYNETGPS).
8. THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.
9. UNDERGROUND UTILITIES WERE MARKED IN THE FIELD BY UNDERGROUND SURVEYING, LLC IN NOVEMBER 2014 AND FIELD LOCATED BY CONTROL POINT ASSOCIATES, INC. IN NOVEMBER 2014.
10. THE LAND AS DESCRIBED IN THIS SURVEY CONSTITUTES MORE THAN ONE PARCEL OR LOT, AND THERE ARE NO GAPS, GORES OR STRIPS.
11. CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED REVEALED IN THE TITLE REPORT AND REFERENCED MAPS HAVE BEEN SHOWN.
12. NO OFF-SITE IMPROVEMENTS WERE LOCATED AND NO MONUMENTS WERE PLACED AT AN OFFSITE EASEMENT OR SERVITUDE AT TIME OF SURVEY.

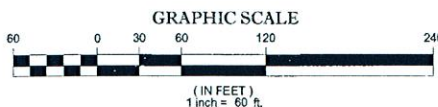
PLANNING
JUL 29 2016
DEPARTMENT

SEE SHEET 1 OF 2 FOR TOPOGRAPHY & LEGEND

THIS SURVEY IS CERTIFIED TO:
McDONALD'S USA, LLC
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH THE "2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 7(a), 7(b), 7(c), 8, 9, 11(b), 13, 14, 17 & 20(a) OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON NOVEMBER 20, 2014.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH A RAISED IMPRESSION OR STAMPED WITH A BLUE INK SEAL



GERRY L. HOLDRIGHT
MASSACHUSETTS PROFESSIONAL LAND SURVEYOR #46211

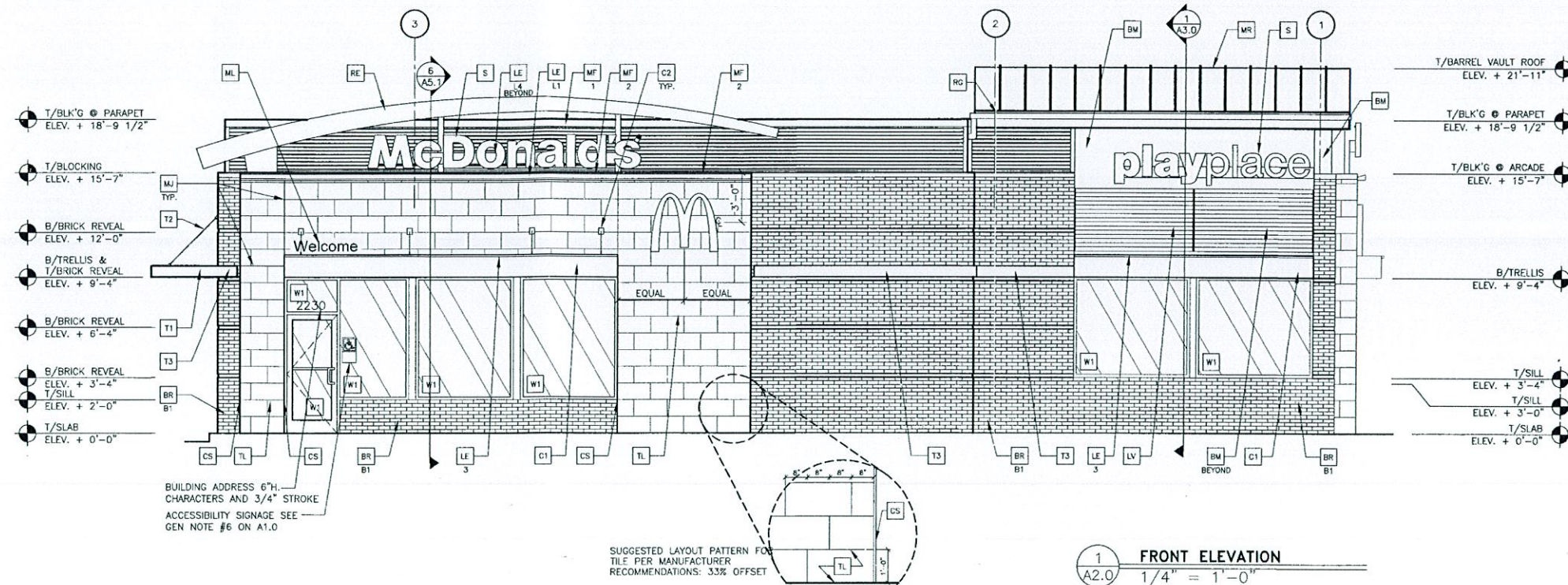
3	ADDED SEWER AND STORM WATER FACILITIES	T.M. 18.8.8	S.P.P.	G.L.H.	07-06-15
2	ADDED PROPOSED LEASE PARCEL DESCRIPTION	-	S.P.P.	G.L.H.	05-14-15
1	ADDED LEASE PARCEL DESCRIPTION	-	S.P.P.	G.L.H.	04-15-15
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
FIELD DATE	11-20-14				
FIELD BOOK NO.	14-06				
FIELD BOOK PG.	17-18				
FIELD CREW	B.S.B.				
DRAWN	INDO-HCB				
REVIEWED	J.L.S.	APPROVED	G.L.H.	DATE	11-24-14
SCALE	1"=60'	FILE NO.	CM14215	DWG NO.	2 OF 2

ALTA/ACSM LAND TITLE SURVEY
McDONALD'S USA, LLC
1080 KING'S HIGHWAY
LOTS 29 & 109, MAP 125
CITY OF NEW BEDFORD, BRISTOL COUNTY
COMMONWEALTH OF MASSACHUSETTS
LIC# 020-0128

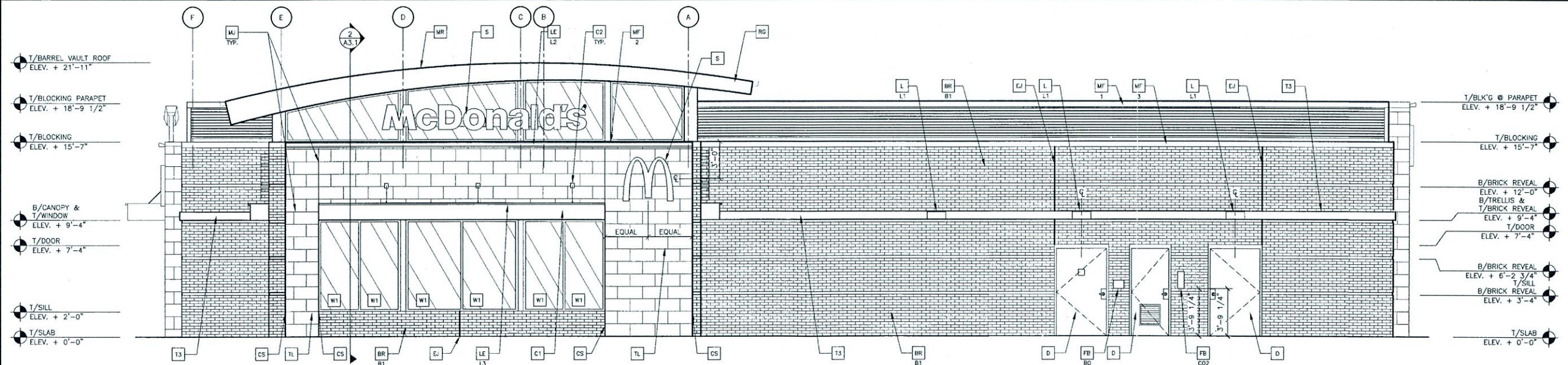
CONTROL POINT
ASSOCIATES, INC.
352 TURNPIKE ROAD
SOUTHBOROUGH, MA 01772
508.948.3000 - 508.948.3003 FAX
WARREN, NJ 908.668.0099
CHAFFONT, PA 215.712.9800

CASE 13-16+14-16

K:\DVA\EST\BOS\020-0159-00-0 FALL RIVER, MA\020-0159-00-2\A-ELEV.DWG 10-19-2012 09:05



1 FRONT ELEVATION
A2.0 1/4" = 1'-0"



2 NON-DRIVE THRU ELEVATION
A2.0 1/4" = 1'-0"

KEY NOTES:

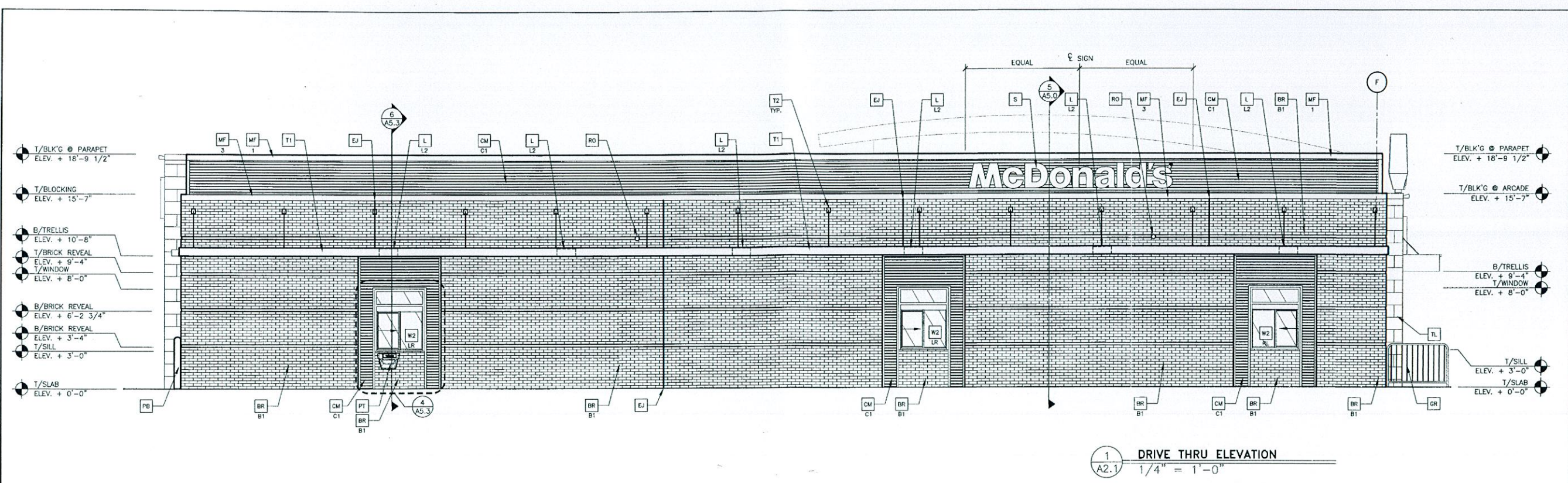
- BM BREAK METAL
COLOR = CITYSCAPE BY METAL-ERA
- BR FACEBRICK
B1-COLOR:
B1 = MODULAR "470-479 MEDIUM A" BY BELDEN OR EQUAL
- C1 ALUMINUM CANOPY SYSTEM (COLOR: GOLD)
- C2 ALUMINUM CANOPY TIE-BACK SYSTEM
- C3 ALUMINUM CANOPY SYSTEM
- CM CORRUGATED METAL PANEL - SEE 1B/AS.0
C1-COLOR:
C1 = "CITYSCAPE" BY METAL-ERA
- CS OUTSIDE CORNER STRIP, BY SCHLUTER - SEE TILE PACKAGE AND GENERAL NOTES FOR ADDITIONAL INFORMATION
- D HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- EJ EXPANSION JOINT, SEE DETAIL 7/A4.1
- FB CO2 = BULK CO2 FILL BOX (EQPM SCHEDULE ITEM 49.00)
BO = BULK OIL FILL BOX (EQPM SCHEDULE ITEM 700.16) - CONFIRM USE WITH MCD PROJECT MANAGER
- GR GUARD RAIL - SEE SITE PLAN FOR EXACT LOCATION AND LENGTH
- L LIGHT FIXTURE (WALL SCONCE) - SEE ELECTRICAL
L1-LIGHT:
L1 = UP AND DOWN FIXTURE
L2 = DOWN ONLY FIXTURE
- LE ACCENT LIGHTING - SEE ELECTRICAL
L1-LED LIGHT:
L1 = UP AND DOWN FIXTURE
L2 = DOWN ONLY FIXTURE
L3 = INTEGRAL CANOPY FIXTURE
L4 = UP ONLY FIXTURE
- LV METAL LOUVER PANEL
- MJ MOVEMENT JOINT - (SCHLUTER-DILEX PRODUCT #RW100H-B)
- ML METAL LETTERING - BY OTHERS
- MF METAL FASCIA - COLOR TO MATCH CORRUGATED METAL PANEL - SEE 1/AS.0
1-TYPE:
1 = PRE-FAB ANCHOR-TIE FASCIA
2 = PRE-FAB CUSTOM ARCADE FASCIA
3 = PRE-FAB MASONRY CAP FASCIA
- MR METAL ROOF - STANDING SEAM W/ALUMINUM FINISH FASCIA TRIM, COLOR TO BE "YELLOW" - PANTONE COLOR #109U
- PB PIPE BOLLARD - PAINTED YELLOW
- PT (RMHC) COIN COLLECTOR UNIT #FWPT DT2000 STD CALL 1-888-743-7435 TO ORDER
- RE ROOF CAP ELEMENT BY OTHERS
- RG CONTINUOUS RAIN GUTTERS AT BARREL VAULT ROOF COLOR TO MATCH ROOF
- RO ROOF DRAIN OVERFLOW PIPE PAINT TO MATCH SURROUNDING MATERIAL
- S McDONALD'S SIGNAGE BY OTHERS - UNDER SEPARATE PERMIT.
- T1 ALUMINUM TRELLIS SYSTEM
- T2 TRELLIS TIE-BACK SYSTEM
- T3 ALUMINUM TRELLIS 2" x 8" WALL FASCIA SYSTEM - REFER TO SIM. DETAIL 3 ON SHEET AS.1
- TL BRUSH STROKE TILE (IRIS U.S.) BY EUROWEST DECORATIVE SURFACES COLOR: OYSTER CONTACT: JAY DETER 714.937.7500
- W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS - SEE ASSEMBLY NOTES
- W2 DRIVE-THRU WINDOW BY READY ACCESS 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM - MANUAL OPEN, ELECTRONIC RELEASE
- XX SLIDE DIRECTION: RL = RIGHT TO LEFT LR = LEFT TO RIGHT



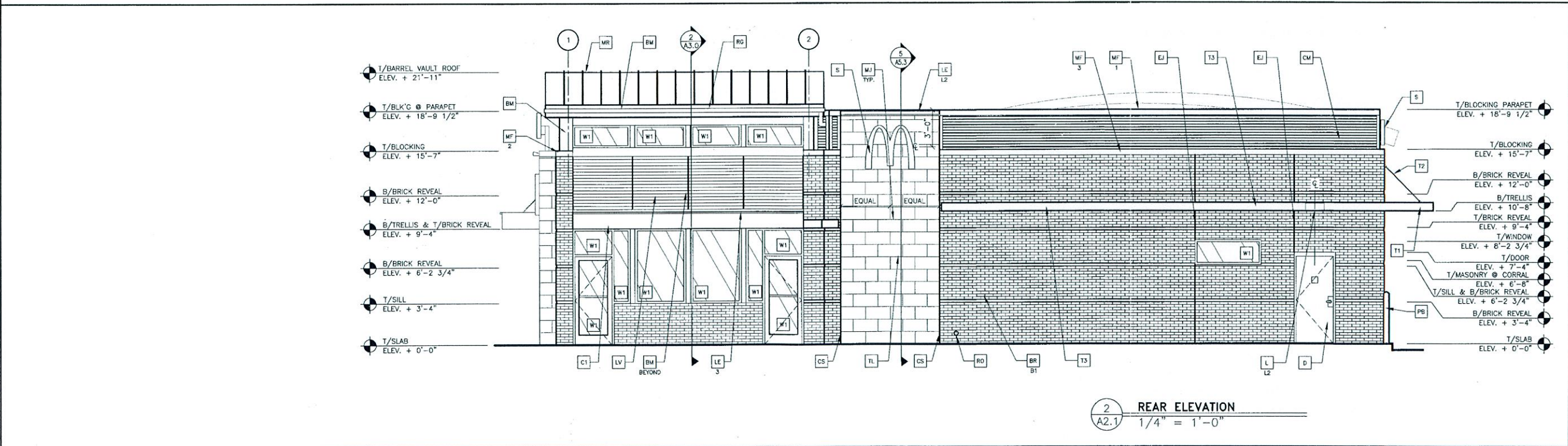
PREPARED FOR:		McDonald's USA, LLC	
DRAWN BY:		A2.0	
DATE:		JUL 29 2015	
REVIEWED BY:		JUL 29 2015	
DATE ISSUED:		JUL 29 2015	
PROJECT #:		020-0128.00.0	
SHEET NO.:		A2.0	
TITLE:		ELEVATIONS	
DESCRIPTION:		WOOD BEARING WALLS W/4" BRICK EXTERIOR FINISH & CL WOOD ROOF TRUSS FRAMING OYSTERS TILE EXTERIOR FINISH ARCADE/ENTRY	
SITE #:		NEW BEDFORD, MA	
SHEET NO.:		020-0128	
SHEET NO.:		13-16 + 14-16	

PLANNING
JUL 29 2015
DEPARTMENT

K:\DW\EST- BOS\020-0159-00-0 FALL RIVER, MA\020-0159-00-2\A-ELEV.DWG 10-19-2012 09:06



1 DRIVE THRU ELEVATION
1/4" = 1'-0"



2 REAR ELEVATION
1/4" = 1'-0"

KEY NOTES:

- BM BREAK METAL
COLOR = CITYSCAPE BY METAL-ERA
- BR FACEBRICK
B1 = COLOR:
B1 = MODULAR "470-479 MEDIUM A" BY BELDEN OR EQUAL
- C1 ALUMINUM CANOPY TIE-BACK SYSTEM
- C2 ALUMINUM CANOPY TIE-BACK SYSTEM
- C3 ALUMINUM CANOPY SYSTEM
- CM CORRUGATED METAL PANEL - SEE 1B/A5.0
- C1 = COLOR:
C1 = "CITYSCAPE" BY METAL-ERA

- CS OUTSIDE CORNER STRIP, BY SCHLUTER - SEE TILE PACKAGE AND GENERAL NOTES FOR ADDITIONAL INFORMATION
- D HOLLOW METAL DOOR - PAINT TO MATCH COLOR OF SURROUNDING MATERIAL
- EJ EXPANSION JOINT, SEE DETAIL 7/A4.1
- CO2 CO2 = BULK CO2 FILL BOX (EQPM SCHEDULE ITEM 49.00)
- BO BULK OIL FILL BOX (EQPM SCHEDULE ITEM 700.18) - CONFIRM USE WITH MCD PROJECT MANAGER
- GR GUARD RAIL - SEE SITE PLAN FOR EXACT LOCATION AND LENGTH

- L LIGHT FIXTURE (WALL SCONCE) - SEE ELECTRICAL
- L1 LIGHT:
L1 = UP AND DOWN FIXTURE
L2 = DOWN ONLY FIXTURE
- LE ACCENT LIGHTING - SEE ELECTRICAL
- LED LIGHT:
L1 = UP AND DOWN FIXTURE
L2 = DOWN ONLY FIXTURE
L3 = INTEGRAL CANOPY FIXTURE
L4 = UP ONLY FIXTURE
- LV METAL LOUVER PANEL
- MJ MOVEMENT JOINT - (SCHLUTER-DILEX PRODUCT #BWB100H8)

- ML METAL LETTERING - BY OTHERS
- MF METAL FASCIA - COLOR TO MATCH CORRUGATED METAL PANEL - SEE 1/A5.0
- 1 - TYPE:
1 = PRE-FAB ANCHOR-TITE FASCIA
2 = PRE-FAB CUSTOM ARCADE FASCIA
3 = PRE-FAB MASONRY CAP FASCIA
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- W1 EXTERIOR WINDOW ASSEMBLY - TEMPERED GLASS - SEE ASSEMBLY NOTES
- W2 DRIVE-THRU WINDOW BY READY ACCESS 600 SERIES, 36" SERVICE HEIGHT WITH TRANSOM - MANUAL OPEN, ELECTRONIC RELEASE
- XX SLIDE DIRECTION: RL = RIGHT TO LEFT LR = LEFT TO RIGHT

PLANNING
JUL 29 2018
DEPARTMENT

PREPARED BY:
CORE STATES GROUP
1000 W. Main St.
Suite 300
Bedford, MA 01830
Phone: 978.875.2725
Fax: 978.875.2725

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McDonald's USA, LLC
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PREPARED FOR:
McDonald's USA, LLC

DRAWN BY:
AID
DATE:
2015.07
STD ISSUE DATE:
2015.07
DATE ASSIGNED:
2/25/2016
C.S.E. PROJECT #:
MCD-TBD

TITLE:
2015 STANDARD BUILDING
4597-PP-WOOD/WOOD
DESCRIPTION:
WOOD BEARING WALLS W/4" BRICK EXTERIOR FINISH & CL
WOOD ROOF TIGUS FRAMING
OYSTER TILE EXTERIOR FINISH ARCADE/ENTRY
020-028
NEW BEDFORD, MA
1080 KINGS HIGHWAY

SHEET NO.:
020-0128.00.0
A2.1
ELEVATIONS

REV DATE DESCRIPTION
BY

CASE 13-16 + 14-16