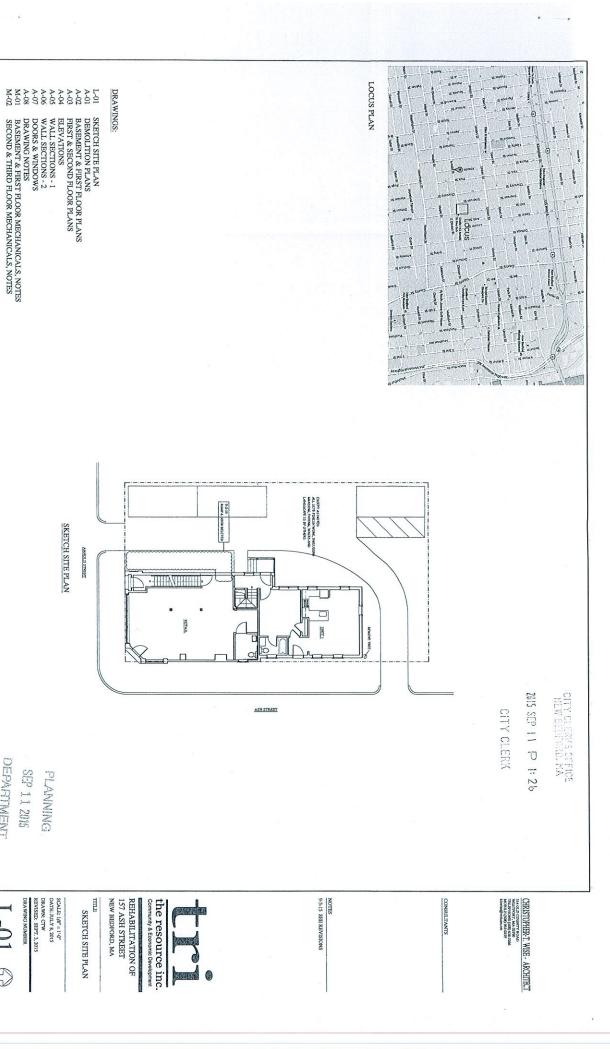
LOCUS PLAN ARNOLD STREET PLAN DERIVED FROM CITY OF NEW BEDFORD ASSESSORS MAP ATTACHMENT 1 NOTIFIC CONSTRUCTION

TO METITAL TO SET AND METITAL CHRISTOPHER-T. WISE - ARCHITECT
MACHINE COUNTY MOND
MISTIFURI - MAGNES
MISTIFURI - MAGNES the resource inc.
Communty & Economic Development
REHABILITATION OF
157 ASH STREET
NEW BEDFOND, MA SKETCH SITE PLAN FOR SEPCIAL PERMITTO REDUCE PARKING SCALE: 1/8" = 1'-0" DATE: SEPT. 9, 2015

DEPARTMENT

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THE PARK

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EID SET SET - NOT FOR CONSTRUCTION

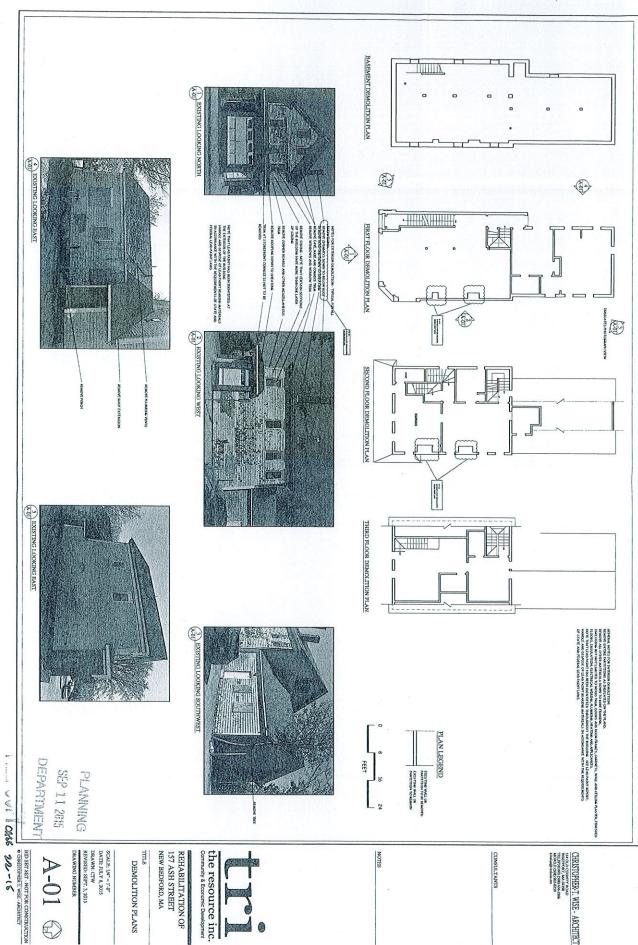
CHRISTOPHER T. WISE - ANCHITECT

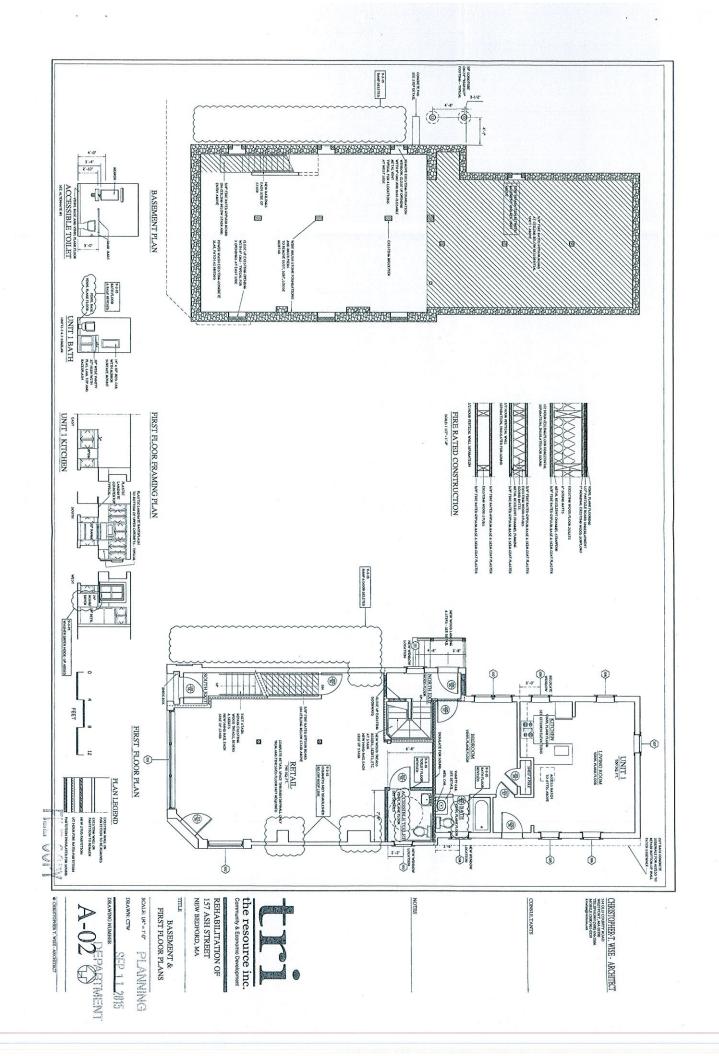
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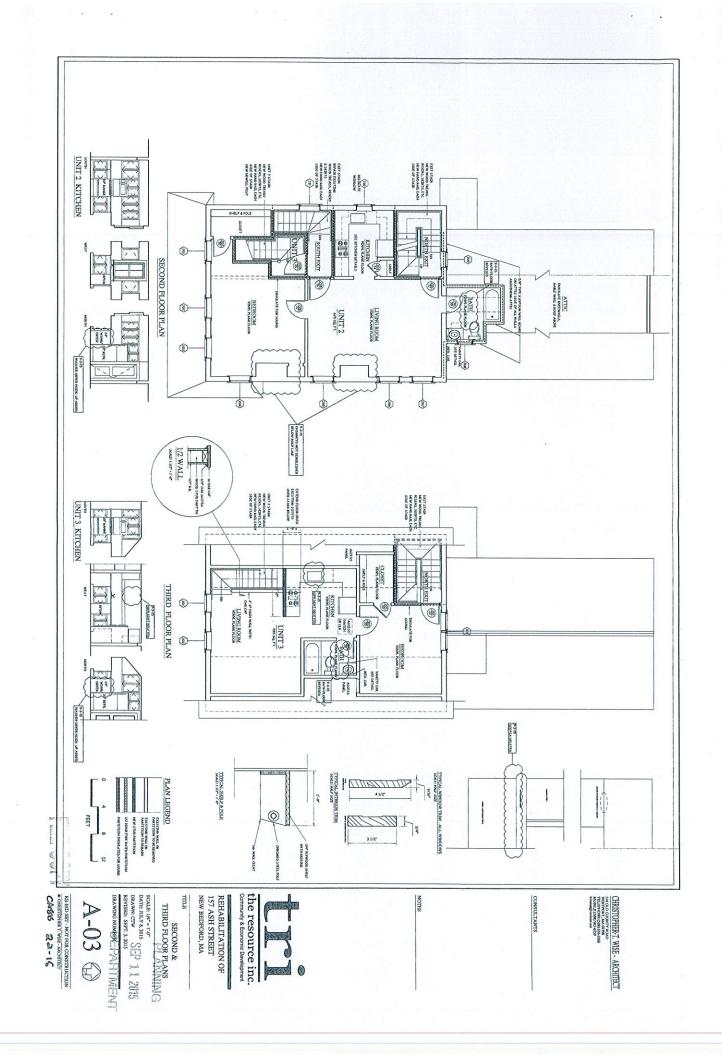
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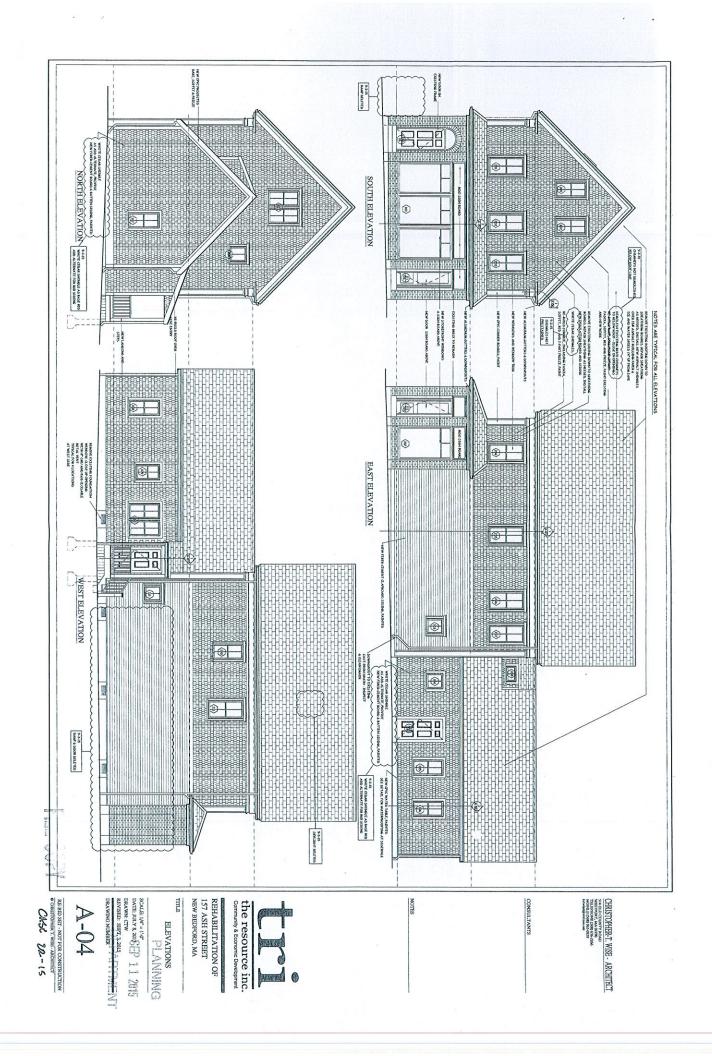
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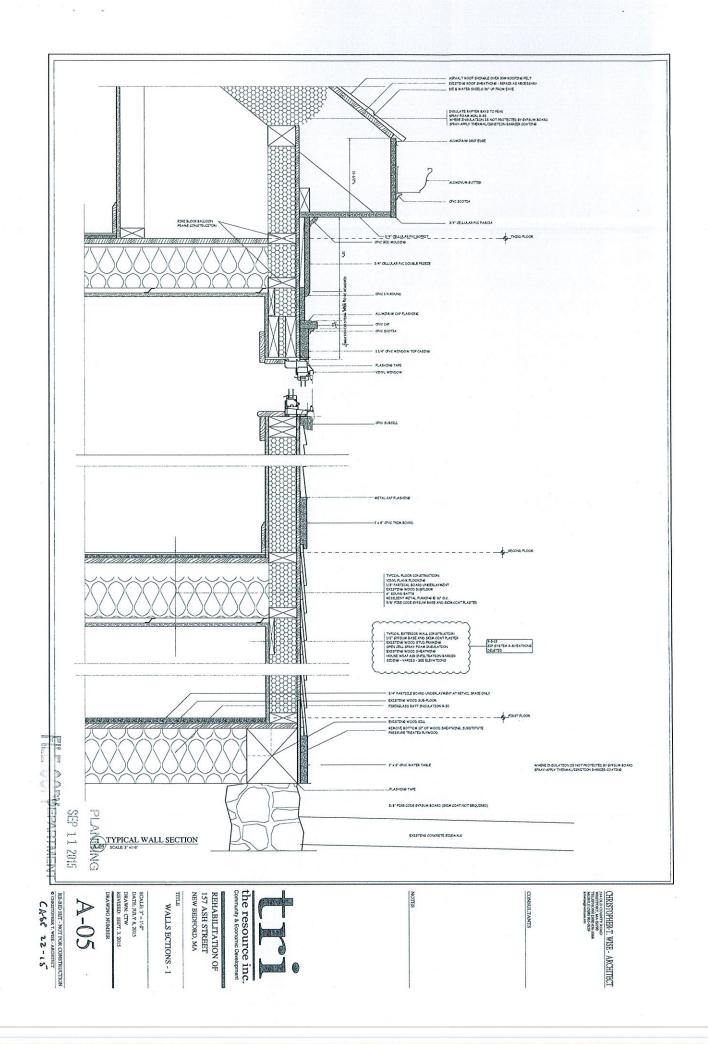
DEPARTMENT SEP 11 2015

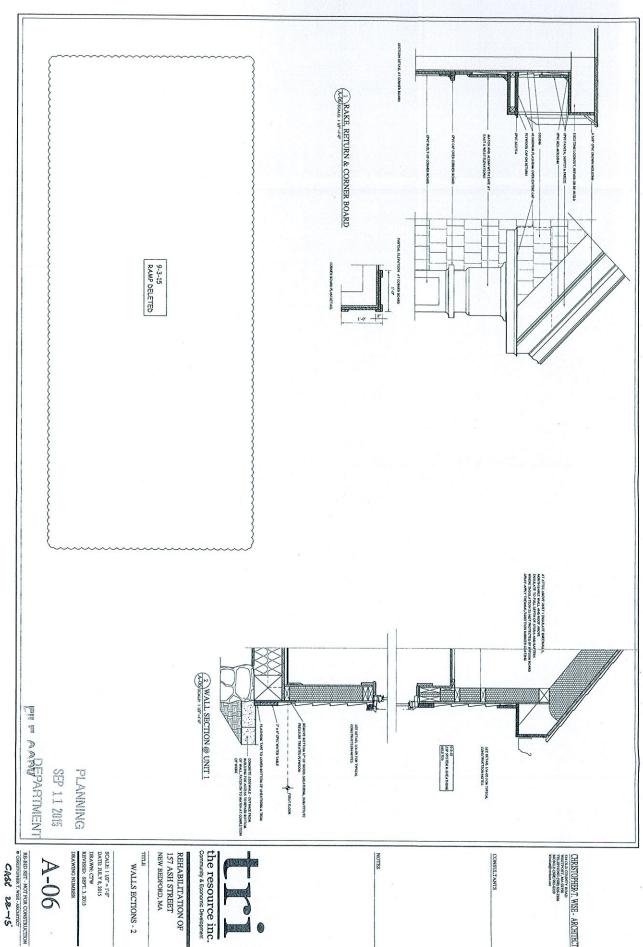


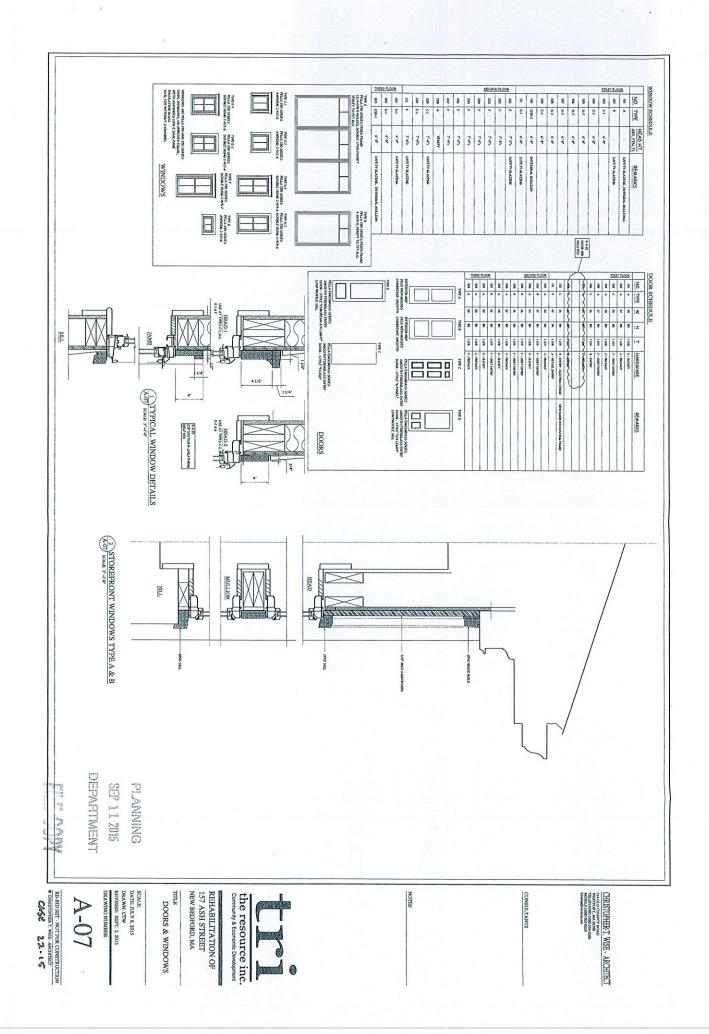












LES ALTERNATE BILAS AN ADD ALTERNATE, DELETE CIDER SHEWEL SIGIAND ON THE EASY AND NORTH ELEVATIONS OF UNIT BIL SUBSTITUTE PIESE COMENT-BOARD BOARD AND BATTEN SIGIAN PAINTED. 4.B. WELDED WIBE RENEORCING FOR SLABS SHALL BE 6 JHCH BY 6 THCH W ID X W 10. RE BARS SHALL CONFORM TO ASTM A-16, GRADE 60. MINUMUM CLEAR DISTANCES SHALL BE AS ESTABLISHED BY ACL 4.A.2. MAXIMUM 6 GALLONS OF WATER PER BAG OF CEMENT. AAL CONSUTE MIX: 4000 FSE 28 DAY READY MIX, 5 - 7% AIR ENTRAINING. 22. NO WORE SHALL BE STARTED IN OR ON THE BUILDING WITHOUT PRIOR APPROVAL OF THE REARTHEFT ON THE OWNER. TO THE CONTRACTOR SOAN THESE WASCE RESPONSIBILITY.

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CONTRACTOR SOAN THESE AND CONTRACTOR ON HIS SMERTERS SAMELY READY AND EXPECT SHATE WORK. PIEE EVITAMATISHES NAD FISH PROTECTIVE MAJASHISS THE CONTRACTOR SHALL PROTICE HIS NEMICAL FISE EXTENDATISHES SATTED FOR A, B, AND CYTEGS DURING ALL PHASES OF THE WORK, HISER WILL BE NO SACHOLING HIT HE VICINETY OF MAY OFENATIONS UTILIZING PAINTS, SOLVENTS, LUES OR OTHER PLANMABLE SURSTMANZS. 8. FEBRITS ALL PERMITS AND PRES SHALL BY THE REPONSIBILITY OF THE CONTRACTOR. THE DOST OF ANY BELLENSE LOCATION CREETITECATIONS WHOSELY ARE REQUIRED AS PART OF THE SHALTTIMO PROCESS SHALL BE THE REPONSIBILITY OF THE CONTRACTOR. . THE OWNSES WILL OCCUPY AREAS OF THE HOUSE NOT SUBJECT TO THE WORK OF THIS SINUACT, BESCT EFFECTIVE DUST HABBLESS SETWENT THE WOOK AREA AND THE OCCUPTED THOMAS OF THE HOUSE. TAKE ALL MEASURES NEGOCIARY TO EASY TO OWNSESS USE OF THE HOUSE BY A CONSTRUCTION. I HE COMMANDEMENTAL BERTATION OF COMMING THE MEMBERS AS REFOR COMMITTING HIS APPOINTMENT OF HE WORK AND THE MEMBERS AS THE FOR THE MEMBERS AS PROVIDE AND INSTALL CONSIETE PLES FOOTINGS, CUT SIDEWALK TO FACILITATE WALL REPAIR FLOE CHARAGE FARS FOR NEW STEPS AND RAMP. ALL REMOLITION AND REMOVAL WORK SHALL RE DONE WITH CARE FOR PROTECTION OF TIME PARTS OF THE RUILIONS WHICH ARE TO REMAIN IT IS MALL RE THE RESPONSIBILITY OF CONTINUATION TO PROVIDE ANY TEMPORARY SHELTERS AND OTHER DEVICES REQUIRED FOR MARINE (LIA-BRIBE AND THA SHERIABITIED THEOLOGY) THE INTERCASE
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THE LIA IZA. PROVIDE AND INSTALL ASPIALT SIGNALE ROOF. II.D.Z SÉAL PANNINÉ JOHNS AT SILL PLATÉS, REN JOISTS, SHOES, TOP PLATÉS, HEADESS, CONNEC ETC ILC. INSTALL 4" SOUND BATT INSULATION AT WALLS WHERE INDICATED ON THE DRAWINGS. ILA. CETRALE WILLS, OTLINAS AND ROCES GLODIO DE DESIGLA ENCIRCIPINAS S'ANT PONAL. A RECOR TO ALORETE NALLAS INSCILLATORS CON ENALLAS TRACTICOS CONTROL DE PERMANA ANDRE DESIGLATION OF THE TRAUMAL STATE TO ALORETE ANDRE STATE AND ANDRE STATE AND STATE AN B.D.A PROVIDE PULLY CONDIALED, ADJUSTAILE, SILY-CLOSIAK, LUROPEAN STYLE DOOR HINGES AND SILY-CLOSIAK, HEAVY DUTY BRANER GLIBES, JULIUS BLUM OR APPROVED EQUAL. 7.C. USE GALINATED INITIA AT ALL STREAMS LOCATIONS. PATE THE STATE THE STATE OF THE STATE AND THE STATE OF STATE HIGA LIGHTIMS FIXTURES AND OTHER ELECTRICAL FIXTURES WHICH FUNCTIONE THE BUILDING ENVELOPE SHALL BE AIR SEALED. II 8. INSTALL 6-SOLAD BATT INSULATION AT FLOOR/CELLINGS BETWEEN RESIDENTIAL UNITS AND BETWEEN RESIDENTIAL UNITS AND BETAIL SPACE. B.D.I WOOD-FACED CABINETS, PULL OVERAY STYLE, SHAKER DRAWER FRONTS. 72. MESSAME TELATO LUMBER FOR CILL AND ECCI FRANDAS SIALL HE LMPEGRANTE TH ACCORANCE WITH THE SPECIFICATIONS OF KOPPES OL WITH WOLLAND CA WOOD PRESENTINE. OR APPOYER EQUAL. 7.D. . DOEST HANGES, BEMA ANCHOS, HABBICAN, MICHOLS AND THE LITE SHALL BE SLIPSONOD. EQUAL, ANLWANTES OR EXTREMO USE. ANCHOE BOLTS SHALL BE HOT DIFFED BALVANTZES, SIZES AS SHOWN ON THE BRAWTINGS. 7.8.1. SUMPLOORS: 3/4" C.D. EXT. DIPA, TONGUE AND GROOME, GLUED AND SCIENCED. 7.A. SILLA, PLATE, STUS, 2013; QHESE TRESCATE), MOTTES, SEAMS, TES IEJDES, SEACHE NOZ SEMUCETNECTES, MODEST MAIN EL, LODODOS DES MAIN. E. JAHRIT GAMPLES AND STRESS GADENG DOCUMENTATION TO THE AGGRETICT FOR APPROVIC. 4.D. SAW-QUT SIDEWALK TO THE EXTENT INEEDED TO PROVIDE ACCESS TO REPAIRS AT WALL WHEN REPAIRS ARE CONNECTE, REPAIR SIDEWALK WITH MATCHING CONDECTE AND FINISH TEXTURE. A.C. FOOTINGS SHALL BE POURED ON UNDESTABLED SOIL 318 CODE, STAGGER SPLICES OF ADJACENT BARS, PROVIDE CHAIRS FOR BARS, ALL EMBEDDED BACHCRING DEVICES SHALL BE HOT DIPPED BALVANTIZED. INSULATION AND AIR SEALING SECTION NOT USED THE THE PROPERTY OF THE PROPER ECTERION TREM AT WINNOWS: DOORS: RAZE BOARDS: CORNIR BOARDS: FASCIAS: CASTINOS TREM, RAILLINGS, BRACKETTS, ETC., SHALL HE FABRICANTED OF CELLULAR PMC, AZEK ON APPROVED AL, EXCEPT AS NOTED ON THE DRAWEINGS. ISTORN A BATH CARINETS, MEDICINE CARINETS: SUBMITTOR APPROVAL COMFLETE SHOP PINOS AND SAMPLE DRAWER AND DOOR PRONTS. QOSET SHELVING SHALL BE 3/4° BIRGH VENERI PLYWOOD, EDGE BANDED WITH QEAR PINE. ET POLES SHALL BE 1° GHROMED STEEL PINE. BOARD.

BATHROOM BACKSPLASH: 4" HIGH SQUARE EDGE. STOP CONTIGUATION

RT STREE I F SQUARE EDGE

RT STREE I F SQUARE EDGE

AND MACKSTANSE FULL HEIGHT TO UNDERSIDE OF UNYER CARINETS, APPLIED TO WALL

AND 23. HEATING AND DOMESTIC HOT WATER - SEE NOTES ON DRAWING M-2 24. ELECTRICAL - SEE NOTES ON BRAWING M-I 22. PLUMBING - SEE NOTES ON DRAWING M-2 STORS PROVIDE ONE STOP, WALL OR FLOOR MOUNTED AS APROVED BY THE ARCHITECT, AT EACH SWILMEDNG DODG. HANDWARE SET F - UNIT ENTRY) I } PAIR BUTTS, SCHLIGE LOCKSET JSNDOV 630, SCHLIGE BEADBOLT BAD 628, QLOSER UHBOSI 208. AT ACCESSIBLE TOTLET PROVIDE TOTLET PAPER HOLDER, PAPER TOWEL DISPENSER, SOAP DISPENSER, MIBROR AND GRAB BARD, ALL ACCESSORIES SHALL MEET ADA REQUIREMENTS 30A., AT EACH VAIT WATHBOOM HOWITE MODE BANKTOON TOILET FAMIL HOUSE CHOIME. (3) MORN BANKTOON 24" TOWER BASS CHROME, SHOWER CHRYAIN ROO CHOME AND MEDICINE CARDNET. FRUYING BLOOCINE AS REQUIRED FOR JECURE MASHARINA. IT, A MATHER, MEWER CONSIDER OF MEMORY THE ADMITTAL AMERICAN AND STATUS. FACILITY SHARE THE REPORT OF THE ADMITTAL AMERICAN AND ADMITTAL AMERICAN A HARDWARE SETE - CLOSET: 1 + PAIR BUTTS, SCHAGE LOCKSET JIODOV 630 hardwre set a - retail entry: 1 \dagger pair butts, schlare lockset jiddoy 630, 504a/6e déabiockter 625, closer uhhos! ID.B. HARDWARE SCHEDULE: ID.A. DOORS SHALL HE AS INDICATED ON THE DOOR SCHEDULE IN THE DRAWINGS. 19.8 THE UNDERLAYMENT FOR FLOORS AND WALLS SHALL HE IVE RETAFORCES GEMENT HORBS, WORDERBOARD OR EQUAL PROVIDE ALL SETTING AND GROUTING MATERIALS AND LABOR 19.A. CEMANIC MOSATE FLOOR THEE. UNBLAZED CUSHOWEDGED THE AMERICAN OLEAN UNBLAZED COLOR NOW FORCEATH THE MODALE SIZE: 2 BY Z INCHES (DO.B BY DO.B AM.), COLOR: AS SULCITIO BY OWNER. 18.8. YEAPL PLANK FLOORING SHALL BE SHAW FLOORS URBANETY 20% 6" LUXURY YEAPL FLANK COLOR AND PATTERNE AS SELECTED BY OWNER 17.D. INTERIOR TRIM, DOORS AND FINISH CARPENTRY WORK WHERE PAINTED SHALL HAVE ONE COAT PRIMER AND MINIMUM TWO COATS FINISH FOR PULL COVERAGE. 17.6. INTERIOR WALLS AND CEILINGS SHALL HAVE ONE COAT PRIMER AND TWO COATS FINTSH edaes of sound remainementality. Mot prime all emals and apply two coats fines in the many two coats.

Edaes of sound remainementality is pot prime all emals and apply two coats fines. IGAL. DRYWALL SYSTEM SHALL BE USG TIMERTAL GYPSUM BASE WITH TIMPERTAL PLASTER SIZIM JOINT TAVE AND ACCESSIONES SHALL BE AS RECOMMENDED BY THE SRYWALL MANUF ACTURER. IS.D. NEW WINDOWS SHALL BE AS INDICIATED ON THE BRAWINGS, OR APROVED EQUAL SEE WINDOW SCHEDULE HARDWARE SET C - PREVACE: 1 + PAIR BUTTS, SCHLAGE LOCKSET J-4000V 630 HANDWARD SET 8 - ENTRY: 1 + PAIR BUTTS, SCHLAGE LOCKSET 304DOV 630, CLOSER UH4051 IA. BUTTERS AND DOWNSPOOUTS ISC, BOARD AND BATTRY STRING SHALLE MARDIE PARLIE PRINCES. SERVICAL SERVING SMOOTH, OR APPROVED EQUAL, DAYSTHOCK PRINCES AND THE OWNER, ENTAIL ACCORDING TO MARKET COLD STRING SHOULD STRING ST 13. SIDEWALL IZC a goothar felts shall be applait-antrounte felt page, ausiliae is found, with at behavior and the arthur of felts at loade boot educe, is althum labe, the year of felts of those of test and waits shelld by W. E. Gaar, construction froducts outsidel. S.C. PROVIDE ALL OTHER HI SCELLANEOUS HABBWARE, INCLUDITIN DOOR STOPS, NOT SCHEDULED BUT ISUALLY REQUIRED FOR A COMPLETE JOB. MATCH LOCKSET FIREDIL AL CAPROMENS SHALL BE HARDE PLANE LUY STOING MOOTH, OR APPROVED EQUAL, 5 § HANCES FO HANCE MOOTH, OR APPROVED EQUAL, 5 § HANCES FO HANCE MOOTH, OR APPROVED BY THE OWNER, INTALL COORDING TO MANUFACTURERS REQUIREMENTS. FIRE SYRINGER - SEE NOTES ON DRAWING M-I DEPARTMENT SEP 11 2015 PLANNING

CONSULTANTS

REVISED: SEPT. 3. 2015
DRAWING NUMBER SCALE: DATE: JULY 8, 2015 DRAWN: CTW

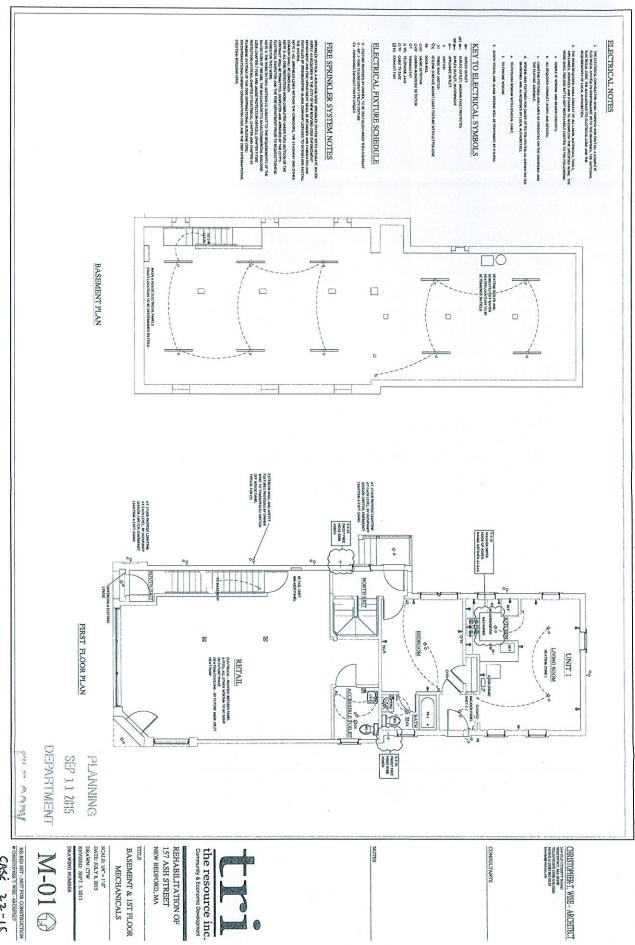
A-08

NEW BEDFORD, MA 157 ASH STREET REHABILITATION OF

DRAWING NOTES

the resource inc.

REBID SET - NOT FOR CONSTRUCTION
CHRISTOPHER T. WISE - ANOHITECT
CA-65 2-2 - 15



CASC 22-18

HEATING AND HOT WATER NOTES

ONE THE NEW BOTTER SHALL BE ONE OF THE FOLLOWING

WATER HEATER SELECTION: THE NEW WATER HEATER SHALL BE ONE OF THE FOLLOWING: ATP SJPERSTOR ULTRA STAINAESS STEEL IN DIRECT WATER HEATER. WEL-MCLAIN STAINAESS STEEL IN DIRECT WATER HEATER. SQUIDE STAINAESS STEEL IN-DIRECT WATER HEATER.

ATTIC

EANS, THE HOT WATER SHALL HE TIED INTO THE NEW BOILER AS SPECIFIED IF ILER AND NATER HEATER MANUFACTURED. THE NEW BOILER WILL HE GIRECT THED WITH HYC THROUGH THE EXTERDER WHALL HEADON OF THE STRUCTURE T NITRACTOR SHALL SEAL THE BUISTIMS YENT HOLES IN THE CHIMMEY.

OTE II ALL GAS PIPING FROM THE METER TO THE BOILER IS TO BE INQUIDED. IN THE UNITES THE CONTRACTOR SHALL RELAVOR ALL EXCENSE HERITAGE TOOM, AND PETHAL HER DISTRICT ACT OF THE HEALTH ONE TO SHALL HE MANUFACTURED LOW IES SHAFT THE OR EQUAL; THE THE MODIFICATION THE DESCRIPTION OF THE THE SHALL HE MANUFACTURED THAT HE DISCRIPTION OF THE SHALL HE MANUFACTURED THAT HE DISCRIPTION OF THE SHALL HE THE DISCRIPTION OF THE DISCRIPT

E 2: ALL WIRING REQUIRED FOR THE BOILER & WATER HEATER SHALL INCLUDING.

NOTE 61 HEATING AND COOLING OF THE RETAIL SPACE ARE NOT PART OF THIS PROJECT, BUT WILL BE INSTALLED UNDER A LATER PHASE O F WORK OTE 4: INSULATE ALL FIFING INCLUDING PEX WITH ARMAPLEX INSULATION.

PLUMBING NOTES
PERFORM ALL PLUMBING WORE IN CONVORMANCE WITH THE MASSACHUSETTO PLUMBING CODE AND ALL LOCAL REPULATIONS.

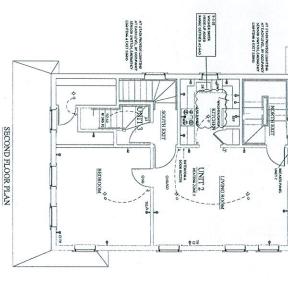
ALL DOMESTIC HOT WATER SUMLY PIPENS SHALL BE INSULATED WITH NOMINAL IZ? WALL TRECINESS FLEXIBLE ELASTOMERIC GLOSED CELL PLACE INSULATION. ROVIDE CONNECTIONS TO WATER, SEWAGE DISPOSAL SYSTEM AND MATURAL GAS, AS SHOWN ON THE SITE PLAN.

PROVIDE CIRCULATING HOT WATER TO ALL HOT WATER PIXTURES.
PROVIDE PIPE SIZES TO ASSURE MAXIMUM PRESSURE AND FLOW TO ALL
FIXTURES.

PLUMBING FIXTURES

NOTE COMM PROMETS OF OTHER MANEAUTHERS MAY
BE SHISTITUTE, WITH THE RELIA METOCOM OF THE OWNER
SHAMET PROMETS OF SHEETS FOR APPROVA PRIOR TO CHECKERS

SK-I EICAV STADAESS DADP IN 25 X 22, DP DEEP IS GAIGE Della Wildernere Two Handle Dichen Fascal Haddl # 20964/25S, WC-I Starling Backton^{oo} Lossey Halphi® Talan with Dual Farca® Franking Exchallegy: White LV-1 KOHL GREENWINGTON E-2196-3-0 WHITE Simmon Alben Two Handle Conternet Hadds SLC-4712-1.5 with Satin Nickel High. 9-1 Sterilog advantage^m Smooth Belly'Shower - White, numes Albre Single Hoofile Tob/Shower Volve Hodde IIS-4700TS th Sotte Nithel Floods KOHEER PTHOSE K-7035-1-0 ans Albre: Two Handle Centerees Madel SLC-4712-1.5 with Satio of Flain).



9-3-15 WASHER BRYER HOOK-UP AIDED RANGE DEFINED AS GAS CLOSET 60 9 00000 NORTH EXIT UNIT 3 10 ON COLUMN COLUMN

THIRD FLOOR PLAN PLANNING

SEP 11 2015

DEPARTMENT PH P AANU

DRAWING NUMBER

M-02 💮

RE-BID SET - NOT FOR CONSTRUCTION

• CHRISTOPHER T. WISE - ARCHITECT

CHRISTOPHER-T. WISE - ARCHITECT

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the resource inc.

NEW BEDFORD, MA REHABILITATION OF 157 ASH STREET

DATE: JULY 8, 2015 SCALE: 1/4" = 1'-0" MECHANICALS

2ND & THIRD FLOOR

DRAWN: CTW

ORSE 22-18



PLANNING BOARD

CITY OF NEW BEDFORD
JONATHAN F. MITCHELL, MAYOR

SUBMIT TO:
Planning Department
133 William Street
Room 303
New Bedford, MA 0274

SPECIAL PERMIT APPLICATION

			2	- PCE
The undersigned, being the plan entitled: Rehabilitation of 157	Applicant, seeks Special P	Permit Approval Christopher T. Wise	for property depict	
1. Application Informat	tion			
Street Address:	157 Ash Street			
Assessor's Map(s):	45	Lot(s) 9	93	
Registry of Deeds Book:	1	Page:		
Zoning District:	MUB			
Applicant's Name (printed)	: The Resource Inc. for C	Community and	Economic Develo	pment (TRI)
Mailing Address:	200 Palmer Ave 2nd Flr		MA	02540
Contact Information:	(Street) (508-444-8711	(City) j	(State) ill@theresource.org	(Zip)
Contact mornation.	Telephone Number	F	Email Address	
Applicant's Relationship to	Property: Owner	Contract Vend	dee 🛮 Other	
List all submitted materials Completed Application Form Plans - Rehabilitation of 157 As Certified Abutters List Proof of Ownership - Recorded Photos of Existing Conditions Electronic PDF ad AutoCAD Fil Completed Department Sign-Of Application Fee	ch Street Deed es ff Sheet			
By signing below, I/we acknowledge that all information presented herein is true to the best of my/our knowledge. I/we further understand that any false information intentionally provided or omitted is grounds for the revocation of the approval (s). I/we also give Planning Department staff and Planning Board Members the right to access the premises (both interior and exterior) at reasonable times and upon reasonable notice for the purpose of taking photographs and conducting other visual inspections. 9/8/15 July May Appert For Mel Additional Lincoln.				
9/8/15	Sumu	1 -agen	+ for Include	Hollinge Inc
Date	U	re of Applicant	SEP 1	l 1 2015
City Hall • 133 William Stree	et • Room 303 • New Bedfo PH: (508)979-1488 • FX	ord, MA 02740 • : (508)979-1576	www.newbedford- DEPAF	na gov RTMENT
	OKY 22-15	ATTAC	CHMENT 2	1

2. Zoning Classifications

Present Use of Premises:

Vacant

Proposed Use of Premises:

3 residential apartments with ground floor commercial space

Zoning Relief Previously Granted (Variances, Special Permits, with Dates Granted):

None known.

3. Briefly Describe the Proposed Project and Specify all Requested Special Permits:

Renovation of mixed-use, mutli-family building to include new kitchens, bathrooms, energy efficient fixtures,

Energy Star appliances, new electrical, plumbing and heating system, fire sprinklers, flooring,

renovation of store front, exterior work includes new windows, doors, siding and roofing.

Parking area to be reconfigured and repaved. Special Permit requested for parking reconfiguration.

4. Please complete the following:

	Existing	Allowed/Required	Proposed
Lot Area (sq ft)	4966		4966
Lot Width (ft)	54.8 x 90.45	-	54.8 x 90.45
Number of Dwelling Units	3		3
Total Gross Floor Area (sq ft)	3252		3252
Residential Gross Floor Area (sq ft)	2338		2338
Non-Residential Gross Floor Area (sq ft)	914		914
Building Height (ft)	36' 6"		36' 6"
Front Setback (ft)	0.0		0.0
Side Setback (ft)	21' 9"		21' 9"
Side Setback (ft)	22' 4"		22' 4"
Rear Setback (ft)	NA		NA
Lot Coverage by Buildings (% of Lot Area)	33%		33%
Permeable Open Space (% of Lot Area)			67%
Green Space (% of Lot Area)			18%
Off-Street Parking Spaces	-		3
Long-Term Bicycle Parking Spaces			
Short-Term Bicycle Parking Spaces			
Loading Bays			

5. Please complete the following:	Existin	g Proposed	
a) Number of customers per day:	0		
b) Number of employees:	0		
c) Hours of operation:		NA	
d) Days of operation:		NA	_
e) Hours of deliveries:		NA	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
f) Frequency of deliveries: □ Daily	□Weekly	☐ Monthly	Other: NA
6. OWNERSHIP VERIFICATION			
This section is to be completed & signed	l by the proper	ty owner:	
I hereby authorize the following Ap	olicant: The Res	ource Inc. for Con	nmunity and Economic Developmen
at the following addre	ess: 200 Palme	r Ave, 2nd Flr,	Falmouth, MA 02540
to apply f	or: Special Pe	ermit	
on premises located	at: 157 Ash S	treet	
in current ownership sin			
		treet, New Bed	lford, MA 02740
for which the record title stands in the	name of: The Re	source Inc. for Co	mmunity and Economic Developmer
			Falmouth, MA 02540
by a deed duly recorded in the: Registry of Deeds of Co			
OR Registry District of the Land Court, Cert	ificate No.:	Book:	Page:
I/we acknowledge that all information preser I/we further understand that any false inform for the revocation of the approval(s). I/we als Board Members the right to access the premi and upon reasonable notice for the purpose of inspections.	nation intention o give Planning ses (both inter of taking photo	nally provided og g Department s ior and exterior graphs and con	or omitted is grounds taff and Planning at reasonable times ducting other visual
9/8/15 Date Signature of Land Owner (If a	uthorized Trus	tee, Officer or	Agent, so identify)

Planning Board Special Permit Application Checklist

1. Completed Application Form (with all required signatures; Original plus 15 Copies) ✓ 2. <u>Plans</u> Four (4) stapled and folded sets of full-sized plans (24" x 36") and Twelve (12) sets of reduced plans (11" x 17") are required for all applications. Staff reserves the right to require additional copies. One (1) electronic copy (PDF & CAD) of all proposed activity plans (See Section 10 of Checklist for Requirements) All plans oriented so that north arrow points to top of sheet Plans shall be drawn at a minimum scale of 1"= 40' or less All plans shall be stamped by Commonwealth of Massachusetts-registered Professional Engineer, Professional Land Surveyor, and/or Professional Landscape Architect, as appropriate Plan sets shall be comprised of separate sheets as listed below unless otherwise approved by the City Planner All plans shall have a title block comprised of the following: Project Title, Sheet Title, Sheet Number; Registrant Stamp (i.e. PE, PLS, LA); Registrant's name and address; Street addresses of the project area parcels; Scale at which the plan is drawn; Plan Issue Date; and all plan revision dates (with corresponding revision descriptions). **✓** 3. <u>Certified Abutters List</u> (4 copies) 4. Proof of Ownership (Deed(s) for All Involved Parcels; 4 Copies) 5. Photos Depicting Existing Conditions (Minimum of 3, In Color, 1 Aerial + 2 Other Views; 16 Copies) 6. Development Impact Statement (DIS), completed per §5350 of Zoning Code, (16 Copies), if required by Board 7. Traffic Impact & Access Study (TIAS) (16 Copies), if required by Board ✓ 8. Electronic PDF and AutoCAD Files

- Shall consist of a CD with a printed CD Label in a CD case
- CAD files shall be 2010 format or the latest revision of AutoCAD Civil 3D
- All project submissions shall include the following file types. All project related Drawing Files shall be provided in all 2 supported formats, listed below.
 - AutoCAD Drawing format (.dwg)
 - Adobe Portable Document Format (.pdf)

- PDF files shall be created from within the AutoCAD environment and contain Layer information.
- It is a requirement that each project drawing/sheet created for a project shall be published/plotted to DWG and PDF, and placed in the appropriate folder in the CD submission. All external references (DWG, DWF, DGN, PDF, TIFF, MrSID, JPG, etc.) which are used in support of the creation of these project sheets shall be stored within the XREF folder only (Subfolder of DWG) on the CD. Also the AutoCAD support files (fonts, plot style, etc.) should be supplied on the CD.

• <u>File Naming</u>:

The following file naming standard for all CAD related files created, used, or submitted to the Planning Department shall be followed. This applies to all CAD drawings, DWF's, PDF's used in support of, or used in conjunction with this CAD Standard.

File names shall begin with their project Planning Board Case number assigned (available through the Planning Department), followed by an underscore and the appropriate discipline code. In the instance where there is more than one file, assign an appropriate sequential number to the end (ex. 1,2,3). Special characters are not permitted except for the following; hyphens [-], underscores [_], and/or parenthesis [()].

Example 1.

A set of engineering design plans and documents were prepared for project file number 12-34; acceptable filenames would be as follows:

12-34_Existing Conditions1.dwg

12-34 Exisitng Conditions2.dwg

12-34_General1.dwg

12-34 Generale.dwg

9. Completed Dep	oartment Sign-Off S	heet	(1 original copy)
✓ 10. <u>Application Fe</u>	e (All fees are due at time	of app	lication submission)
Official Use Only:			
For the Planning Board, this applicate Planning, Housing & Community D	ation has been received by to Development on the date sp	the Pla ecified	nning Division of the Department of below:
Review date:	All materials submitted:	Yes	No
Signature:	Fee		



BK 11411 PG 67 06/30/15 12:51 DOC. 13147 Bristol Co. S.D.

QUITCLAIM DEED

I, WILLIAM H. LOCKWOOD, a married man of P.O. Box 95, Onset, MA. 02558, for consideration paid of Ninety-Nine Thousand Seven Hundred and Fifty and 00/100 (\$99,750.00) Dollars, grant to THE RESOURCE, INC. FOR COMMUNITY AND ECONOMIC DEVELOPMENT, a Massachusetts non-profit organization, having a mailing address of 200 Palmer Ave., 2nd Floor, Falmouth, MA. 02540, with QUITCLAIM COVENANTS, the land with the buildings located thereon, located in New Bedford, Bristol County, Massachusetts, bounded and described as follows:

Beginning at the point of intersection of the north line of Arnold Street with the west line of Ash Street; thence

Westerly in the north line of Arnold Street fifty-four and 6/10 (54.6) feet to land now or formerly of John Hynes; thence

Northerly in line of said Hynes land ninety and 25/100 (90.25) feet to an old fence; thence

Easterly in line of said old fence fifty-four and 5/10 (54.5) feet to said west line of Ash Street; and thence

Southerly in said west line of Ash Street, ninety and 45/100 (90.45) feet to the place of beginning.

Containing 4,950 square feet, more or less.

0,1136

For grantor's title see deed dated July 15, 1997 from William H. Lockwood and Sward G. Lockwood to William H. Lockwood recorded on July 23, 1997 in the Bristol County (New Bedford) Registry of Deeds in Book 3913 Page 334.

PLANNING SEP 11 2015 DEPARTMENT

ATTACHMENT 3

CHOK 22-16

Property address: 157 Ash St., New Bedford, Bristol County, Massachusetts.
Witness: WILLIAM H. LOCKWOOD
I, LINDA L. LOCKWOOD, wife of WILLIAM H. LOCKWOOD, hereby release any rights of homestead in and to the above-described property, if any there be. Witness: Commonwealth of Massachusetts Bristol, ss. Date: 6/30/2015
On this 300 day of June, 2015, before me, the undersigned notary public, personally appeared William H. Lockwood, and proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose. The satisfactory evidence of identification was
A current document issued by a federal or state government agency bearing the photographic image of the said signatory's face and signature; or
On the oath or affirmation of a credible witness unaffected by the document or transaction who is personally known to the notary public and who personally knows the said signatory; or
Identification of the said signatory based on the notary public's personal knowledge of the identity of the said signatory; or
The following evidence of identification:
Margaret A. Ishihara, Notary Public My commission expires: February My commission expires: February My Commonwealth of Massachusetts

Bristol, ss.

BK 11411 PG 69

Date: <u>9/30/2015</u>

identifi acknov	ed	Aday of June, 2015, before me, the undersigned notary public, personally Lockwood, and proved to me through satisfactory evidence of the person whose name is signed on the preceding document, and to me that she signed it voluntarily for its stated purpose. The satisfactory evidence was
		A current document issued by a federal or state government agency bearing the photographic image of the said signatory's face and signature; or
		On the oath or affirmation of a credible witness unaffected by the document or transaction who is personally known to the notary public and who personally knows the said signatory; or
		Identification of the said signatory based on the notary public's personal knowledge of the identity of the said signatory; or
		The following evidence of identification: Margaret A. Ishihara, Notary Public Solutions My commission expires: February Solutions Notary Public

E. Cary

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OUITCLAIM DEED

I, WILLIAM H. LOCKWOOD, a married man of P.O. Box 95, Onset, MA. 02558, for consideration paid of Ninety-Nine Thousand Seven Hundred and Fifty and 00/100 (\$99,750.00) Dollars, grant to THE RESOURCE, INC. FOR COMMUNITY AND ECONOMIC DEVELOPMENT, a Massachusetts non-profit organization, having a mailing address of 200 Palmer Ave., 2nd Floor, Falmouth, MA. 02540, with QUITCLAIM COVENANTS, the land with the buildings located thereon, located in New Bedford, Bristol County, Massachusetts, bounded and described as follows:

Beginning at the point of intersection of the north line of Arnold Street with the west line of Ash Street; thence

Westerly in the north line of Arnold Street fifty-four and 6/10 (54.6) feet to land now or formerly of John Hynes; thence

Northerly in line of said Hynes land ninety and 25/100 (90.25) feet to an old fence; thence

Easterly in line of said old fence fifty-four and 5/10 (54.5) feet to said west line of Ash Street; and thence

Southerly in said west line of Ash Street, ninety and 45/100 (90.45) feet to the place of beginning.

Containing 4,950 square feet, more or less.

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> PLANNING SEP 11 2015 DEPARTMENT

ATTACHMENT 3

CASE 22-18

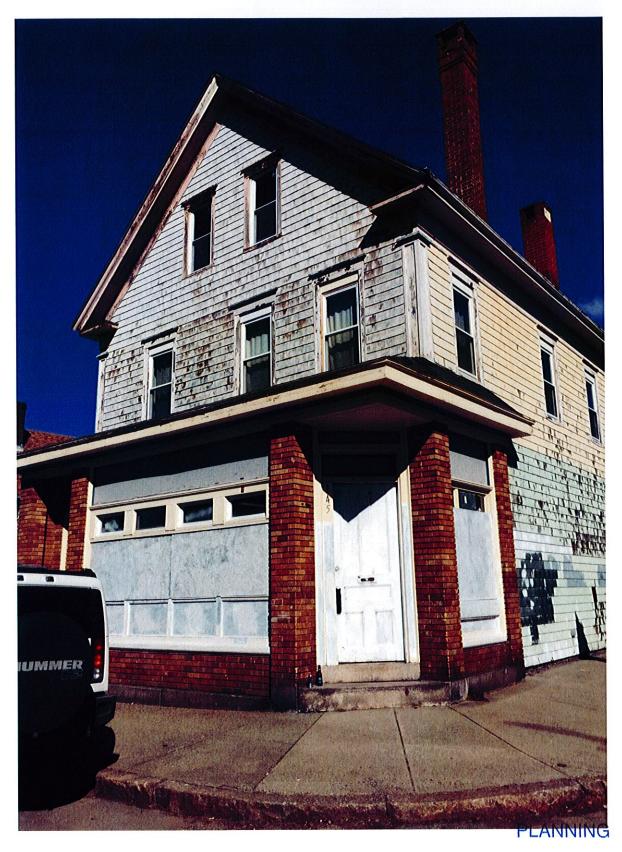
Property address: 157 Ash St., New Bedford, Bristol County, Massachusetts.
Witness our hands and seals this 3011 day of June, 2015.
Withess: WILLIAM H. LOCKWOOD
I, LINDA L. LOCKWOOD, wife of WILLIAM H. LOCKWOOD, hereby release any rights of homestead in and to the above-described property, if any there be.
Witness: helde t lothwood
Commonwealth of Massachusetts Bristol, ss. Date: 6/30/1015
On this 36 May of June, 2015, before me, the undersigned notary public, personally appeared William H. Lockwood, and proved to me through satisfactory evidence of identification, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose. The satisfactory evidence of identification was
A current document issued by a federal or state government agency bearing the photographic image of the said signatory's face and signature; or
On the oath or affirmation of a credible witness unaffected by the document or transaction who is personally known to the notary public and who personally knows the said signatory; or
Identification of the said signatory based on the notary public's personal knowledge of the identity of the said signatory; or
The following evidence of identification:
Margaret A. Ishihara, Notary Publica My commission expires: February 9
Commonwealth of Massachusetts
ANAHILLE ANAHILLE

Bristol, ss.

Date: 6/30/2015

ackno	red	Zithday of June, 2015, before me, the undersigned notary public, personally and Lockwood, and proved to me through satisfactory evidence of to be the person whose name is signed on the preceding document, and to me that she signed it voluntarily for its stated purpose. The satisfactory evidence is was
		A current document issued by a federal or state government agency bearing the photographic image of the said signatory's face and signature; or
		On the oath or affirmation of a credible witness unaffected by the document or transaction who is personally known to the notary public and who personally knows the said signatory; or
		Identification of the said signatory based on the notary public's personal knowledge of the identity of the said signatory; or
l		The following evidence of identification: Margaret A. Ishihara, Notary Public My commission expires: February 3 August 1988 A

157 Ash Street, New Bedford





SEP 11 2015 DEPARTMENT CASC 12-15





CASE 22-18



Imagery ©2015 Google, Map data ©2015 Google 50 ft

PLANNING
SEP 11 2015
OPYDEPARTMENT
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