



CITY OF NEW BEDFORD
COMMUNITY PRESERVATION ACT FY26
PROJECT APPLICATION

PROJECT INFORMATION			
PROJECT TITLE			WARD
PROJECT LOCATION			
LEGAL PROPERTY OWNER OF RECORD			
CPA PROGRAM CATEGORY <i>(Select relevant categories for your project)</i>	<input type="checkbox"/> OPEN SPACE	<input type="checkbox"/> HISTORIC RESOURCE	
	<input type="checkbox"/> RECREATION	<input type="checkbox"/> HOUSING	
ESTIMATED START DATE		ESTIMATED COMPLETION DATE	
PROJECT APPLICANT			
APPLICANT ORGANIZATION NAME			
APPLICANT IS <i>(Check only one)</i>	<input type="checkbox"/> CITY DEPARTMENT	<input type="checkbox"/> NON-PROFIT	<input type="checkbox"/> PRIVATE GROUP/CITIZEN
CO-APPLICANT ORGANIZATION NAME <i>(If applicable)</i>			
CO-APPLICANT IS <i>(Check only one)</i>	<input type="checkbox"/> CITY DEPARTMENT	<input type="checkbox"/> NON-PROFIT	<input type="checkbox"/> PRIVATE GROUP/CITIZEN
PROJECT CONTACT PERSON			
MAILING ADDRESS <i>(INCLUDE ZIP CODE)</i>			
TELEPHONE NUMBER		EMAIL:	
PROJECT FUNDING			
CPA FUNDING REQUEST <i>(must match CPA request-line 1 of Project Budget on page 8)</i>	\$		
TOTAL PROJECT BUDGET	\$		
SIGNATURES			
I/we attest that all information provided in this entire submission is true and correct to the best of my/our knowledge and that no information has been excluded which might reasonably affect funding. I/we authorize the Community Preservation Committee and/or the City of New Bedford to obtain verification from any source provided. I/we acknowledge and agree that a permanent restriction may be placed on the property as a condition of funding.			
APPLICANT NAME (printed)	SIGNATURE		
CO-APPLICANT NAME (printed)	SIGNATURE		

Submission Checklist

The following items must be organized on your submitted flash drive in folders named for each applicable section below (e.g., Application, Financial, etc.). Please check each item on this list if it is included in your submission packet. **Note: not all items will apply to each project.**

APPLICATION – All items in this section are required	
<input type="checkbox"/>	Application Information (page 1)
<input type="checkbox"/>	Submission Checklist (this page)
<input type="checkbox"/>	Narrative/Project Management/Category Specific Section/Financial (pages 3-7)
<input type="checkbox"/>	Project Schedule – Project Budget – Funding Sources Summary (page 8)
<input type="checkbox"/>	Construction Budget Summary – to be complete for construction projects ONLY (page 9)
<input type="checkbox"/>	Certificate of Vote of Corporation and Tax Compliance Certification (page 10) must be completed by both applicant and co-applicant if non-municipal applicant. The form must be completed by authorized board member. *Certificate of Vote named person must be different person from signer of the certificate.
FINANCIAL	
<input type="checkbox"/>	One cost estimate from an architect OR two written vendor/contractor quotes (Quotes/cost estimates must be submitted with application – late submissions will not be accepted)
<input type="checkbox"/>	Proof of secured funding (commitment letters or bank statements), if applicable. Please redact account numbers and any sensitive information.
OWNERSHIP/OPERATION (NON-CITY)	
<input type="checkbox"/>	If the applicant is not the owner, attach documentation of site control or written consent of owner to undertake the project. <i>Applications will not be reviewed without this documentation.</i>
<input type="checkbox"/>	Board of Directors listing
<input type="checkbox"/>	Certificate of Good Standing – available at MA Secretary of State website
<input type="checkbox"/>	501(c) certification (if operating as a non-profit) or corporate certificate
<input type="checkbox"/>	Purchase & Sale agreement or copy of current recorded deed, if applicable.
COMMUNITY SUPPORT	
<input type="checkbox"/>	Letters of support from residents, community groups, city departments, boards or commissions, etc.
PLANS & REPORTS <i>If applicable to your project, please submit in digital format only.</i>	
<input type="checkbox"/>	Renderings, site plans, engineering plans, design/bidding plans, specifications, and any MAAB variance requests.
<input type="checkbox"/>	Applicable reports (21E, Historic Structure Report, appraisals, survey plan, feasibility studies, etc.)
VISUAL <i>If applicable to your project, please submit in digital format only.</i>	
<input type="checkbox"/>	Photos of the project site (not more than four views per site) Digital copies <u>only</u> .
<input type="checkbox"/>	Catalog cuts (i.e. recreation equipment) if applicable.
FOR HISTORIC RESOURCE PROJECTS ONLY	
<input type="checkbox"/>	Documentation stating the project is listed on the State Register of Historic Places or a written determination from the New Bedford Historical Commission that the resource is significant in the history, archeology, architecture, or culture of New Bedford.
<input type="checkbox"/>	Photos documenting the condition of the property/resource. Digital copies <u>only</u> .
<input type="checkbox"/>	Report or condition assessment by a qualified professional describing the current condition of the property/resource, if available.
<input type="checkbox"/>	I/We have read the U.S. Secretary of the Interior's Standards for the Treatment of Historic Properties and understand that planning for and execution of this project must meet these standards.

PROJECT NARRATIVE

1 GENERAL NARRATIVE (1000 Character Maximum)

- *Describe the proposed scope of work including the project location, property involved, and the proposed use*

2 COMMUNITY NEED (1000 Character Maximum)

- *What community need(s) listed in the current CPA Plan will this project address? How does the project benefit the public and what populations(s) will it serve? If it serves a population currently underserved, please describe.*

3 GOALS & OBJECTIVES (1000 Character Maximum)

- *Describe the project's goals and objectives. The objectives must be specific, measurable, achievable and realistic.*
- *How does the project meet the general and category-specific priorities outlined in the current Community Preservation Plan?*

4 MEASURING SUCCESS (1000 Character Maximum)

- *How will the success of this project be measured?*

5 COMMUNITY SUPPORT (1000 Character Maximum)

- *Explain the level of community support this project has received. If possible, please include letters of support from any groups or individuals who have endorsed this project.*

6 CRITICAL NEED (1000 Character Maximum)

- *Is this project of an urgent nature?*
- *Is there a deadline or factors not controlled by the applicant (i.e. opportunity for immediate acquisition, opportunity to leverage available non-CPA grant or other financial opportunity)?*
- *For historic resource applications only, is the property at risk for irreparable loss? If so, please include a condition assessment from a qualified professional if available.*

PROJECT MANAGEMENT

① APPLICANT INFORMATION (1000 Character Maximum)

- *Describe applicant. Is applicant a public entity, private non-profit, private for-profit, an individual, a partnership, or another type of entity? What is the history and background of the applicant?*
- *Identify and describe the roles of all participants (applicants, architects, contractors, etc.) including the project manager.*
- *Describe any past projects of similar type and scale, or experience that demonstrates the applicant's ability to carry out this project.*

② PROJECT FEASIBILITY (1000 Character Maximum)

- *List and explain further actions or steps required for completion of the project, such as environmental assessments, zoning or other permits and approvals, agreement on terms of any required conservation, affordability or historic preservation agreements, subordination agreements, and any known or potential barriers or impediments to project implementation.*

③ PROJECT MAINTENANCE (1000 Character Maximum)

- *Please explain the long-term maintenance plan for the completed project.*

COMPLETE FOR HISTORIC RESOURCE PROJECTS ONLY

CPA Compliance (1000 Character Maximum)

- *Describe how the proposed project complies with the [U.S. Secretary of the Interior's Standards for Rehabilitation](#), as required by the CPA legislation under the definition of rehabilitation.*
- *Describe how the applicant will ensure compliance with these standards as the project is ongoing, i.e., hiring of a consultant.*

COMPLETE FOR PROJECTS WITH ACCESSIBILITY REQUIREMENTS ONLY

CPA Compliance (500 Character Maximum)

- *Describe how the proposed project complies with the [ADA/MAAB Regulations](#).*

COMPLETE FOR COMMUNITY HOUSING PROJECTS ONLY

CPA Compliance (500 Character Maximum)

- *Describe how the proposed project complies with CPA affordability requirements (100% of AMI for New Bedford)*
- *Describe the number and types of units (e.g.: 1br, 2br).*
- *Provide a complete Development Budget and an Operating Budget (for rental properties).*

PROJECT FINANCIAL INFORMATION

1 FINANCIAL INFORMATION (2000 Character Maximum)

- *Describe all successful and unsuccessful attempts to secure funding and/or in-kind contributions, donations, or volunteer labor for the project. A bullet point list is acceptable.*
- *Will the project require CPA funding over multiple years? If so, provide estimated annual funding requirements.*
- *What is the basis for the total CPA request?*
- *How will the project be affected if it does not receive CPA funds or receives a reduced amount?*

PROJECT SCHEDULE – PROJECT BUDGET – FUNDING SOURCE SUMMARY

PROJECT SCHEDULE

Please provide a project timeline below, noting all project milestones. Please note the City Council must approve all appropriations of CPA funds. Grant funding will not be available for disbursement until after July 1, 202.

	ACTIVITY	ESTIMATED DATE
PROJECT START DATE:		
PROJECT MILESTONE:		
50% COMPLETION STAGE:		
PROJECT MILESTONE:		
PROJECT COMPLETION DATE:		

PROJECT BUDGET

Please include an **itemized budget** of all project expenses. Note: CPA funds cannot be used for maintenance. If the project received CPA funds in another fiscal year, please include this amount on a separate line, not on line 1.

FUNDING SOURCES	EXPENSES				
	STUDY	SOFT COSTS*	ACQUISITION	CONSTRUCTION**	TOTAL
1 NEW BEDFORD CPA FY26***	\$	\$	\$	\$	\$
2	\$	\$	\$	\$	\$
3	\$	\$	\$	\$	\$
4	\$	\$	\$	\$	\$
5	\$	\$	\$	\$	\$
6	\$	\$	\$	\$	\$
7	\$	\$	\$	\$	\$
TOTAL PROJECT COSTS	\$	\$	\$	\$	\$

* Soft costs include design, professional services, permitting fees, closing costs, legal, etc.

** Construction refers to new construction, rehabilitation, preservation, restoration work, and/or accessibility related expenses.

***New Bedford CPA (Line 1) amount should match the amount requested on the application cover page.

ANTICIPATED FUNDING SOURCE SUMMARY

Please explain the current status of each funding source (i.e., submitting application on X date, applied on X date, received award notification on X date, funds on hand, etc.). For sources where funding has been awarded or funds are on hand, please include documentation from the funding source (e.g., commitment letter, bank statement) in application packet.

	FUNDING SOURCE	STATUS OF FUNDING
1		
2		
3		
4		
5		
6		
7		

CONSTRUCTION BUDGET

To be completed for construction projects only

If you have a construction budget, it may be submitted in lieu of this page.

ACTIVITY	CPA FUNDS	OTHER FUNDS	TOTAL
Acquisition Costs			
Land	\$	\$	\$
Existing Structures	\$	\$	\$
Other acquisition costs	\$	\$	\$
Site Work (not in construction contract)			
Demolition/clearance	\$	\$	\$
Other site costs	\$	\$	\$
Construction/Project Improvement Costs			
New Construction	\$	\$	\$
Rehabilitation	\$	\$	\$
Performance bond premium	\$	\$	\$
Construction contingency	\$	\$	\$
Other	\$	\$	\$
Architectural and Engineering (See Designer Fee Schedule for guidance):			
https://www.mass.gov/files/design_fee_schedule_- dsb_2015_2007.pdf			
Architect fees	\$	\$	\$
Engineering fees	\$	\$	\$
Other A & E fees	\$	\$	\$
Other Owner Costs			
Appraisal fees	\$	\$	\$
Survey	\$	\$	\$
Soil boring/environmental/LBP	\$	\$	\$
Tap fees and impact fees	\$	\$	\$
Permitting fees	\$	\$	\$
Legal fees	\$	\$	\$
Other	\$	\$	\$
Miscellaneous Costs			
Developer fees	\$	\$	\$
Project reserves	\$	\$	\$
Relocation costs	\$	\$	\$
Project Administration & Management Costs			
Marketing/management	\$	\$	\$
Operating/Maintenance	\$	\$	\$
Taxes	\$	\$	\$
Insurance	\$	\$	\$
Other	\$	\$	\$
TOTAL	\$	\$	\$

CERTIFICATE OF VOTE OF CORPORATION AUTHORIZING EXECUTION OF CORPORATE AGREEMENTS

At a meeting of the Board of Directors of Park Commissioners (organization) duly called and held on Oct. 15, 2025, 2025 at which a quorum was present and acting throughout, the following vote was duly adopted.

VOTED: That Mary S Rapoza (person), the Director (title) of the corporation, be and hereby is authorized to affix the Corporate Seal, sign and deliver in the name and on behalf of the corporation, contract documents with the City of New Bedford, the above mentioned documents to include but not be limited to Bids, Proposals, Deeds, Purchase and Sales Agreements, Agreements, Contracts, Leases, Licenses, Releases and Indemnifications; and also to seal and execute, as above, surety company bonds to secure bids and proposals and the performance of said contract and payment for labor and materials, all in such form and on such terms and conditions as he/she, by the execution thereof, shall deem proper.

A TRUE COPY, ATTEST:

Mary S Rapoza
Name (printed)



Signature

(Affix Corporate Seal)

Director _____ 11/13/25
Title _____ Date _____

TAX COMPLIANCE CERTIFICATION

Pursuant to Chapter 62C of the Massachusetts General Laws, Section 49A(b), I, the undersigned, authorized signatory for the below named contractor, do hereby certify under the pains and penalties of perjury that said contractor has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.



Signature

Mary S Rapoza

Print Name

Parks Recreation & Beaches _____ 046-001-402
Organization name _____ Federal Tax ID #

11/13/25
Date

Dias Field Punch List/Improvement Budget

Item	Cost
Chainlink Fence	7,600
Electric Line	4,050
Dug outs Demo	6,900
New Custom Made Dug Outs	15,000
Security Cameras	9,960
Contingency (20%)	8702
Total	52,212

ESTIMATE

All Eyes On You LLC.
135 Chestnut St New Bedford, MA 02740
Phone: 7748491088

DATE: 06-18-2025

SECURITY CAMERA INSTALL

New Bedford parks and recreation
Dias Field complex.
395 Mt. Pleasant St. 02746.
New Bedford, MA
02744
Phone: 508-996-2691

SHIP CHECK TO

135 Chestnut St. New Bedford, Ma 02740

COMMENTS OR SPECIAL INSTRUCTIONS:

Down payment for materials \$4460.00 due 2 weeks prior to install date FOR MATERIALS:

ATTENTION: Miguel Neves 774-451-8728

ESTIMATE

All Eyes On You LLC.
135 Chestnut St New Bedford, MA 02740
Phone: 7748491088

DATE: 06-18-2025

SECURITY CAMERA INSTALL

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COMMENTS OR SPECIAL INSTRUCTIONS:

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ATTENTION: Miguel Neves 774-451-8728

ESTIMATE

D & L Services, LLC

59 Chase Rd

North Dartmouth, MA 02747

dandllc@outlook.com

+1 (508) 264-6361

Bill to

NEW BEDFORD PARK & BEACHES
181 HILLMAN STREET
BUILDING 3
NEW BEDFORD, MA 02740

Ship to

NEW BEDFORD PARK & BEACHES
NEW BEDFORD, MA 02740
DIAS FIELD
392 MT PLEASANT ST

Estimate details

Estimate no.: 1196

Estimate date: 09/11/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Services	PROVIDE AND INSTALL THE FLOWING (160' IN TOTAL / CLOSING OFF FIELD AT BOTH ENDS) 4' X 80' BLACK COMMERCIAL LINK FENCE , BOTTOM AND TOP RAIL , FASTENERS,LINE POLES,CEMENT AND INSTALLATION TIES	2		\$0.00
2.		Services	MATERIAL	1	\$3,100.00	\$3,100.00
3.		Services	LABOR	1	\$4,500.00	\$4,500.00
4.		DISCLAIMER	D&L Services LLC, their agents or contracted employees will hereby not be held liable from claims,loss,damages,injurys causes and actions, suits of whatsoever nature from personal injury, including death resulting from any conditions of defects or actions pertaining from sold, installed merchandise or material. All warranties if any are provided from the manufacture of said product.	1	\$0.00	\$0.00
				Total		\$7,600.00

Accepted date

Accepted by

ESTIMATE

All Eyes On You LLC.
135 Chestnut St New Bedford, MA 02740
Phone: 7748491088

DATE: 06-18-2025

SECURITY CAMERA INSTALL

New Bedford parks and recreation
Dias Field complex.
395 Mt. Pleasant St. 02746.
New Bedford, MA
02744
Phone: 508-996-2691

SHIP CHECK TO

135 Chestnut St. New Bedford, Ma 02740

COMMENTS OR SPECIAL INSTRUCTIONS:

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ATTENTION: Miguel Neves 774-451-8728

ESTIMATE

Maco Electric

18 Arsene Way

Fairhaven, MA 02719

admin@macoelectric.com

+1 (508) 717-9213

www.macolectric.com



City of New Bedford Parks & Recreation:Dias Field Mini Pitch

Bill to

Dias Field Mini Pitch

181 Hillman St

Building #3

New Bedford, MA 02740

Ship to

Dias Field Mini Pitch

181 Hillman St

Building #3

New Bedford, MA 02740

Estimate details

Estimate no.: 1744

Estimate date: 07/31/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Labor	Furnish and install (1) 20 amp 120volt control circuit as required on the concept drawing from existing 3 phase panel to customer supplied control cabinet using customer supplied pre run conduit. Commission Control-Link® by contacting Control-Link CentralTM at 877-347-3319	1	\$2,470.00	\$2,470.00
2.		Job Supplies	4 cuts of 350' of wire, breaker, misc. materials	1	\$1,430.00	\$1,430.00
3.		Permit Fee	Electrical Permit for City of New Bedford	1	\$150.00	\$150.00
						Total \$4,050.00

Accepted date

Accepted by

CENTURY PAVING & CONSTRUCTION CORP.

Mailing: 167 Hyacinth Street
 Office: 42 North Quarry Street
 Fall River, MA 02720

Tel. # (508) 674-2000

Fax # (508) 674-5982

TO: **CITY OF NEW BEDFORD
 PARKS, RECREATION & BEACHES
 181 HILLMAN STREET BUILDING #3
 NEW BEDFORD, MA 02740
 ATTN: VALOVIA COSTA (ASSISTANT PM)**

PROPOSALVIA EMAIL - valovia.costa@newbedford-ma.gov

Tel. 508-961-3015		Date: November 8, 2025
JOB NAME/LOCATION		
DIAS FIELD		
396 MT. PLEASANT ST. NEW BEDFORD, MA		
JOB NO.	JOB PHONE:	S/P: KS

We hereby submit the following specifications for the above referred project.

Scope of Work: per RFQ sent via email on 10/31/25

**NORMAL WORKING HOURS

**PREVAILING WAGES APPLIED

REMOVE & DISPOSE EXISTING BASEBALL FIELD DUGOUTS- 2 EAIncludes: **Labor & Equipment

**Demolish Roof/Walls/Slabs/Fencing at Dugouts, Load & Haul Off-Site

TOTAL.... \$6,900.00**EXCLUDES:** Permits, Lawn/Field Restoration, New Dugouts & Fencing

WE PROPOSE hereby to furnish material and labor -- complete in accordance with the above specifications, for the sum of:

*****Six Thousand, Nine Hundred Dollars and Zero Cents******* **\$6,900.00**

Payment to be made as follows:

To Be Determined Upon Acceptance

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker's Compensation insurance.

Acceptance of Proposal... The above price, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Authorized 
 Signature Kyle Silva, Estimator/PM

Note: This proposal may be withdrawn by us if not accepted within **30** days.

Signature _____

Signature _____

Date of Acceptance: _____

CENTURY PAVING & CONSTRUCTION CORP.

Mailing: 167 Hyacinth Street
 Office: 42 North Quarry Street
 Fall River, MA 02720

Tel. # (508) 674-2000
 Fax # (508) 674-5982

TO: **CITY OF NEW BEDFORD
 PARKS, RECREATION & BEACHES
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 NEW BEDFORD, MA 02740
 ATTN: VALOVIA COSTA (ASSISTANT PM)**

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Acceptance of Proposal... The above price, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

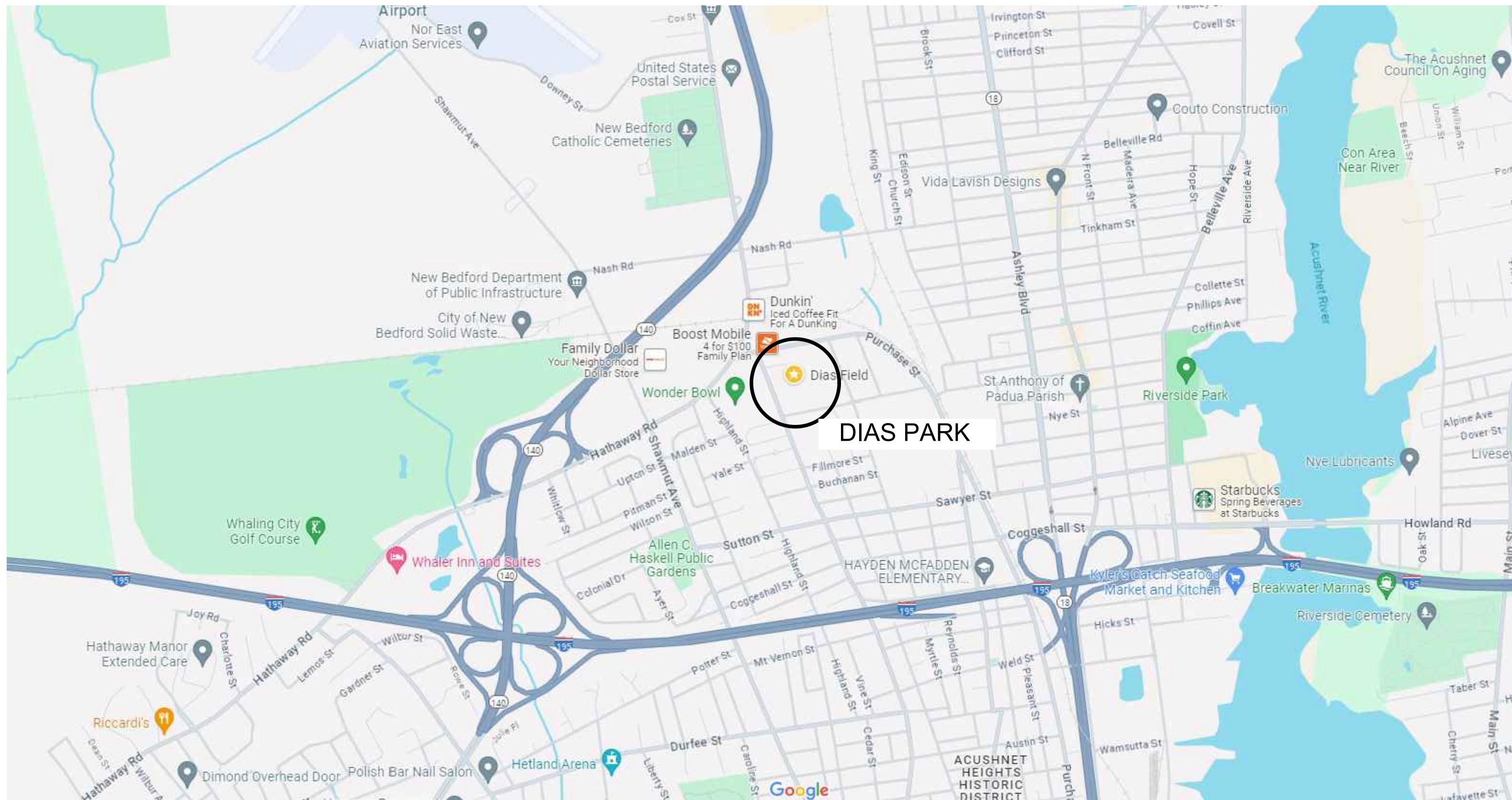
Authorized 
 Signature Kyle Silva, Estimator/PM

Note: This proposal may be withdrawn by us if not accepted within **30** days.

Signature _____

Signature _____

Date of Acceptance: _____

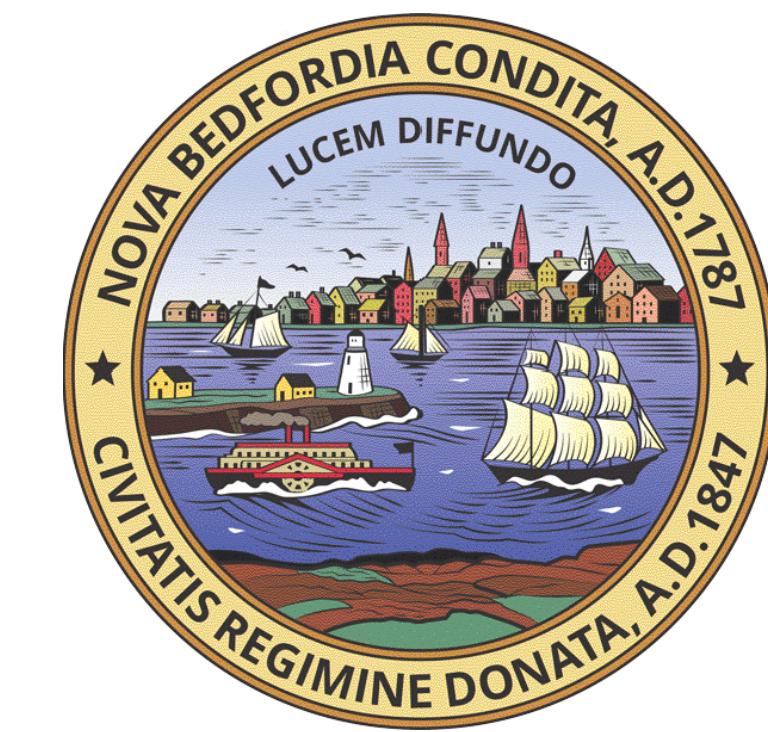


LOCUS MAP
not to scale



DIAS FIELD IMPROVEMENTS 2024

New Bedford, Massachusetts



INDEX TO DRAWINGS:

EXISTING CONDITIONS

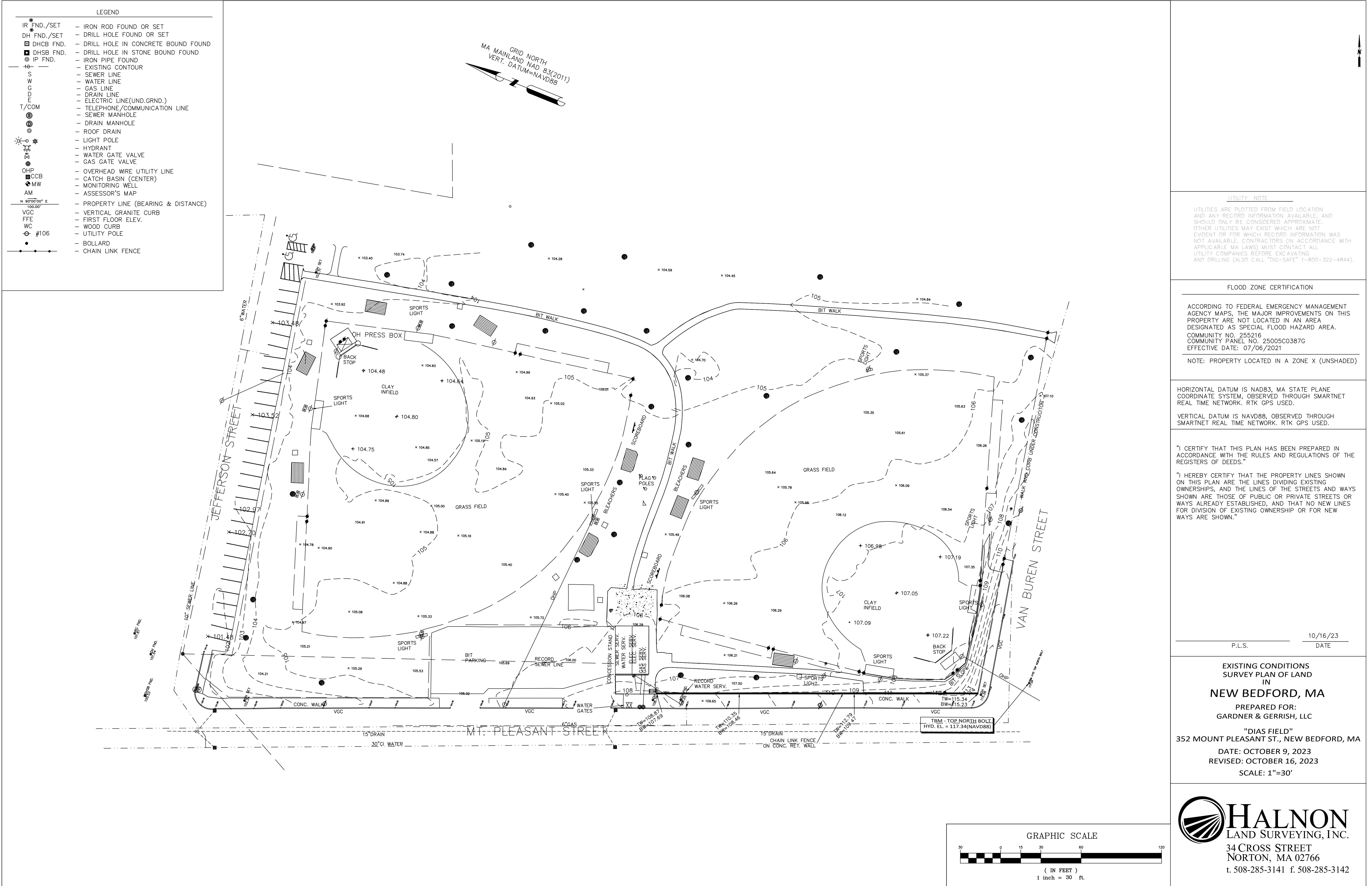
- L-1 DEMOLITION PLAN
- L-2 LAYOUT PLAN
- L-3 GRADING PLAN
- L-4 MATERIALS PLAN
- IR-1 IRRIGATION PLAN
- L-5 LANDSCAPE PLAN
- L-6 CONSTRUCTION DETAILS
- L-7 CONSTRUCTION DETAILS
- L-8 CONSTRUCTION DETAILS
- L-9 CONSTRUCTION DETAILS
- IR-2 IRRIGATION DETAILS

Owner

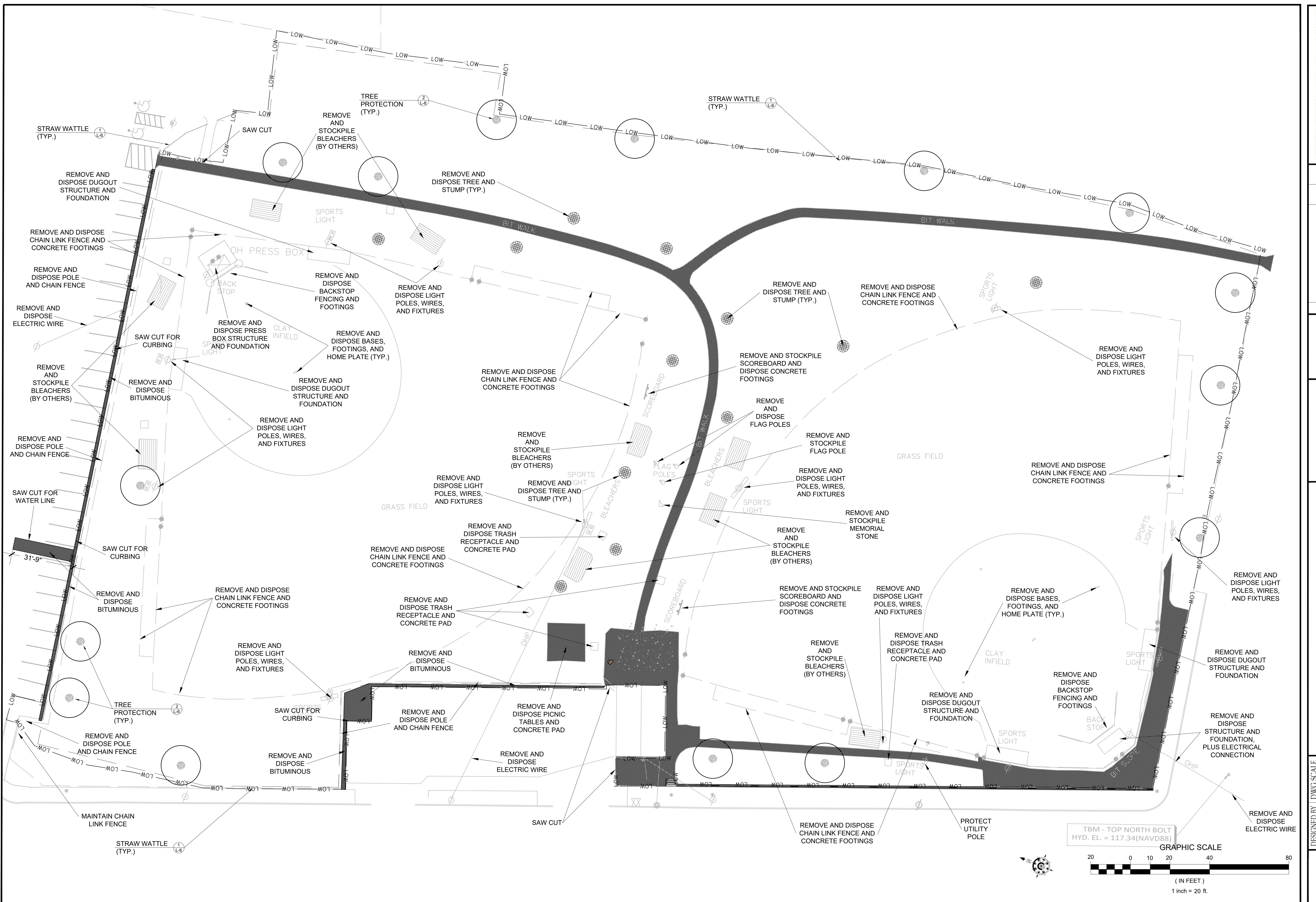
CITY OF NEW BEDFORD
181 Hillman Street, Building 3
New Bedford, MA 02740
(508) 961-3015

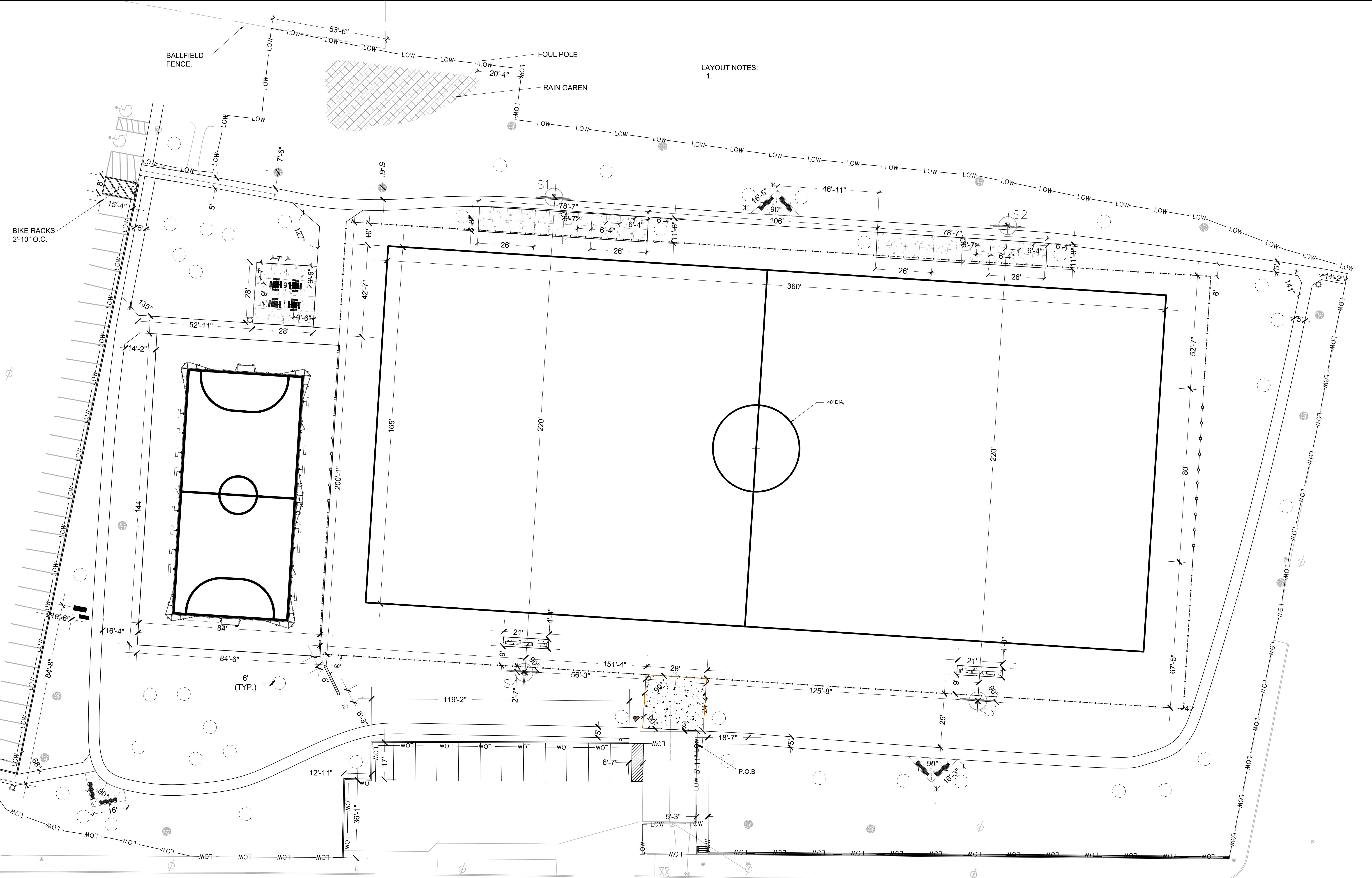
Landscape Architect

GARDNER + GERRISH, LLC
Landscape Architects
151 Broadway - Suite 245
Providence, RI 02903
(401) 263-3784



NO.	REVISIONS	BY DATE

L 1




LAYOUT NOTES

LAYOUT NOTES

L-2

Dias Field Center Pitch Project Bedford, Massachusetts

Dias Field Soccer Pitch Project New Bedford, Massachusetts

Layout Plan

The logo for Gardner + Gerrish Landscape Architects LLC. It features the company name in a large, bold, sans-serif font. The 'G' in 'GARDNER' and the 'G' in 'GERRISH' are connected by a diagonal line, and a small '+' sign is positioned between the two 'G's. To the right of the name, the words 'LANDSCAPE ARCHITECTS LLC' are written vertically in a smaller, all-caps font.

A thick black horizontal bar, likely a redacted section of text, positioned at the top of the page.

GRAPHIC SCALE

(IN FEET)

1 inch = 20 ft.

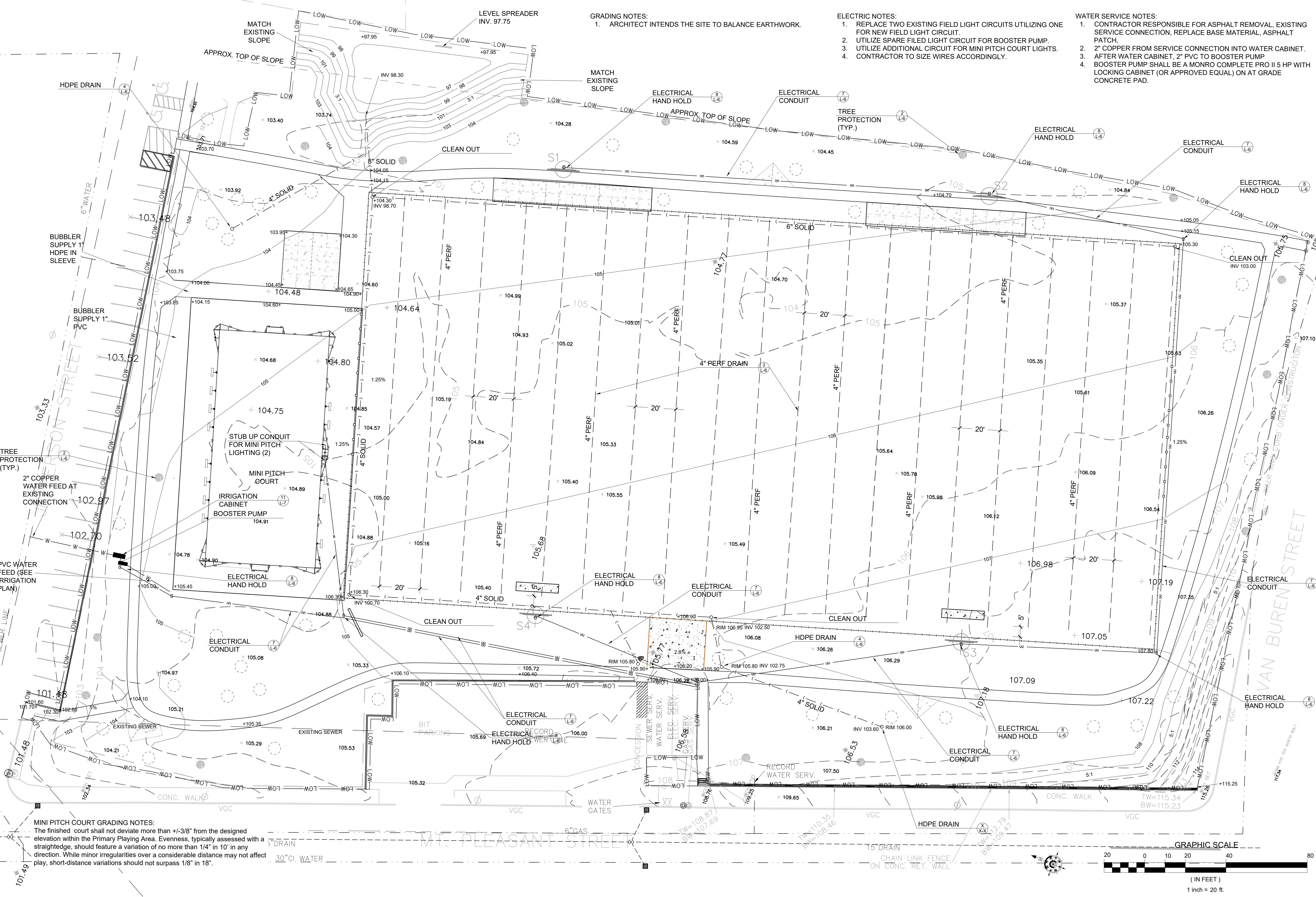
(IN FEET)

$$1 \text{ inch} = 20 \text{ ft.}$$

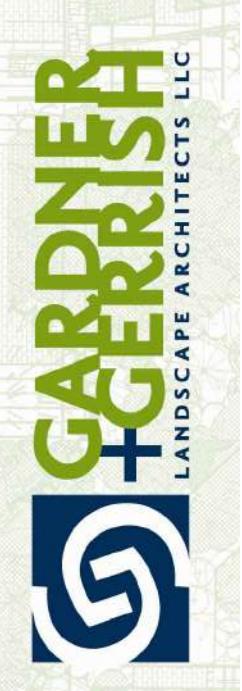
20

Dias Field Soccer Pitch Project

New Bedford, Massachusetts



NO.	REVISIONS	BY	DATE
1	Remove waterline and fountains	TDG	10/07/24

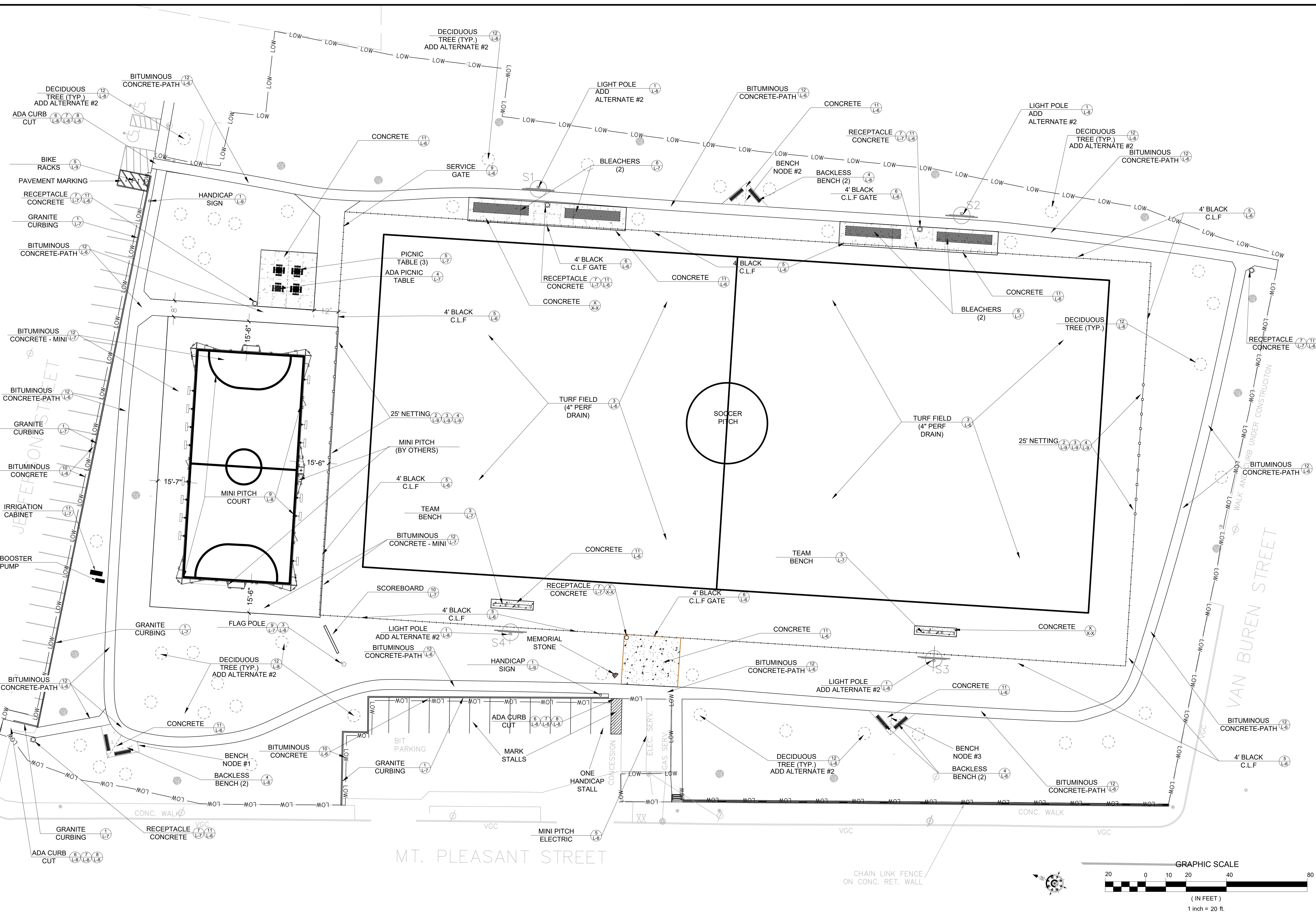


Dias Field Soccer Pitch Project New Bedford, Massachusetts

Dias Field Soccer Pitch Project New Bedford, Massachusetts

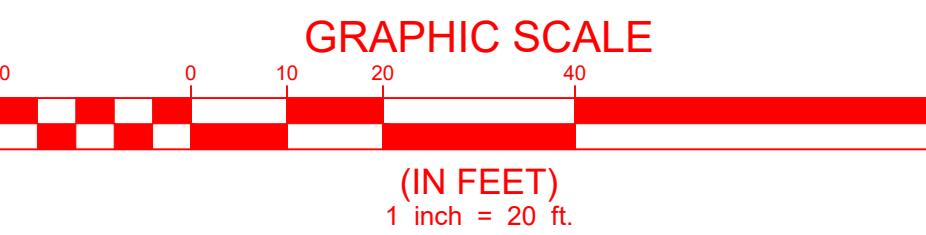
Dias Field Soccer Pitch Project Material Plan

L-4



IRRIGATION SCHEDULE

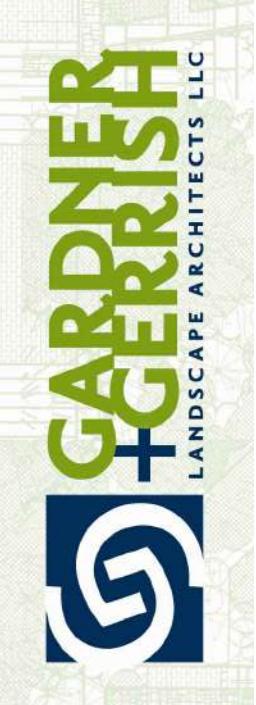
<u>SYMBOL</u>	<u>MANUFACTURER/MODEL</u>	<u>QTY</u>
07	HUNTER I-25-04-SS 07	4
10	HUNTER I-25-04-SS 10	41
<u>SYMBOL</u>	<u>MANUFACTURER/MODEL</u>	<u>QTY</u>
●	HUNTER PGV-151 GLOBE 1-1/2"	12
■	HUNTER HQ-44RC 1"	3
☒	LEEMCO LBT-BB	2
☒	NIBCO T-113	1
BF	FEBCO 825Y 2"	1
C	HUNTER 12C-1600-M	1
R	HUNTER WR-CLIK	1
POC H	POINT OF CONNECTION 2"	1
_____	IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21 1"	913.8
_____	IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21 1 1/2"	870.0
_____	IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 21 2"	273.2
_____	IRRIGATION MAINLINE: PVC CLASS 200 SDR 21 2"	400.0
_____	IRRIGATION MAINLINE: PVC CLASS 200 SDR 21 2 1/2"	434.3
_____	PIPE SLEEVE: PVC SCHEDULE 40 2"	9.3 L.
_____	PIPE SLEEVE: PVC SCHEDULE 40 6"	7.3 L.



IRRIGATION NOTES

1. ALL WORK IS TO BE IN COMPLIANCE WITH ALL LOCAL, STATE AND FEDERAL CODES AND ORDINANCES.
2. ALL UNDERGROUND ELECTRICAL CONNECTIONS ARE TO BE MADE WITH 3-M WIRE CONNECTORS, DBY.
3. ALL REMOTE CONTROL VALVES ARE TO BE INSTALLED IN VALVE BOXES OF APPROPRIATE SIZE.
4. ALL CONTROL WIRING DOWNSTREAM OF THE CONTROLLER IS TO BE 14 AWG, UL APPROVED FOR DIRECT BURY.
5. ALL ROTORS SHALL BE INSTALLED ON SWING JOINTS.
6. ALL QCV SHALL BE INSTALLED ON 3-ELBOW PVC SWING JOINTS.
7. SYSTEM DESIGN BASED UPON 44.4 GPM @ 85 PSI.
8. ANY CHANGES IN AVAILABILITY OF SUPPLY SHOULD BE NOTED AND MODIFICATIONS TO THE DESIGN SHOULD BE MADE.
9. CONTRACTOR TO VERIFY WATER PRESSURE AND AVAILABILITY PRIOR TO INSTALLATION.
10. THE LOCATION OF ALL IRRIGATION IS DIAGRAMMATIC AND SUBJECT TO FIELD VERIFICATION.
11. ANY IRRIGATION PIPING SHOWN OUTSIDE OF CURBS FOR CLARITY ONLY.
12. 120V. TO CONTROLLER AND COPPER STUB, BY OTHER THAN IRRIGATION CONTRACTOR.
13. A BOOSTER PUMP IS REQUIRED IF SYSTEM DOES NOT MEET THE DESIGN PRESSURE.
14. THE CONTRACTOR IS RESPONSIBLE FOR THEIR OWN MATERIAL TAKE OFF.





ADD ALTERNATE #2: ALL TREES AND MULCH ONLY

WATER SAVER EXTREME BY ATLANTIC GOLF AND TURF OR APPROVED EQUAL

- 25%** Dynamite G-LS Tall Fescue*
- 25%** Titanium G-LS Tall Fescue*
- 20%** Reflection Tall Fescue*
- 15%** Man O' War Perennial Ryegrass*
- 5%** Lunar Kentucky Bluegrass
- 5%** SPF30 Texas Hybrid Kentucky Bluegrass
- 5%** Hampton Kentucky Bluegrass*

ALLEN'S RI PARK MIX FOR ALL
DISTURBED AREAS NOT LABELED
ON LANDSCAPE PLAN

PLANT SCHEDULE										
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT.	CAL.	SIZE	NATIVE	HEIGHT (10)	MATURE	
TREES ADD ALTERNATE #2										
	AR	9	Acer rubrum 'October Glory' TM / October Glory Maple	B & B	2.5"Cal		YES	40' - 65'	Fall Color	
	CA	1	Cedrus atlantica 'Blue Cascade' / Blue Cascade Atlas Cedar	B & B		8 - 10'		40' - 65'		
	CL	4	Celtis laevigata 'All Seasons' / All Seasons Sugar Hackberry	B & B	2.5"Cal		YES	60 - 70'	20'	
	NS	12	Nyssa sylvatica 'Wildfire' / Black Gum	B & B	2.5"Cal		YES	25 - 30'		
	PR	5	Pinus rigida / Pitch Pine	B & B		6 - 7'	YES	15 - 20'	40 - 65'	
	QA	11	Quercus macrocarpa 'JFS-KW14' / Cobblestone® Oak	B & B	2"Cal		YES	15 - 20'	50 - 60'	
SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME							SPACING
SOD/SEED		BASE BID								
	NC	14,316 sf	Native conservation restoration seed mix							
	WM	1,603 sf	NE Wetland Mix / seed							
	WS	80,026 sf	Water Saver Extreme / Hybrid Grass Mix							

CHAIN LINK FENCE ON CONC. RET. WALL

GRAPHIC SCALE

(IN FEET)

1 inch = 20 ft.

Dias Field Soccer Pitch Pro New Bedford, Massachusetts

Dias Field Soccer Pitch Project New Bedford, Massachusetts

Dias Field Soccer Pitch Project New Bedford, Massachusetts

Plan landscape

REVISIONS	BY	DATE

Landscape Plan

Dias Field Soccer Pitch Project Near Bedford, Massachusetts

TDG	1" = 20
DRAWN BY SEC	CONTRACT NO
CHECKED BY	DATE

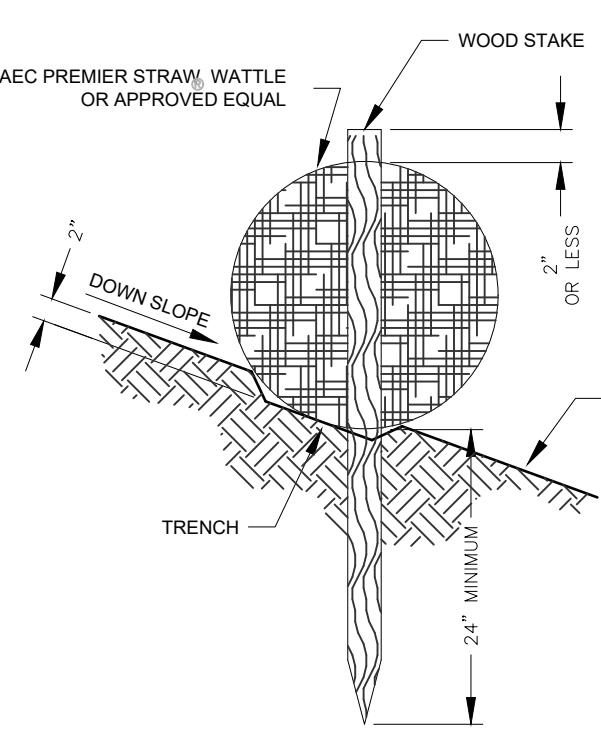
L-5

NO.	REVISIONS	BY	DATE

Details Plan

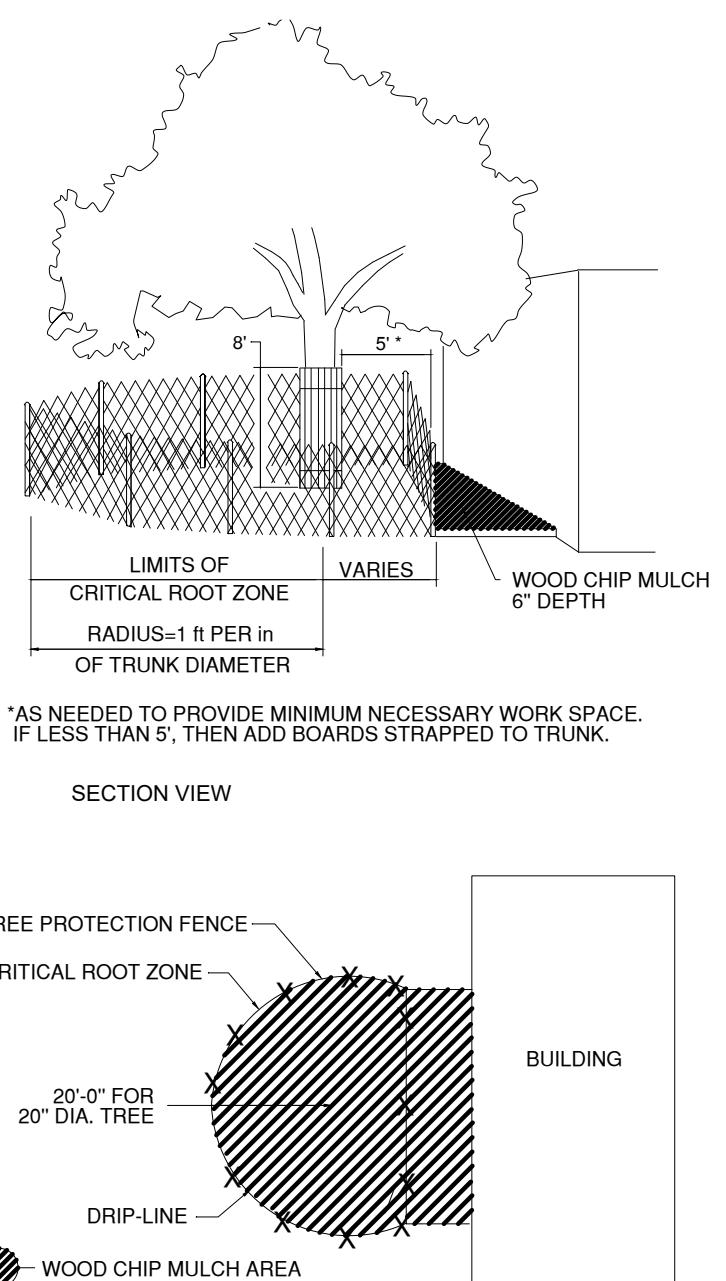
Dias Field
Soccer Pitch Project
New Bedford, Massachusetts

WATTLES ARE INSTALLED PERPENDICULAR TO THE SLOPE OR DIRECTION OF FLOW. WOOD STAKE PLACED WITHIN 2' OF END OF WATTLE, THEN ANOTHER 2' AND THEN CONTINUOUSLY 4' O.C. WHEN JOINING TWO WATTLES, TIGHTLY ABUT BOTH ENDS, TIE THE ENDS TOGETHER USING HEAVY TWINE OR PLASTIC LOCKING TIES. LAST 2' OF WATTLES SHALL BE TURNED UPHILL.



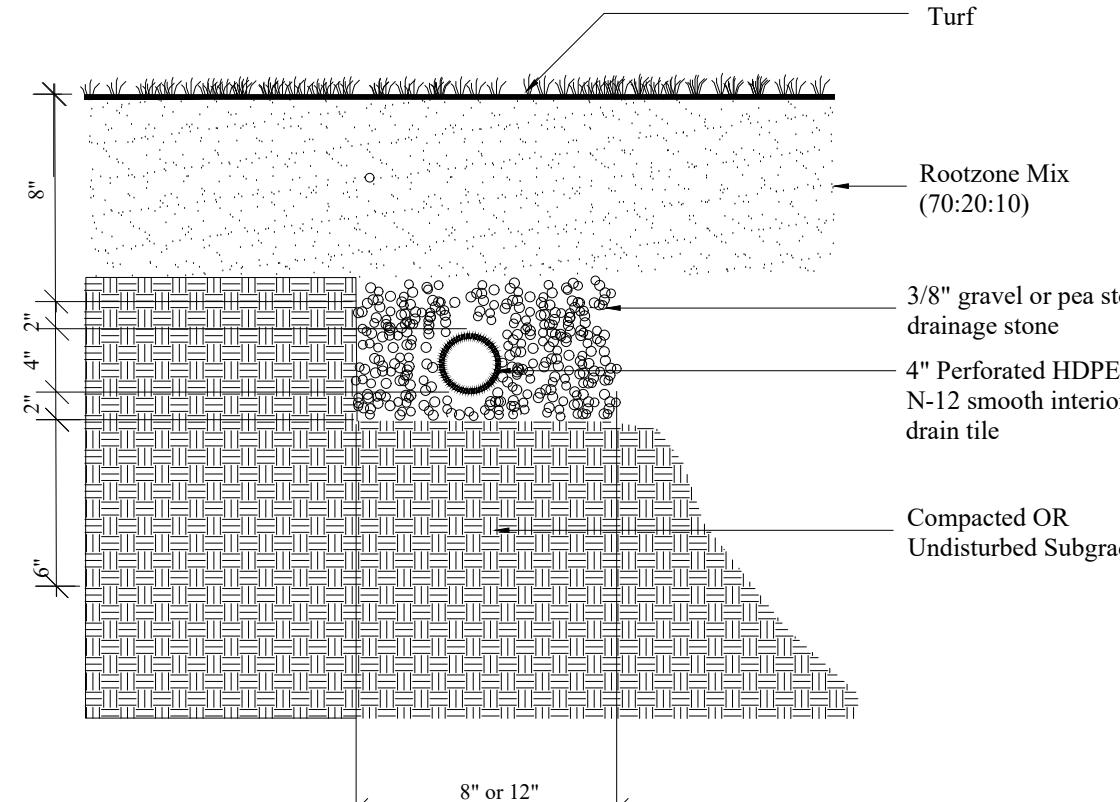
1 STRAW WATTLE - 6"

No Scale

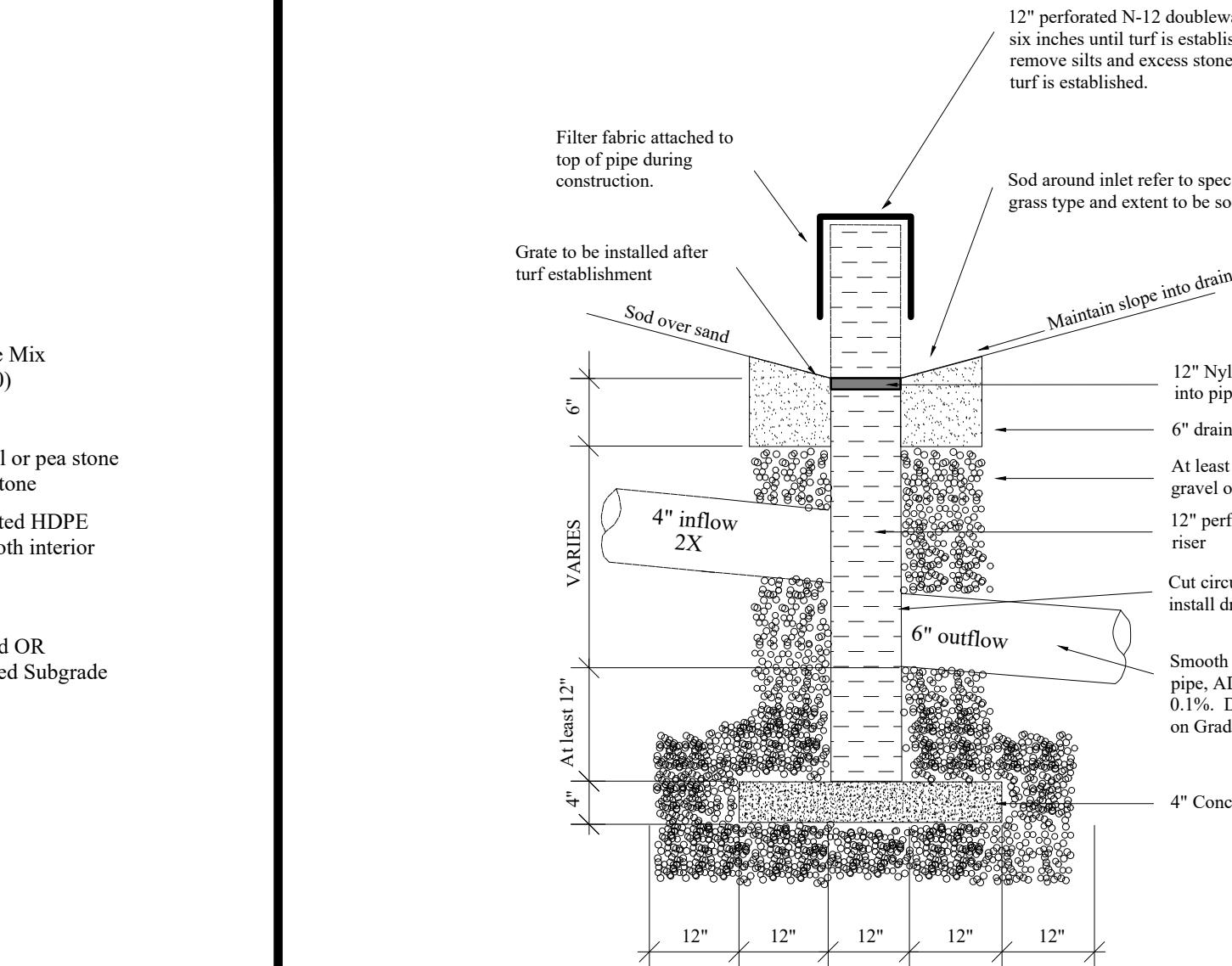


2 TREE PROTECTION

No Scale

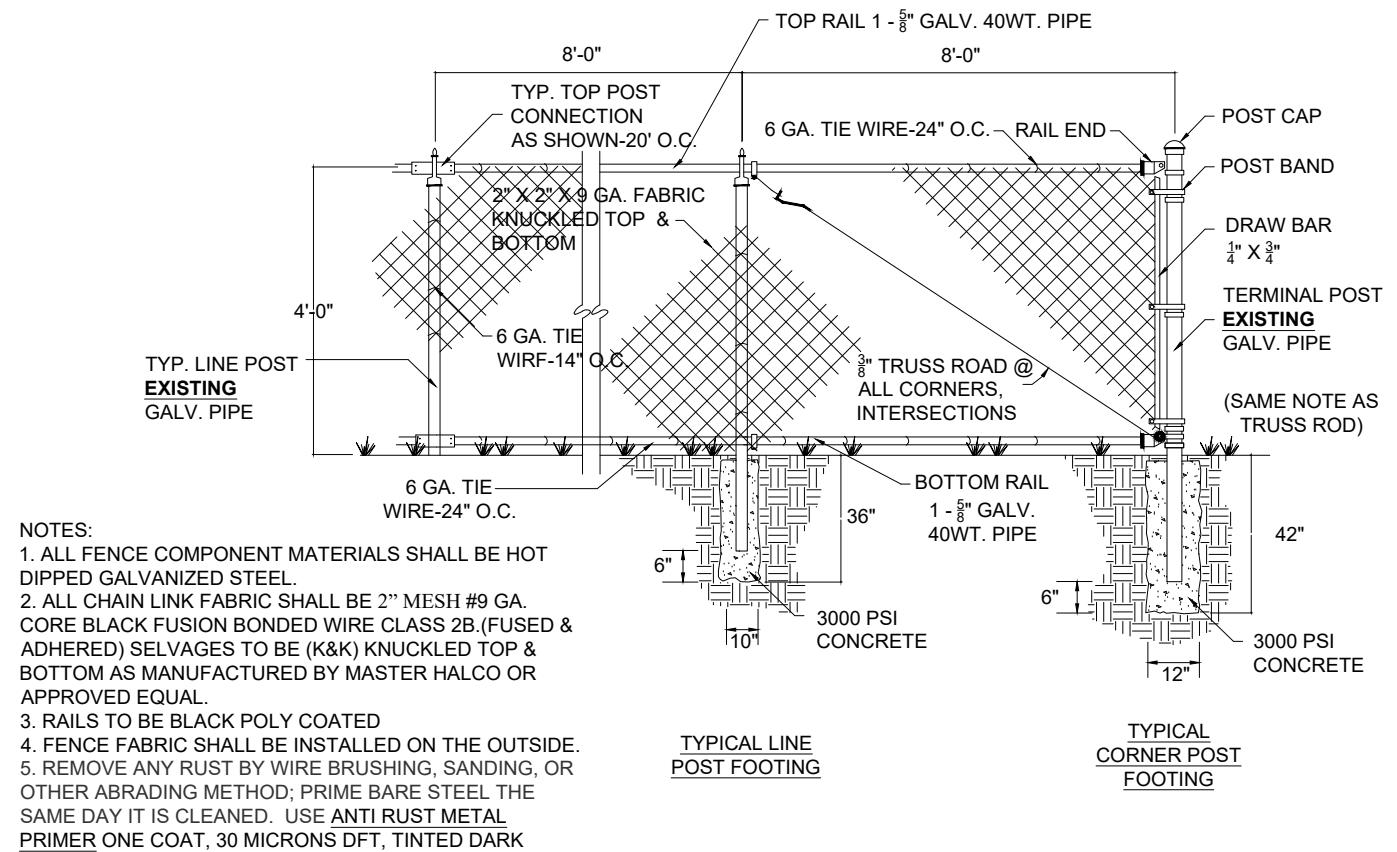


3 4" PERF DRAIN



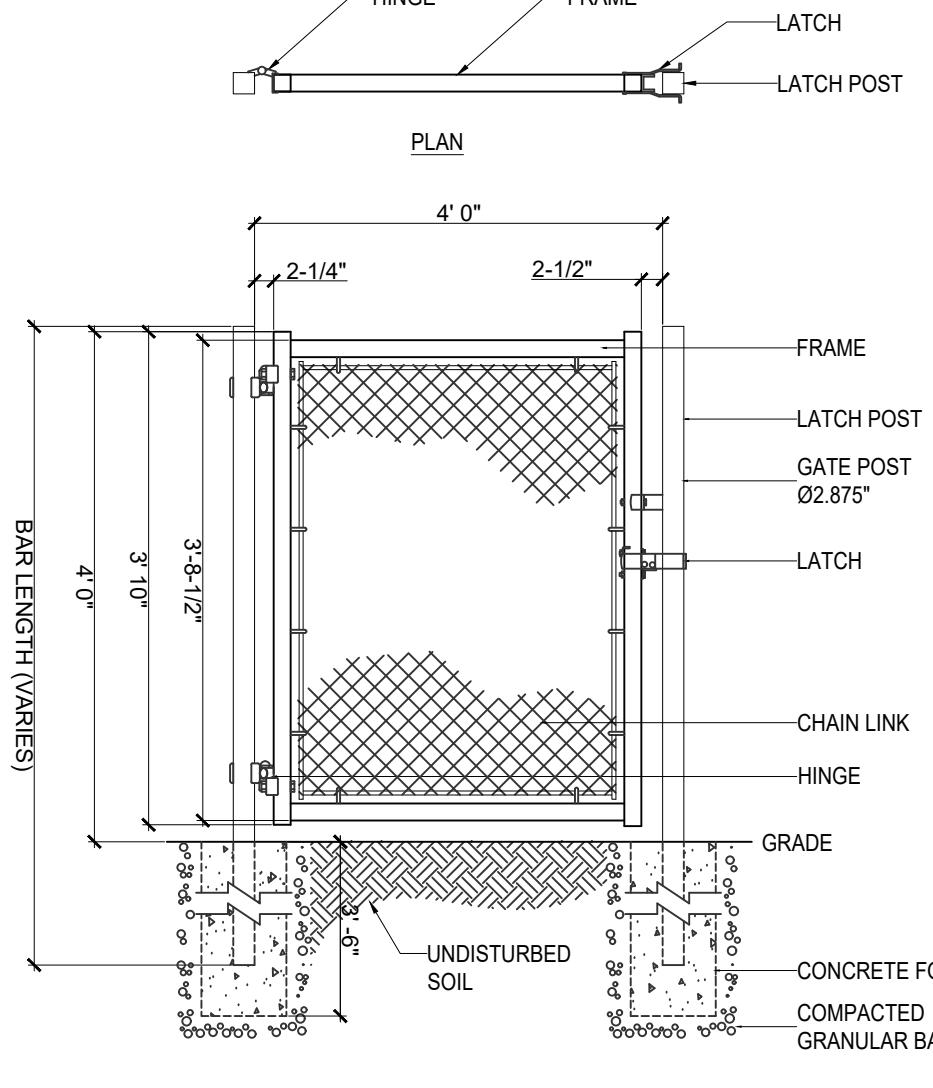
4 HDPE DRAIN

No Scale



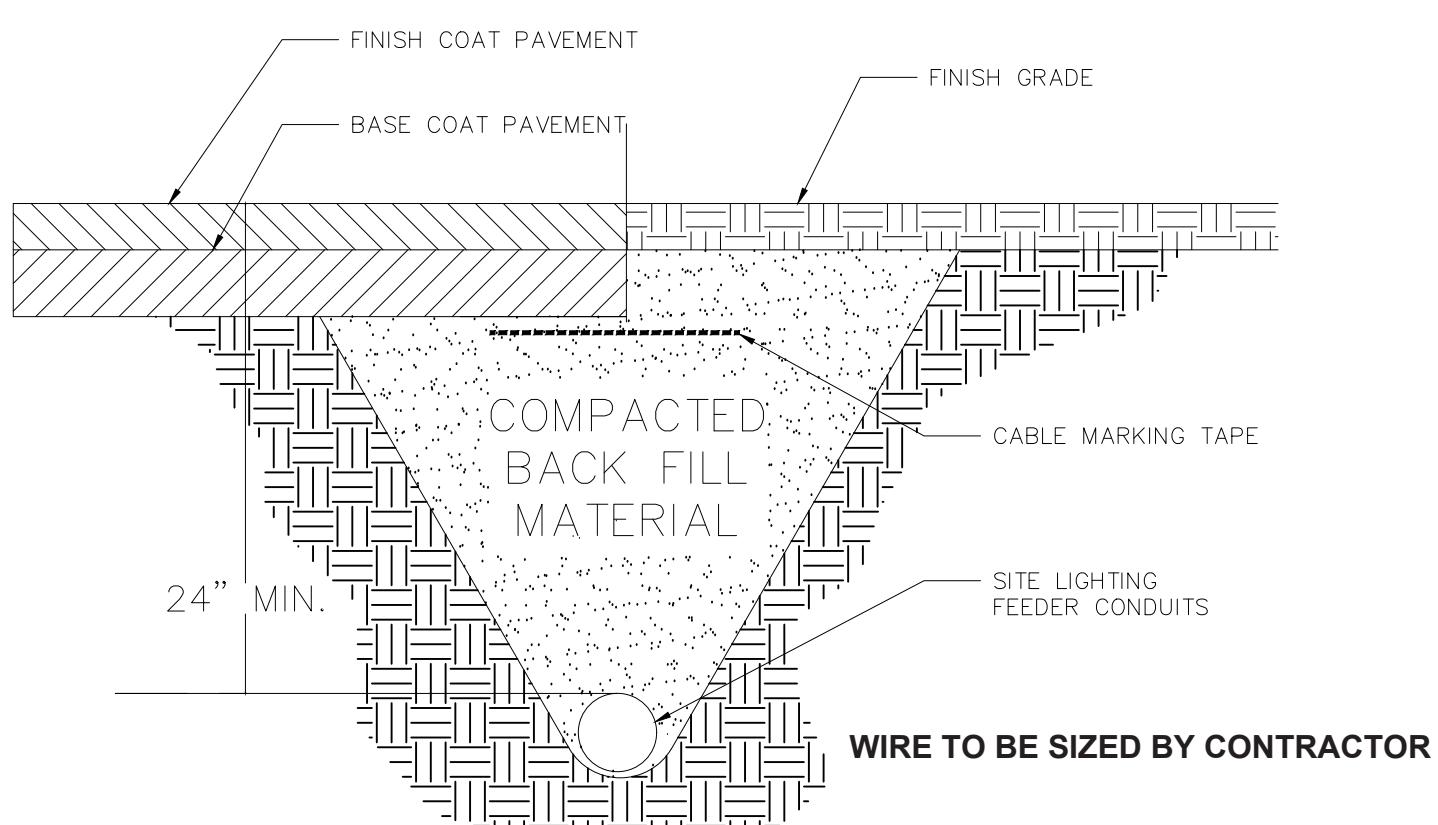
5 4' CHAIN LINK FENCE

No Scale



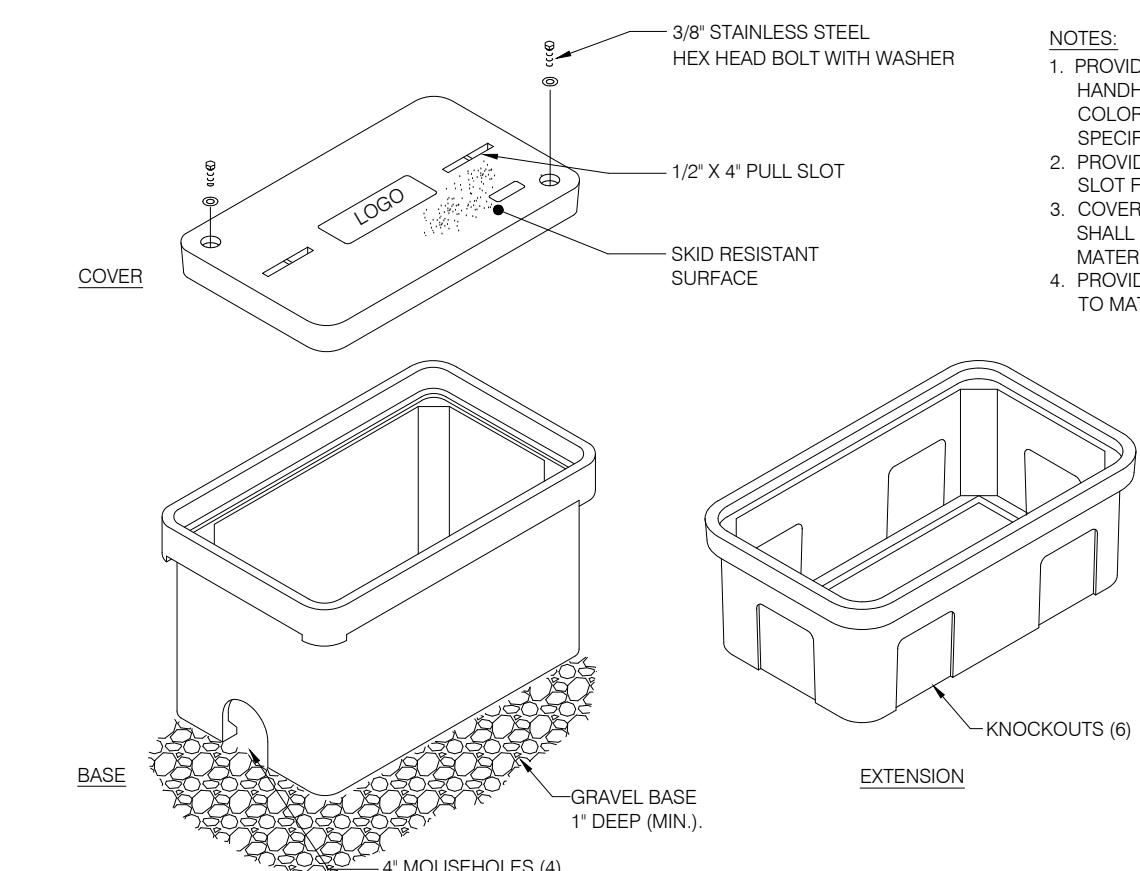
6 4' CHAIN LINK FENCE - PEDESTRIAN GATE

No Scale



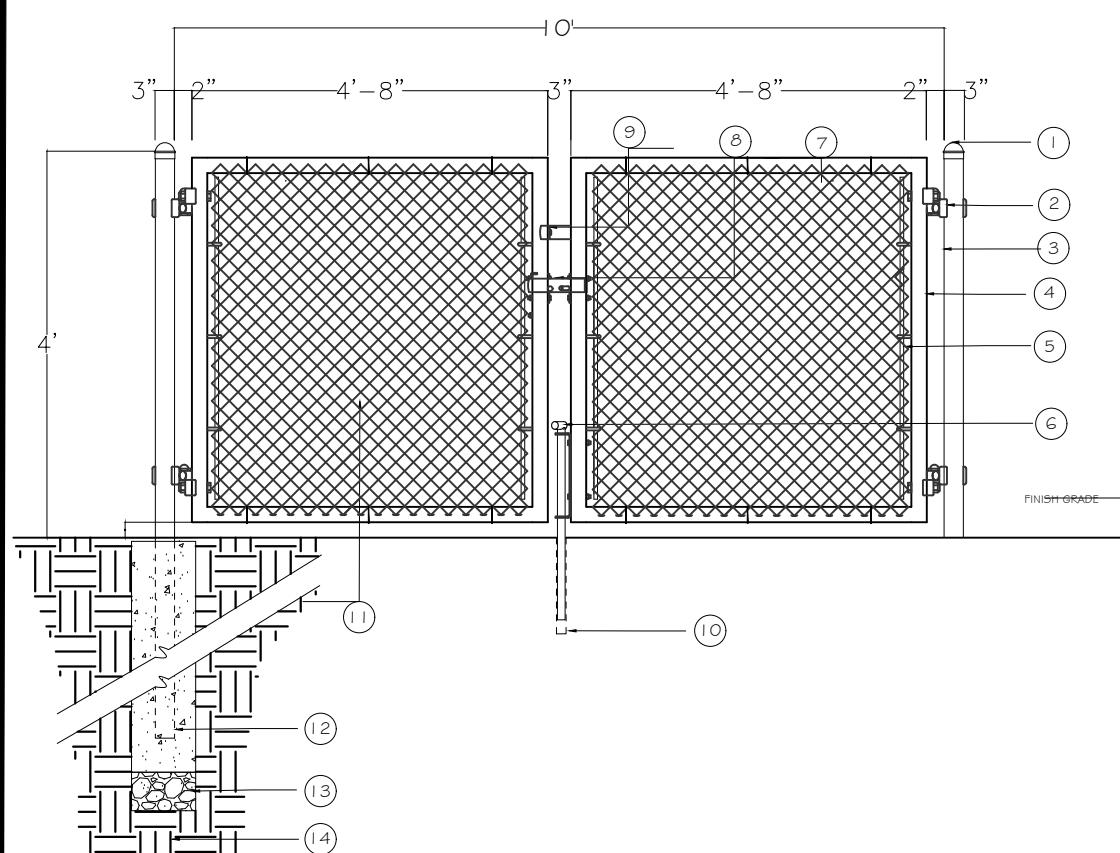
7 ELECTRIC CONDUIT

No Scale



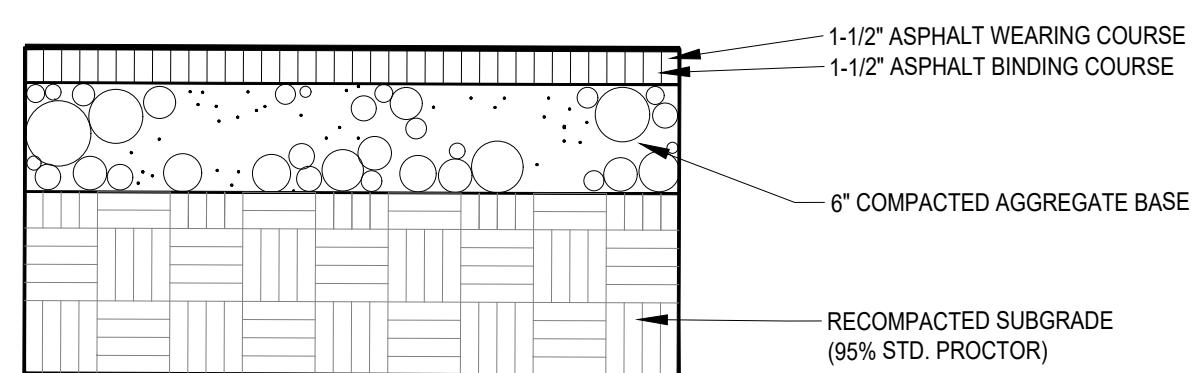
8 HAND HOLD

No Scale



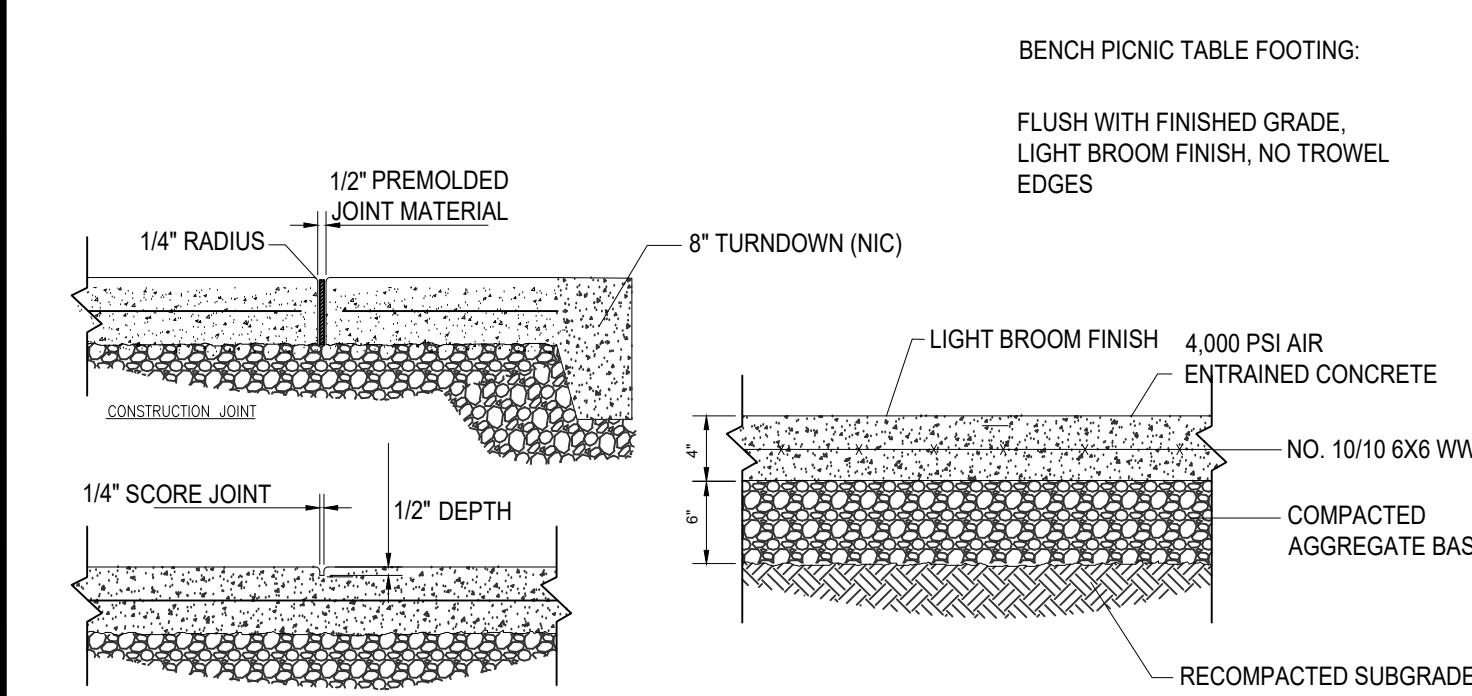
9 4' SERVICE GATE

No Scale



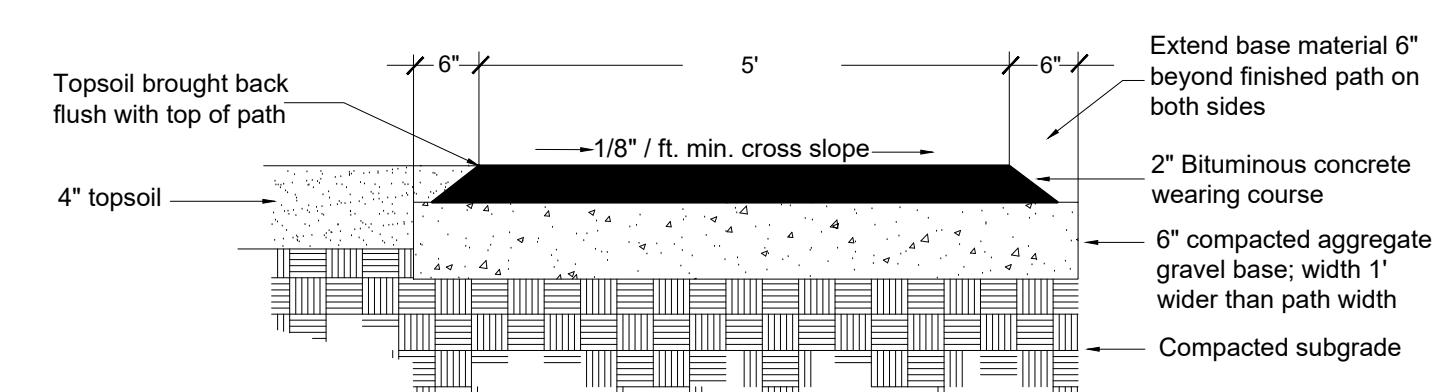
10 BITUMINOUS CONCRETE

No Scale



11 CONCRETE

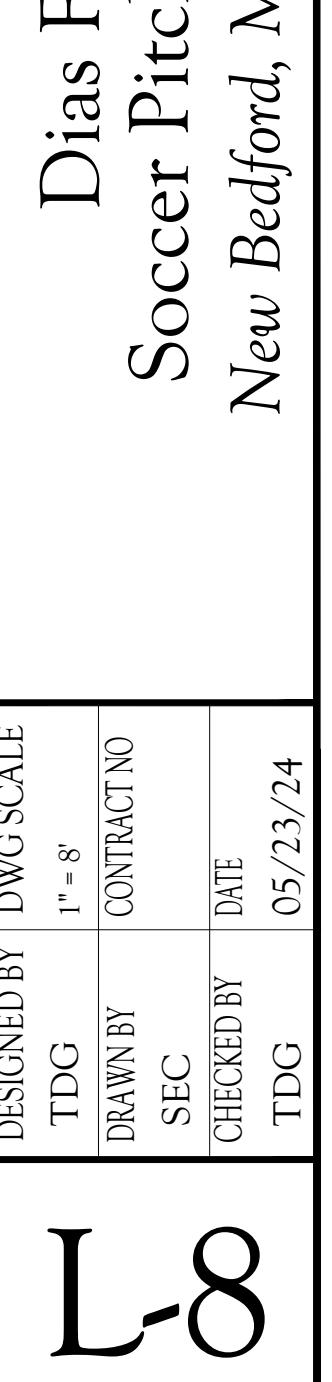
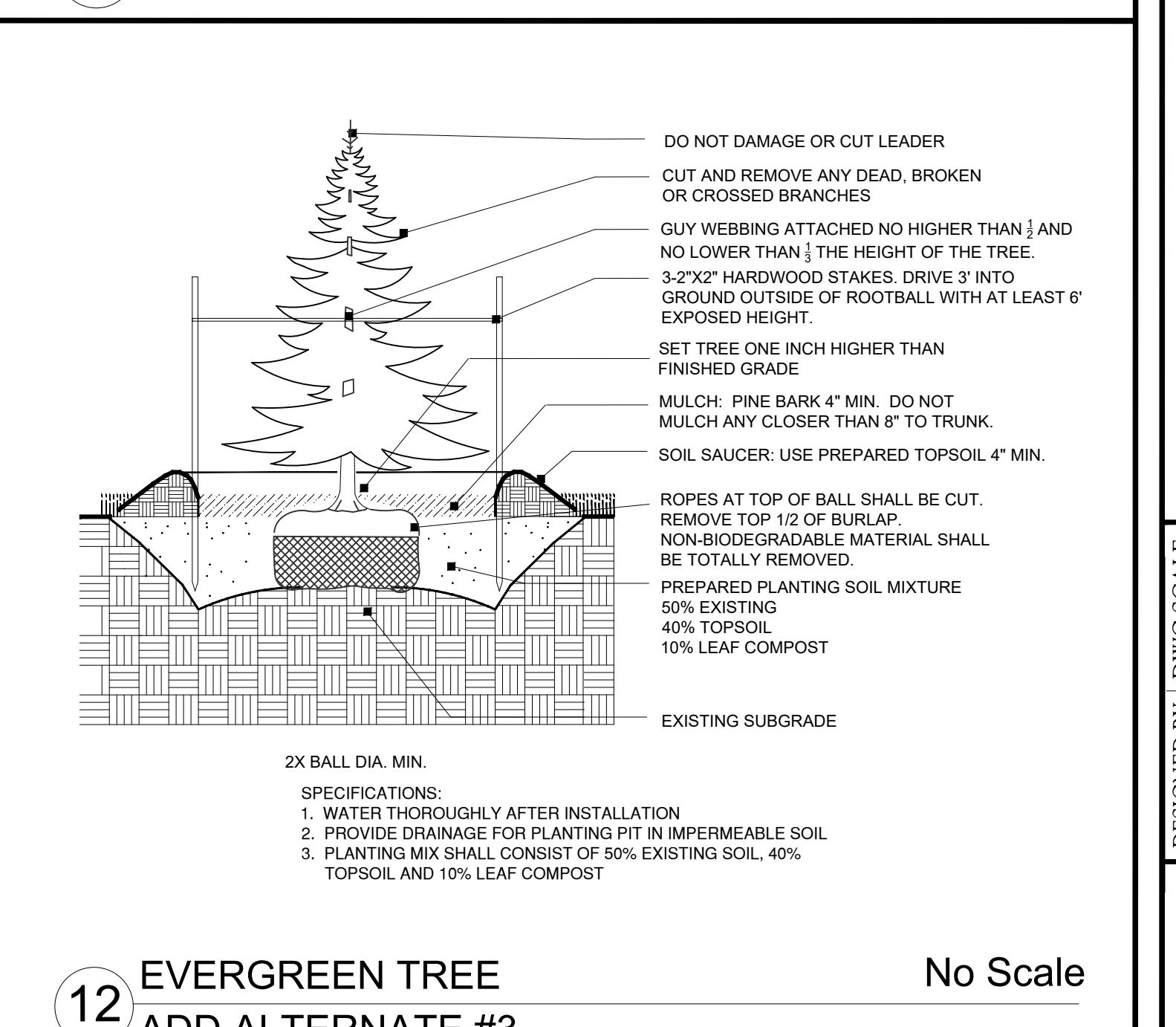
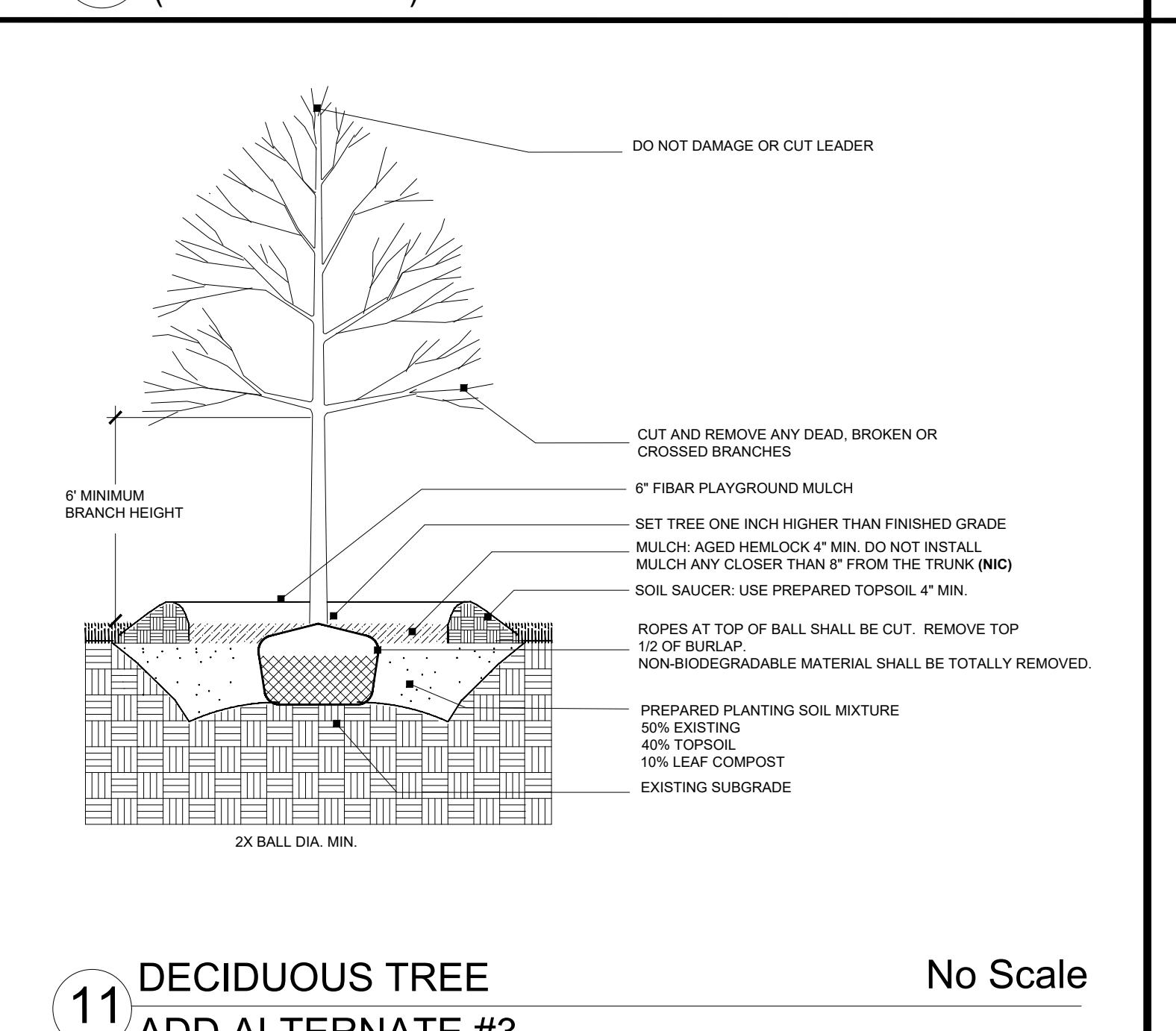
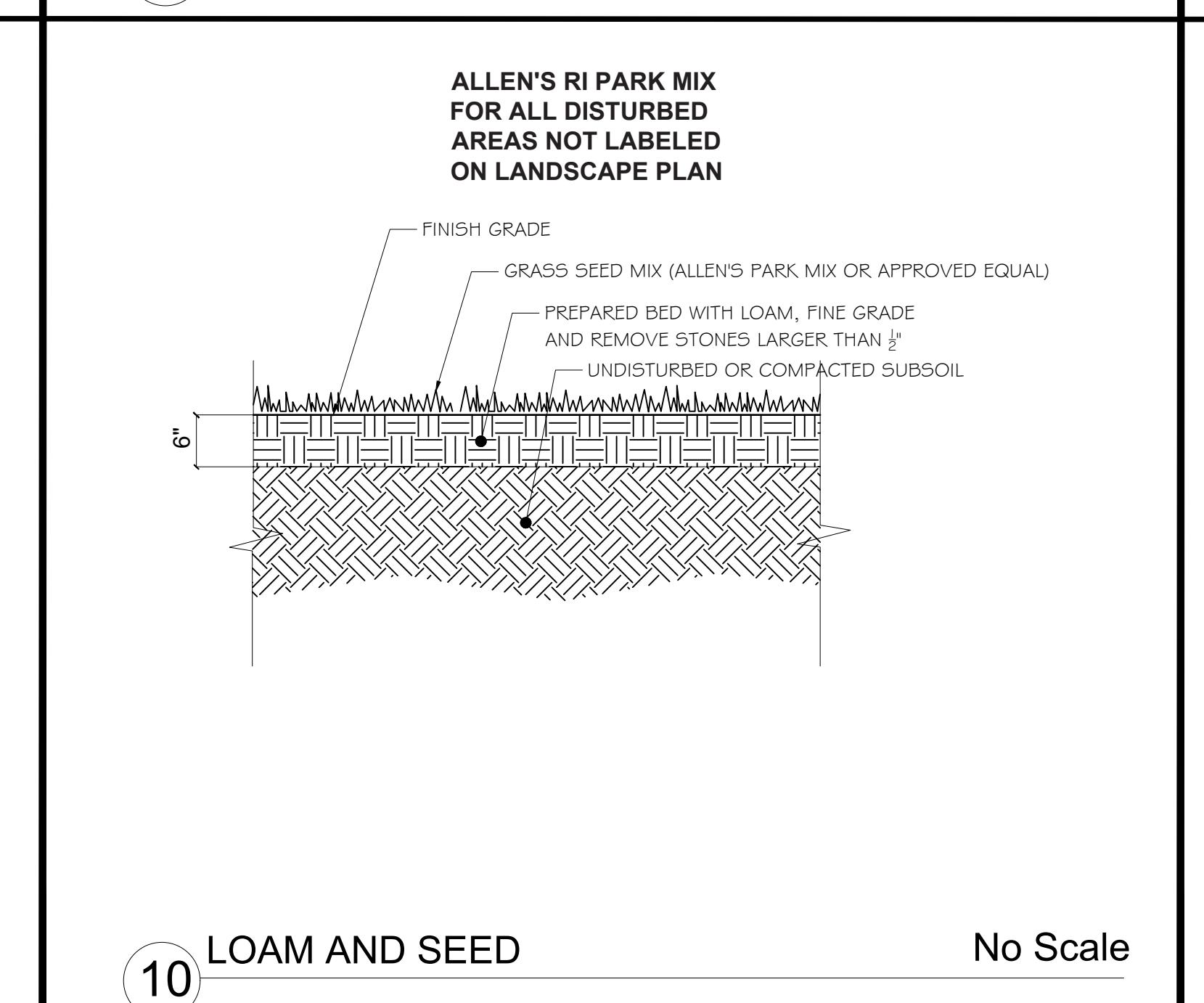
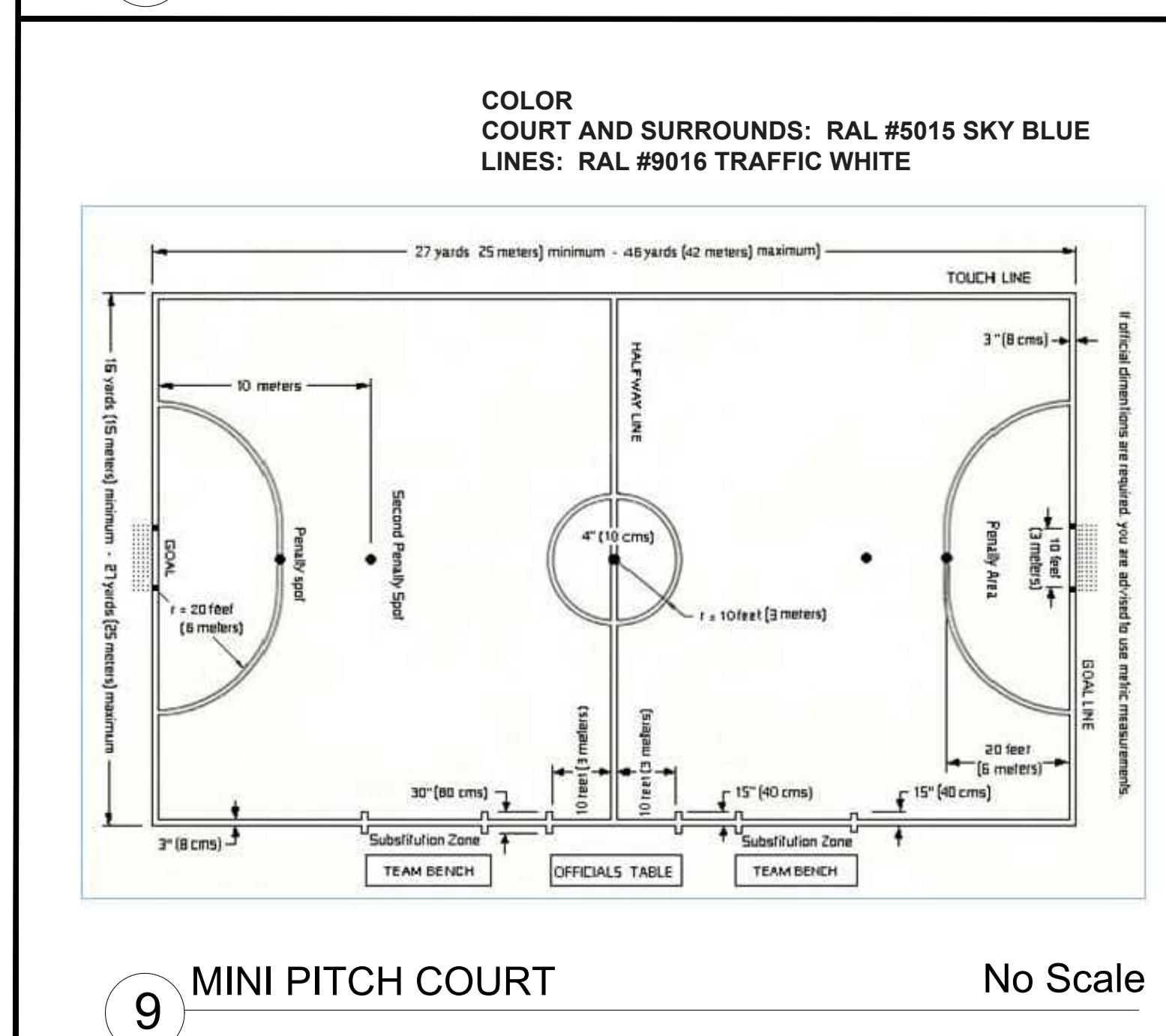
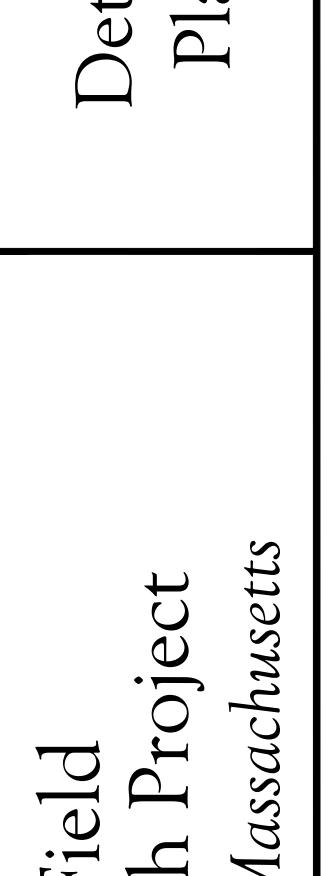
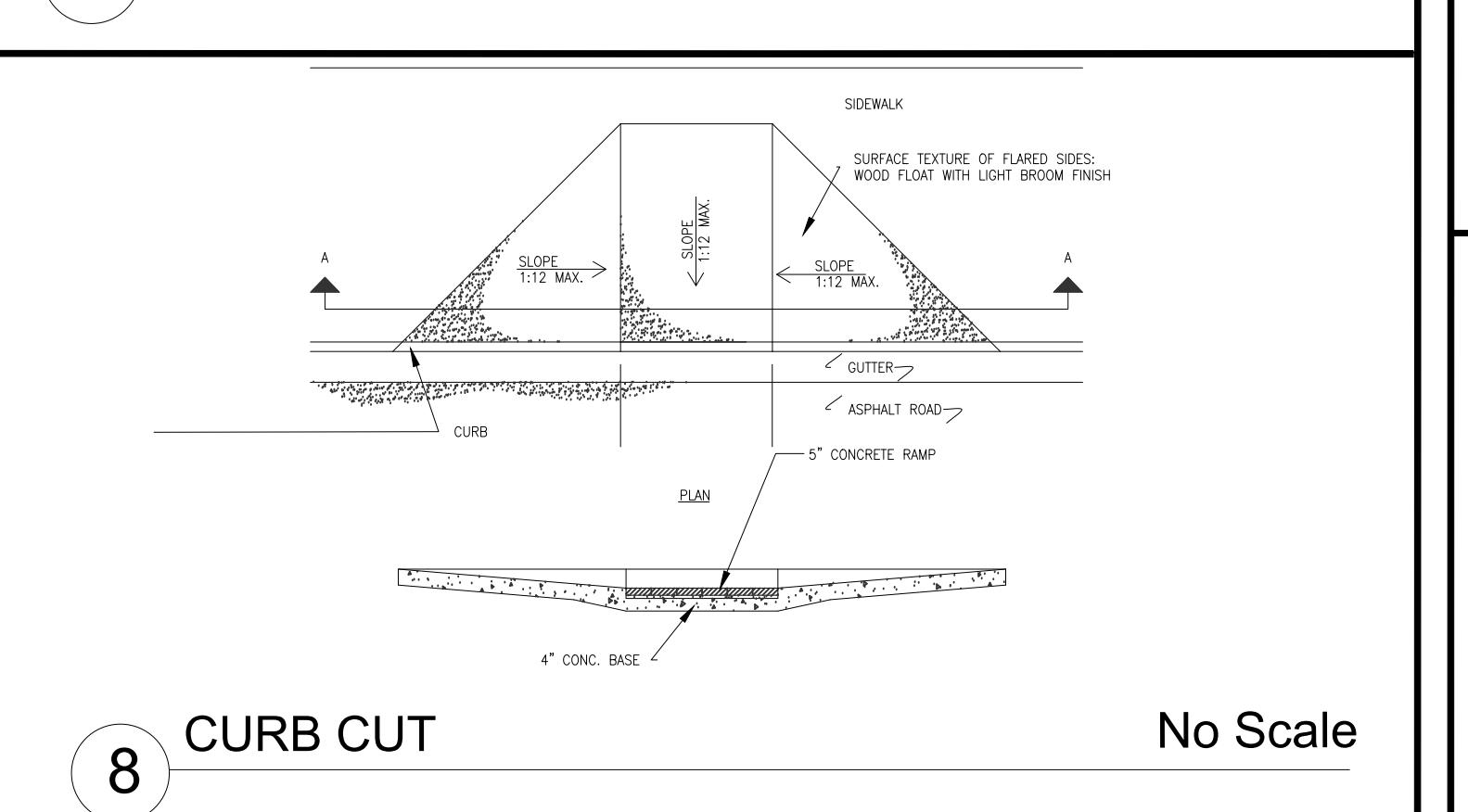
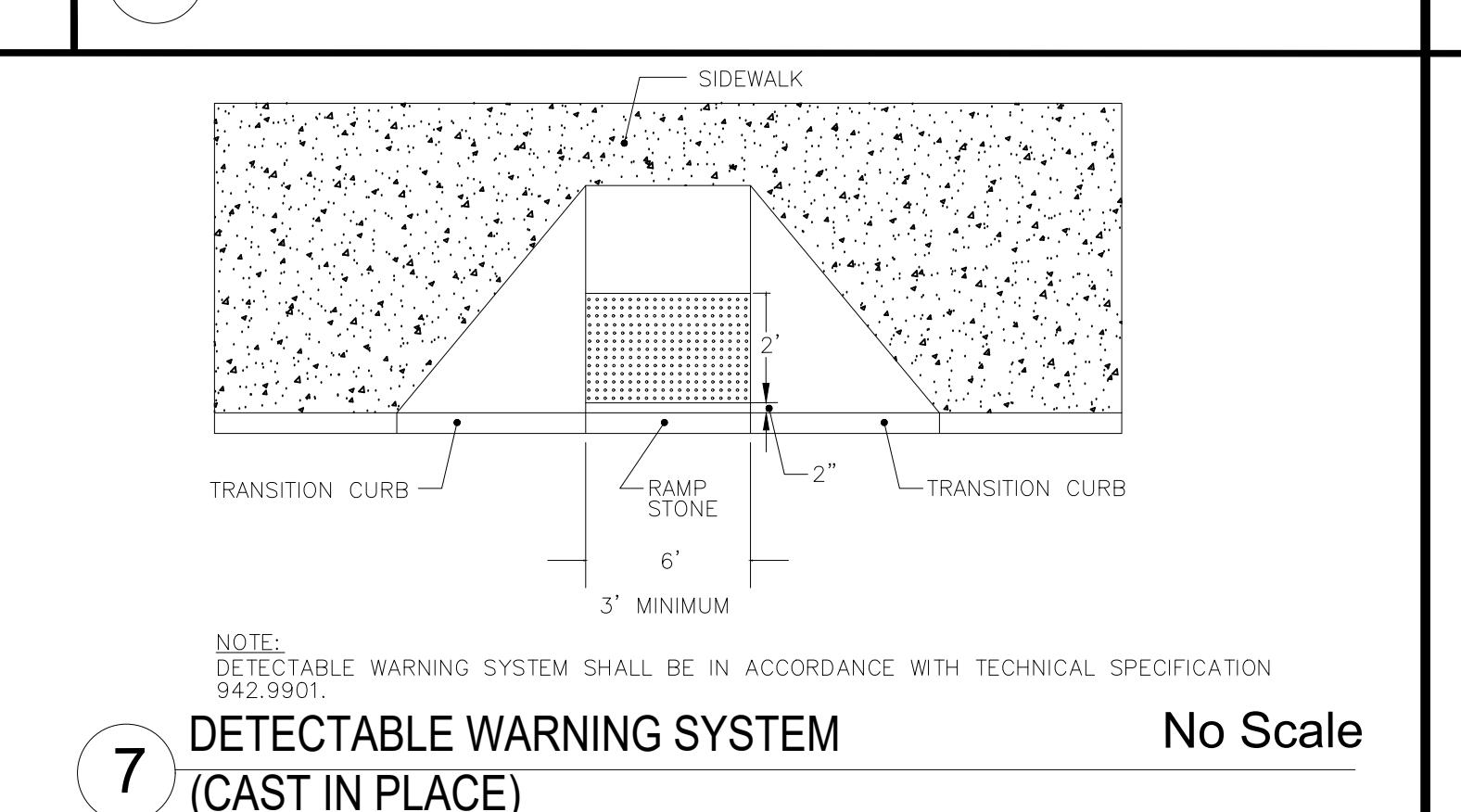
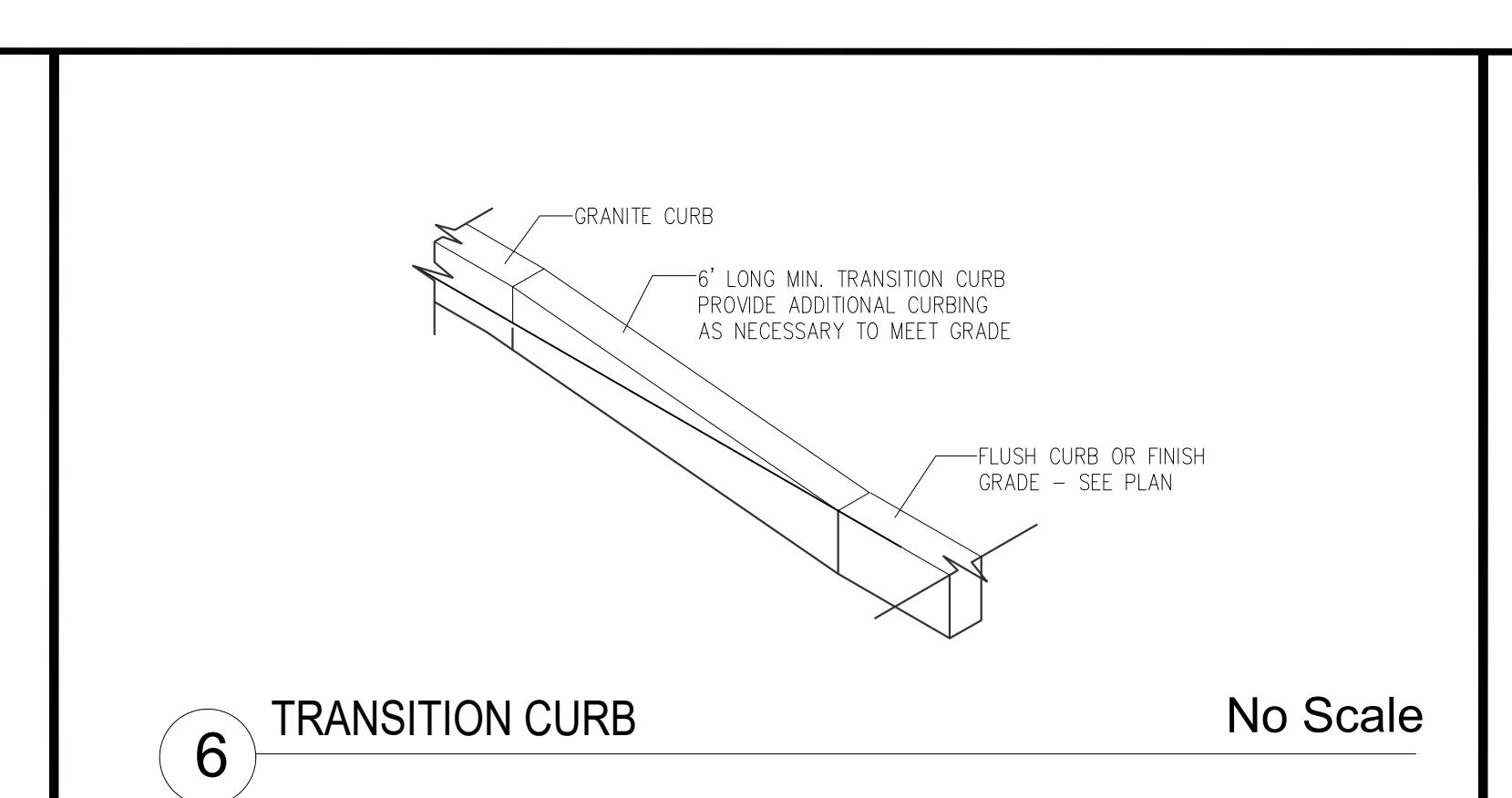
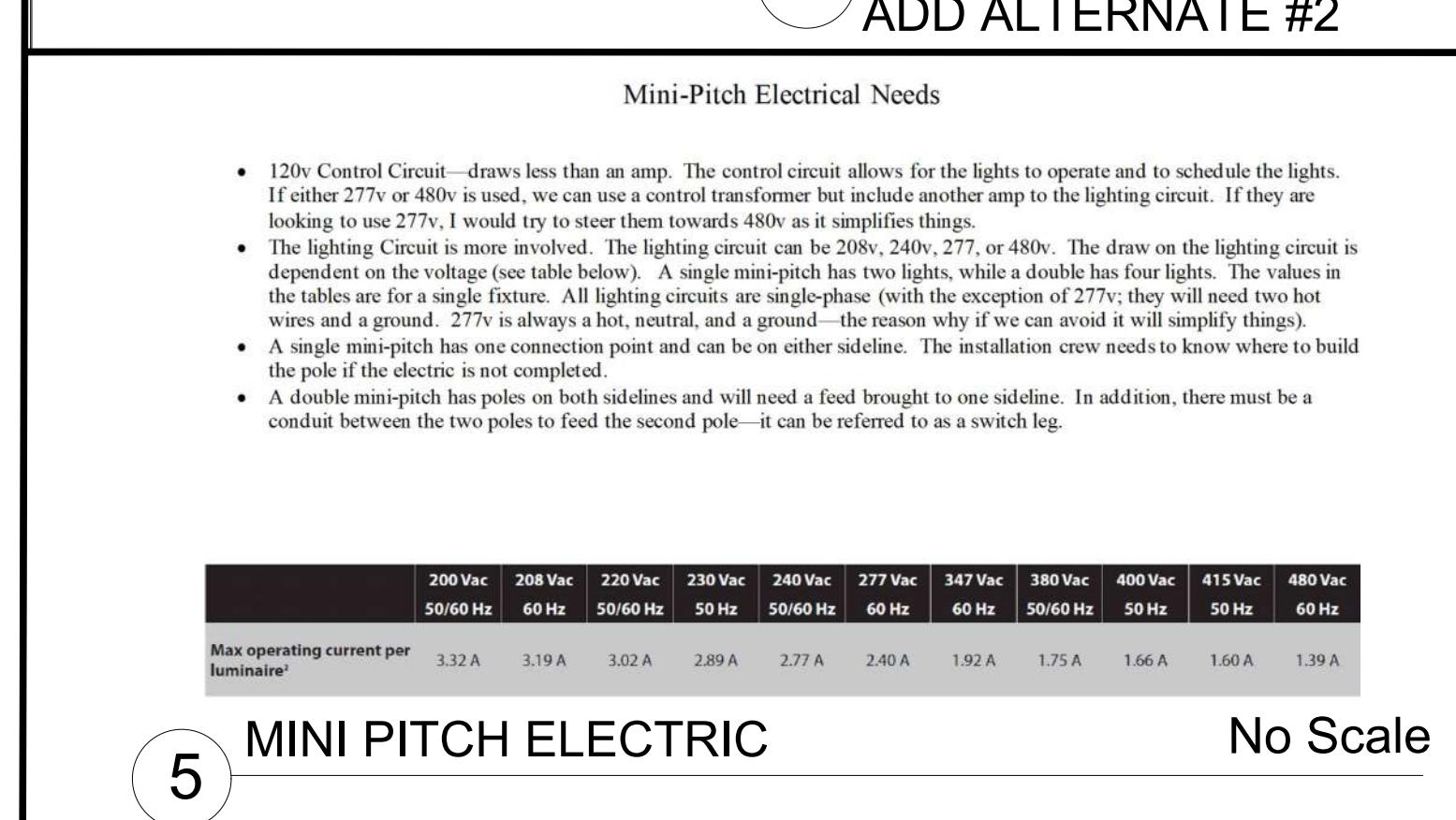
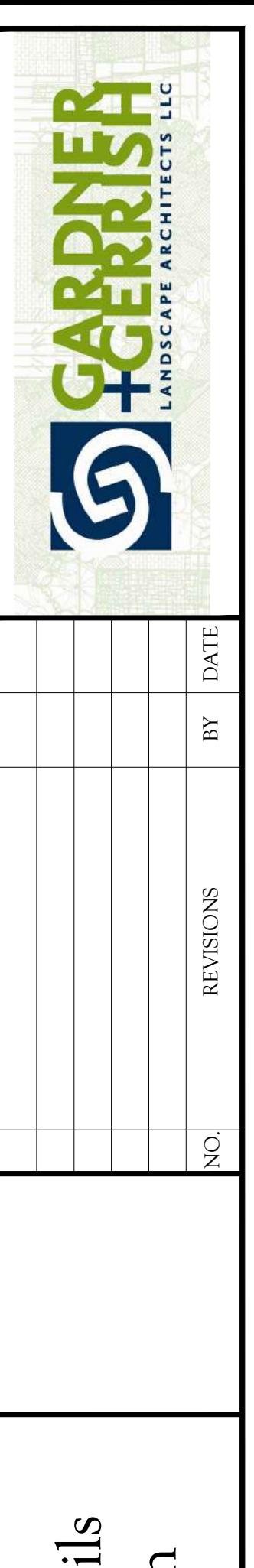
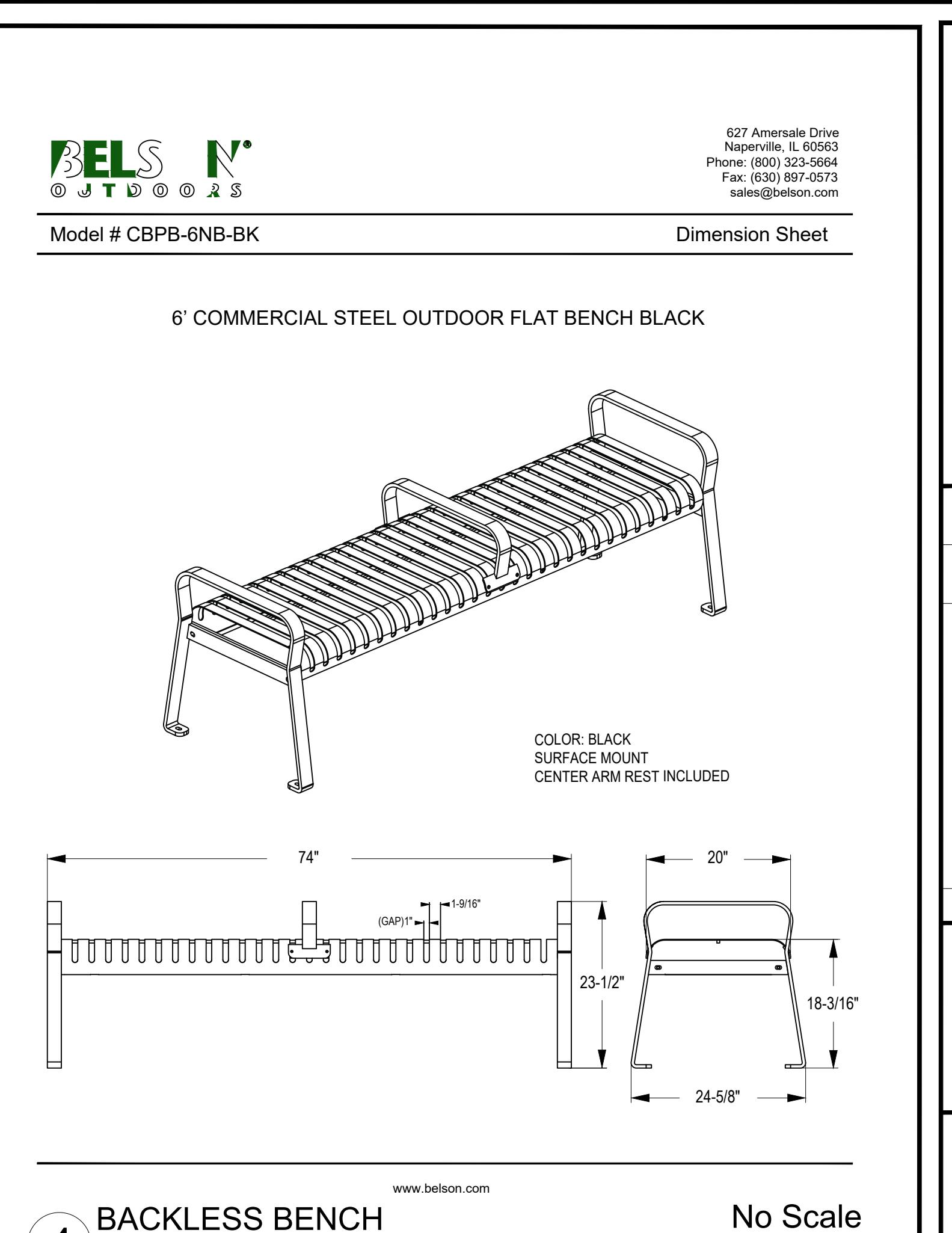
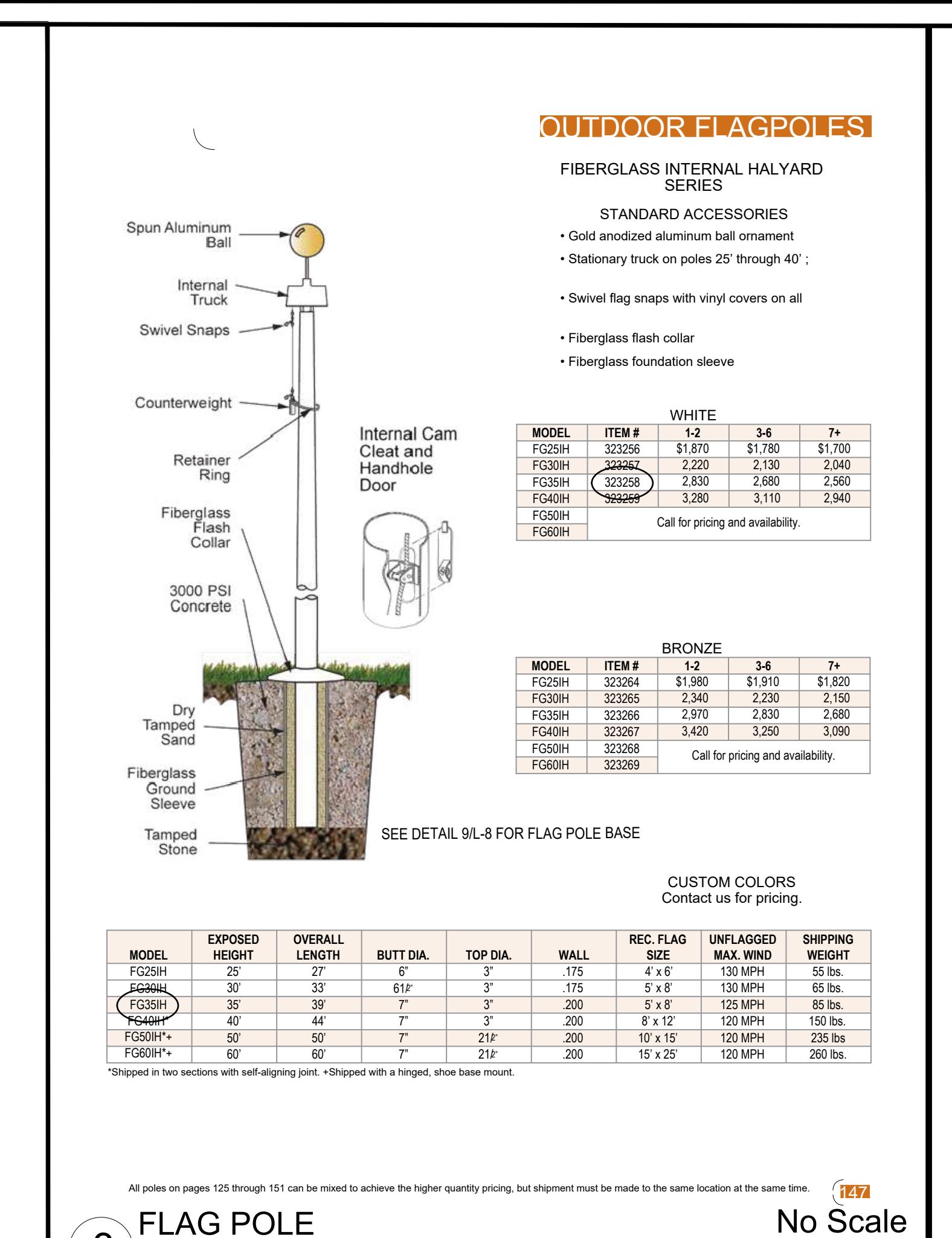
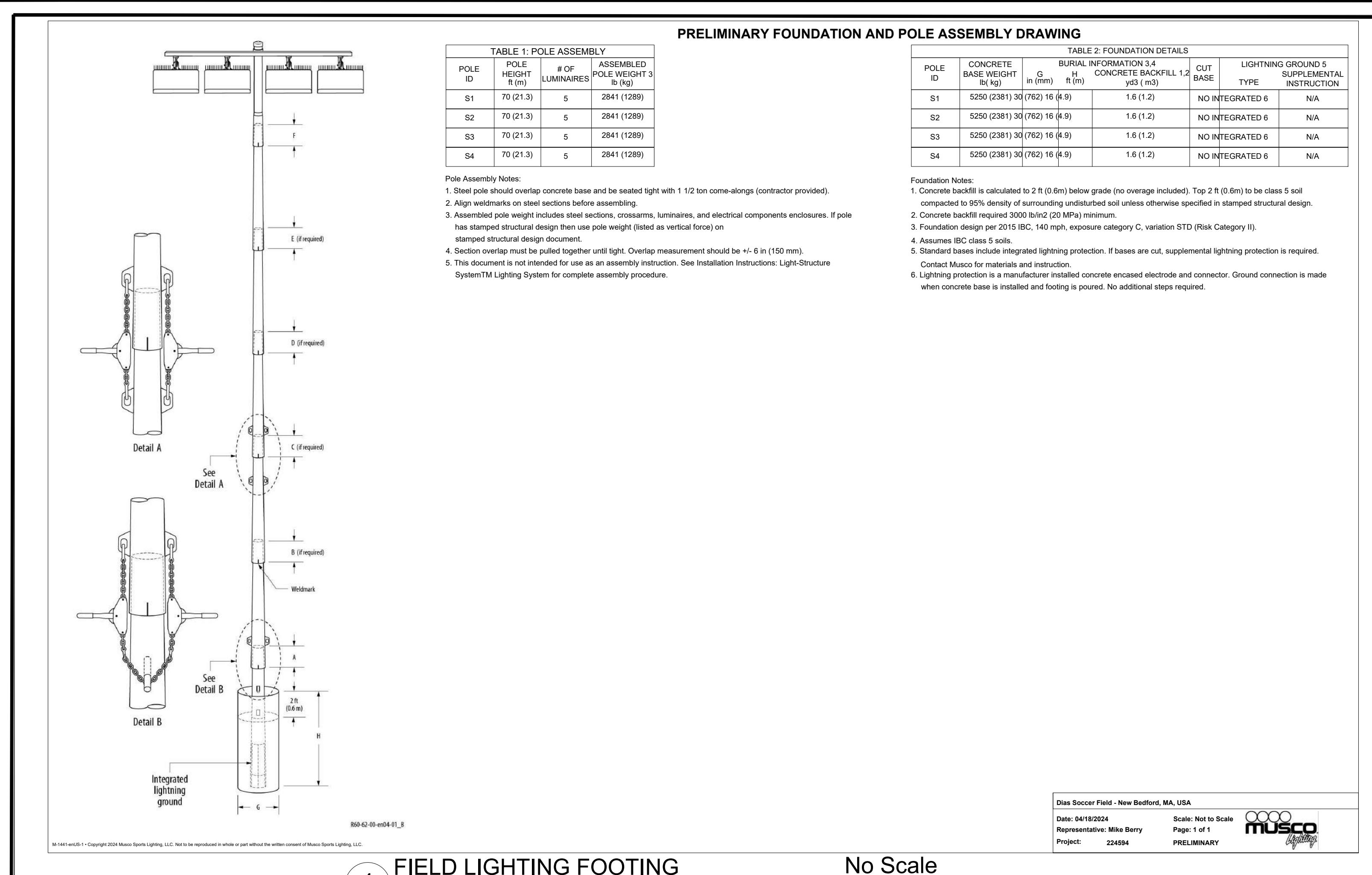
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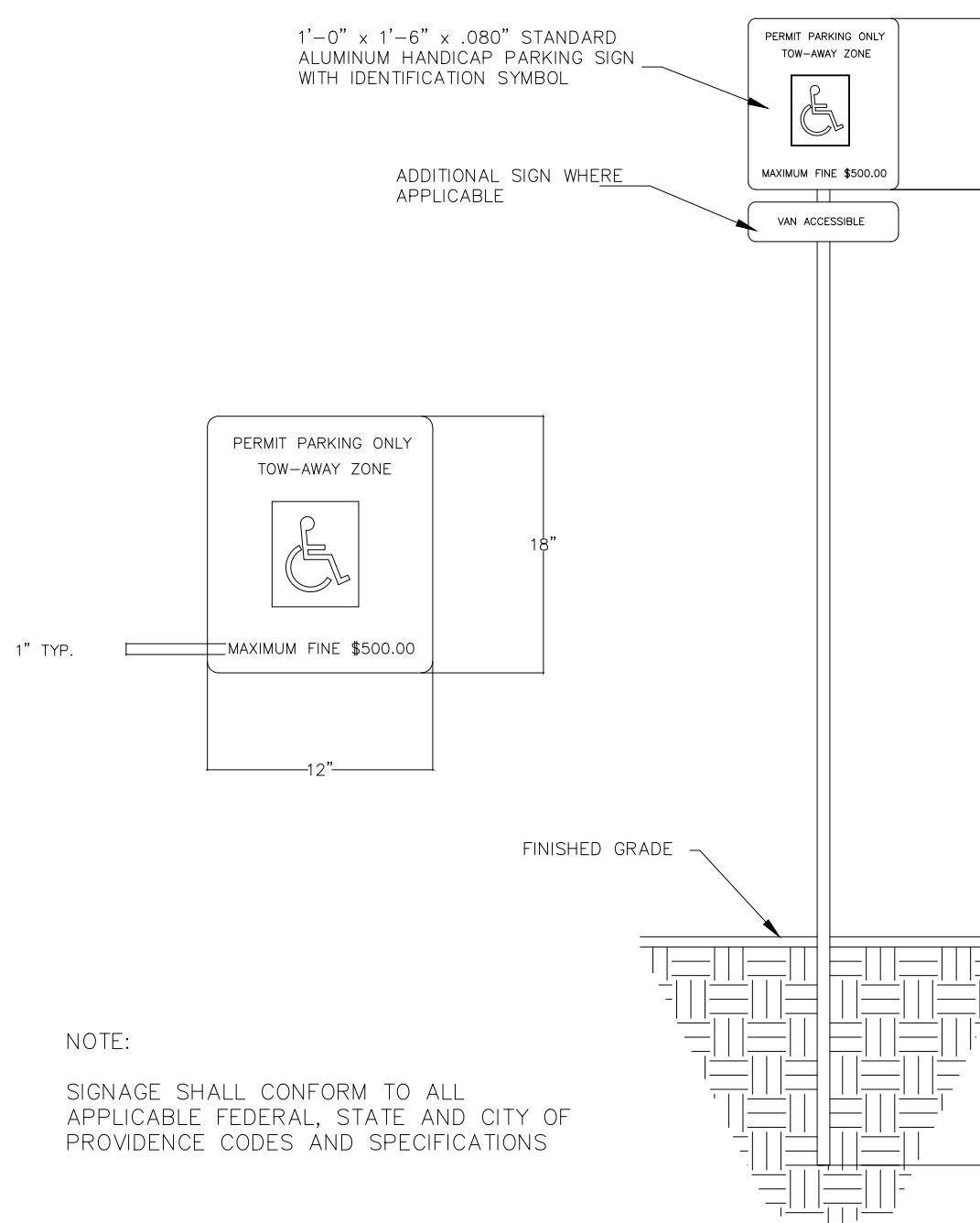


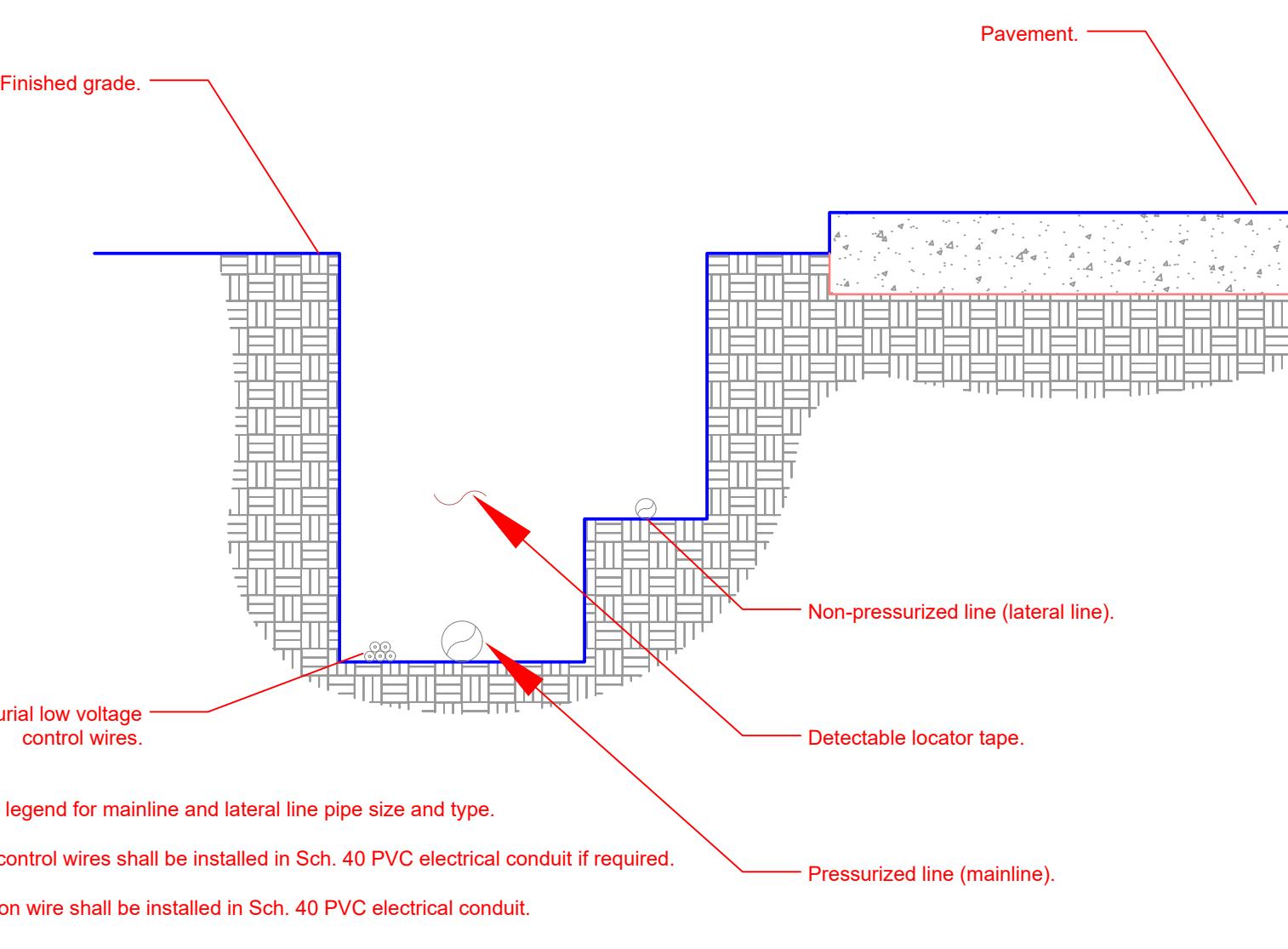
12 BITUMINOUS CONCRETE - PATH

No Scale

L-6



 <p>NOTE: SIGNAGE SHALL CONFORM TO ALL APPLICABLE FEDERAL, STATE AND CITY OF PROVIDENCE CODES AND SPECIFICATIONS</p>	<p>POLES: STEEL BLACK PAINTED FINISH 8.625 DIA. SET 9' DEEP IN A 24" BORE AND BACKILLED WITH 2500# CONCRETE. CONCRETE TO SURFACE.</p> <p>ENGINEERING: 133 MPH EXPOSURE C CATEGORY 2 "NO ANCHOR" DESIGN, DRAWINGS AND CALCULATIONS TO BE STAMPED BY A MA PE.</p> <p>6 POLES SET 40' O.C. TO COMPLETE 2 LINES OF 25' X 80' AT EACH END OF THE FIELD.</p>	<p>NET: NYLON DOUBLE DIPPED IN UV INHIBITOR 300# BREAK TEST, 4" MESH WITH A ROPE BORDER.</p> <p>HARDWARE / CABLE: HOT DIP GALVANIZED CLAMPS, BOLTS, WASHERS AND NUTS. 5/16" 7 STRAND CABLE.</p> <p>ATTACHMENT SNAPS: THE ROPE EDGES OF THE NETTING SHALL ATTACH TO THE PERIMETER CABLES AT TOP AND VERTICALS WITH REDUCED STRENGTH STAINLESS STEEL 5/16" SNAPS TO PREVENT ICE STORM DAMAGE. THE BOTTOM CABLE SHOULD ATTACH WITH STANDARD ZINC SNAPS (SAME SIZE) AT 2'-3' INTERVALS.</p> <p>Hardware Drawing Det. A Hardware details are for netting installations of 25' Ft. or less in height and less than 500 Ft. in length. Exceeding the above heights or lengths will require additional hardware and cables.</p> <p>Hardware Drawing Det. B Hardware details may occur. This drawing is for conceptual purposes only and are not approved by an engineer.</p> <p>Hardware Drawing Det. C Hardware details are for netting installations of 25' Ft. or less in height and less than 500 Ft. in length. Exceeding the above heights or lengths will require additional hardware and cables.</p> <p>Hardware Drawing Det. D Hardware details are for netting installations of 25' Ft. or less in height and less than 500 Ft. in length. Exceeding the above heights or lengths will require additional hardware and cables.</p>	<p>DETAIL A END POLE TOP</p> <p>DETAIL B END POLE BOTTOM</p> <p>DETAIL C CENTER POLE TOP</p> <p>DETAIL D CENTER POLE BOTTOM</p>
<p>1 HANDICAP SIGN</p> <p>No Scale</p>	<p>3 NETTING POLES</p> <p>No Scale</p>	<p>3 SAFETY NETTING ATTACHMENT ENDS</p> <p>No Scale</p>	<p>4 SAFETY NETTING ATTACHMENT MIDDLE</p> <p>No Scale</p>
<p>5 BIKE RACK</p> <p>No Scale</p>	<p>6 BLANK</p> <p>No Scale</p>	<p>7 BLANK</p> <p>No Scale</p>	<p>8 BLANK</p> <p>No Scale</p>
<p>9 BLANK</p> <p>No Scale</p>	<p>10 BLANK</p> <p>No Scale</p>	<p>11 BLANK</p> <p>No Scale</p>	<p>12 BLANK</p> <p>No Scale</p>
<p>L-9</p>	<p>No Scale</p>	<p>No Scale</p>	<p>No Scale</p>

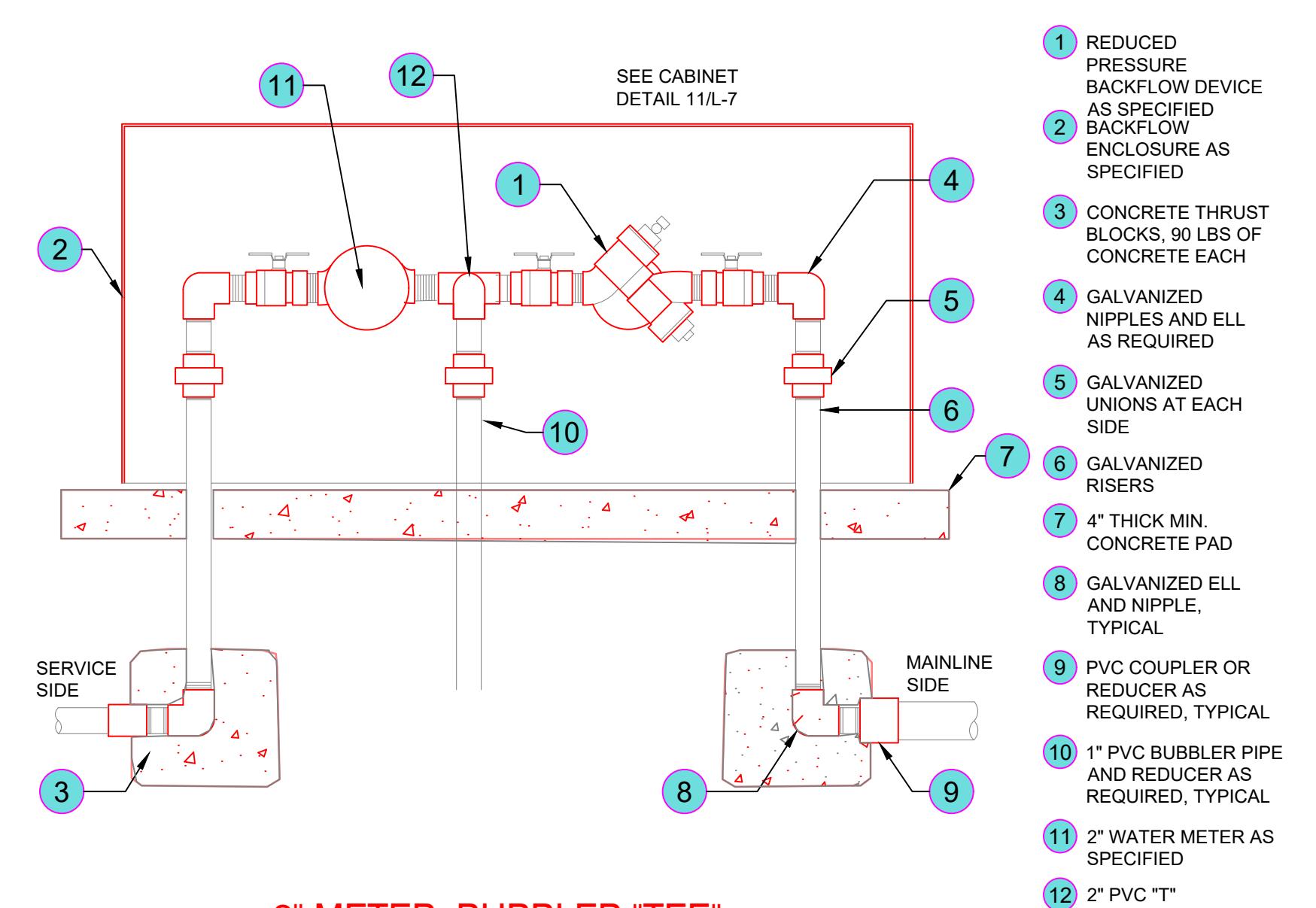


IRRIGATION TRENCHING

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1 1/2" = 1'-0"

URBAN TREE FOUNDATION © 2014
OPEN SOURCE FREE TO USE
DETAIL-FILE

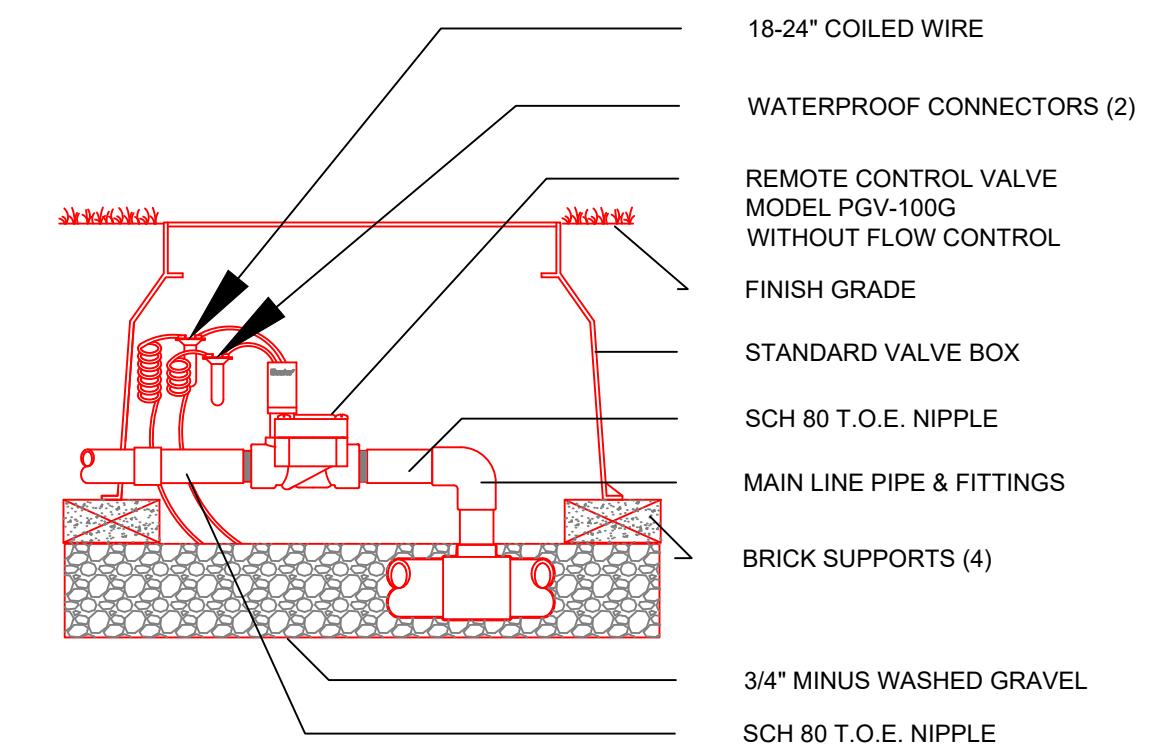


**2" METER, BUBBLER "TEE",
REDUCED PRESSURE BACKFLOW W/ ENCLOSURE**

00

1" = 1'-0"

DETAIL-FILE

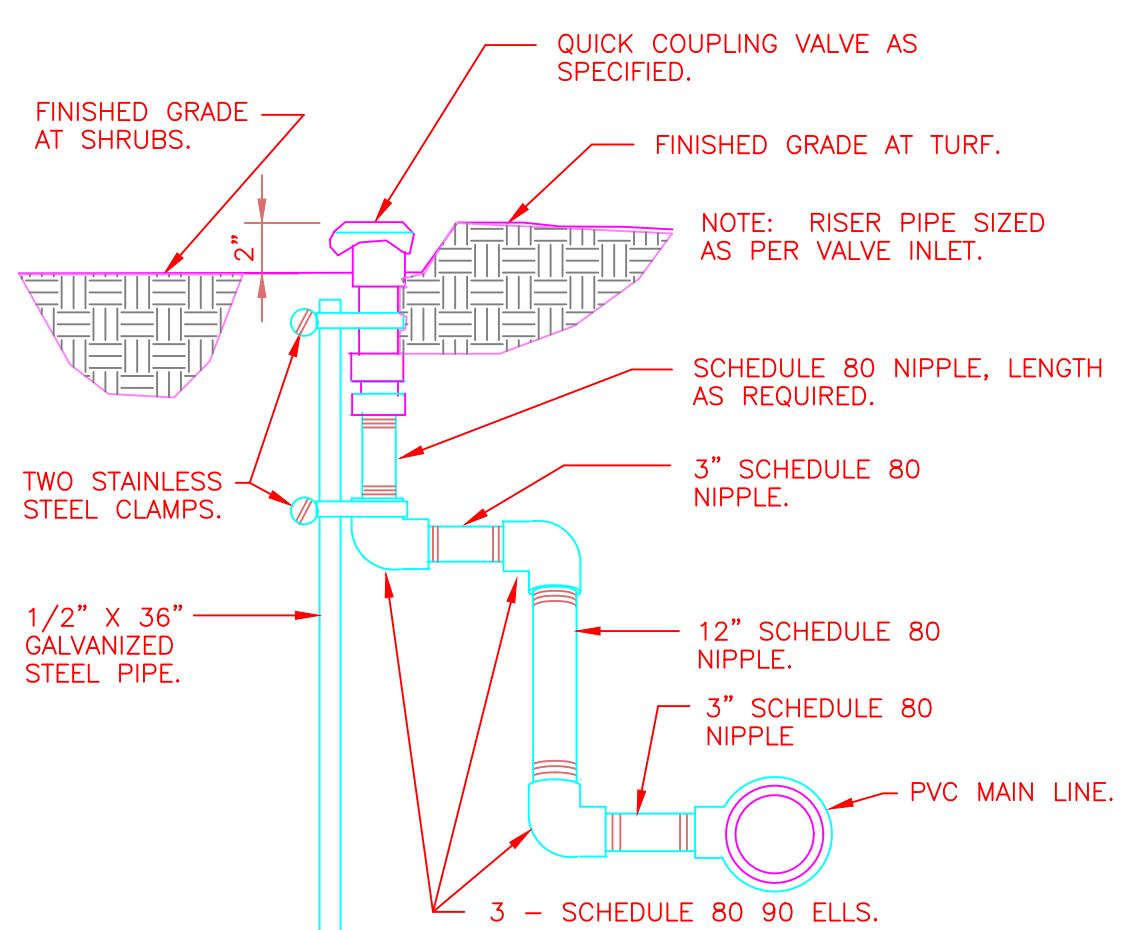


PGV GLOBE VALVE WITHOUT FLOW CONTROL

00

1 1/2" = 1'-0"

DETAIL-FILE



QUICK COUPLING VALVE AT GRADE

00

1 1/2" = 1'-0"

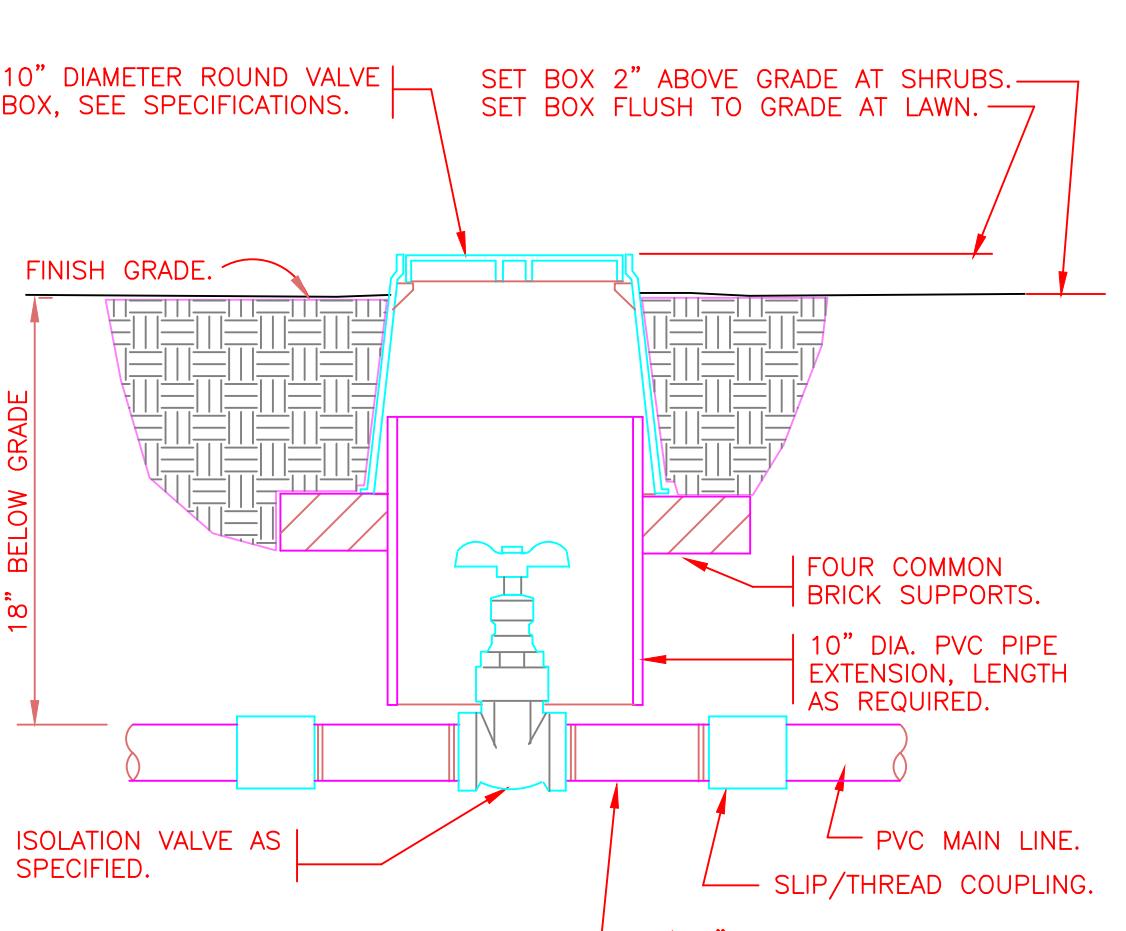
Hunter®

I-CORE CONTROLLER

00

1" = 1'-0"

DETAIL-FILE

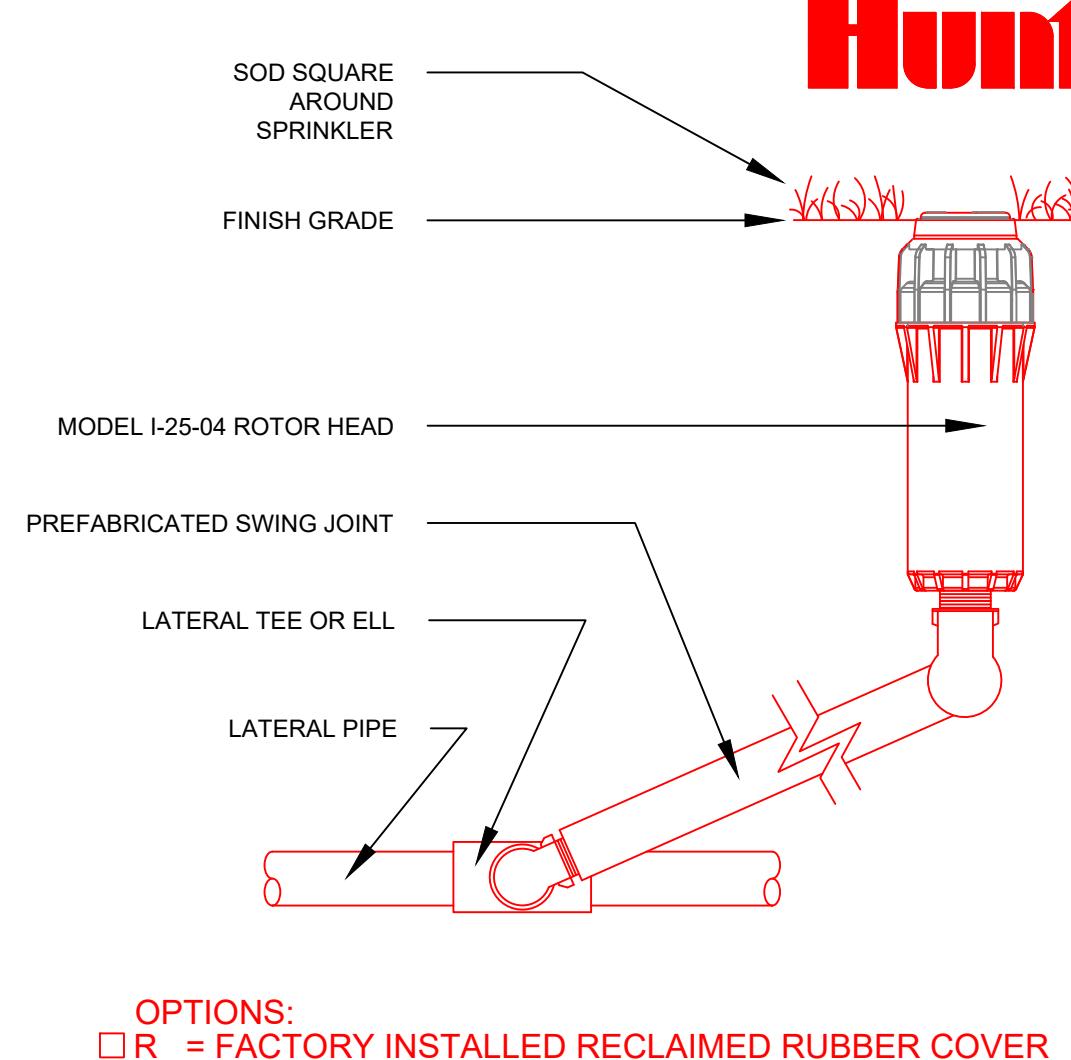


WIRELESS RAIN-CLIK

00

3" = 1'-0"

DETAIL-FILE



I-25-04 ROTOR HEAD

00

3" = 1'-0"

DETAIL-FILE

BRASS ISOLATION VALVE

00

1 1/2" = 1'-0"

DETAIL-FILE

Das Athletic Fields
New Bedford, MA

Designed For:
Detail Street:
Date:
03/28/2024

IRRIGATION PLAN
Designed By:
Shawn Habercker
Drawing Scale:
NTS
Project Number:
356-227
Sheet Number:
IR-2

Drawing Scale:
Project Number:
NTS
Sheet Number:
IR-2



New Bedford Parks, Recreation & Beaches



