

# **CITY OF NEW BEDFORD**



JONATHAN F. MITCHELL, MAYOR

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# **Public Notification**

September 12, 2019

Please be advised that the next regular monthly meeting of the **Board of Park Commissioners** will be held:

**PLACE**: Buttonwood Community Center

1 Oneida Street

**DATE:** Wednesday, September 18, 2019

**TIME:** 6:00 P.M.

"In accordance with the Americans with Disabilities Act (ADA), if any accommodations are needed, please contact (individual's name who is planning the meeting--Chair or City staff person) at (contact telephone number or MassRelay 711.) Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting."



### CITY OF NEW BEDFORD

PARKS, RECREATION & BEACHES

JONATHAN F. MITCHELL



BOARD OF PARK COMMISSIONERS
Buttonwood Community Center
1 Oneida Street
New Bedford, MA 02740

September 18, 2019 6:00 P.M.

# **AGENDA**

**CALL TO ORDER** 

**ROLL CALL** 

**ACCEPT PAST MINUTES** 

# **NEW BUSINESS - APPEARANCES/ACTIONS**

1. Save the Date for the following events:

Whaling City Festival 7/9-7/12 @ Buttonwood Park Whaling City Triathlon 7/18-7/19 @ Fort Taber Park

2. Hunger Heroes Food Drop @ Buttonwood Community Center on11/16/19

Invitee: Kasey E. Silvia

3. A21 Walk For Freedom @ Riverside Park on 10/19/19

Invitee: Monique Gagne

4. Rosary Coast to Coast @ Fort Taber Park area 3 on 10/13/19

Invitee: Edwin Aldarondo

5. Halloween @The Dog Park @ Capt. Jack Peterson Dog Park on 10/19/19

Invitee: Courtney O'Neil or Monica Boulay

6. Guatemalan Festival Kite Festival @ Riverside Park on 9/21/19

Invitee: Corrin Williams

- 7. Dennis Golden Athletic Director of Bishop Stang to talk about maintenance plan for fields that they are permitted on.
- 8. Stephan Harrington requesting permission to hand a weight bag on a tree at Hazelwood park for 1 hour daily to work out.
- 9. Liga Maya is asking permission to charge admission to the public for league games@ Morton Ave to defray cost of Police Detail.
- 10. Review and consider Open Meeting Law Complaints
- 11. Park board to review annual City's Community Preservation Act Plan (CPA)

#### **OLD BUSINESS**

### 9/12/2019 10:16:44 AM CITY CLERK

# REPORT DIRECTOR OF PARKS RECREATION & BEACHES

CORRESPONDENCE

**OTHER** 

**NEXT MEETING** 

**MOTION TO ADJOURN** 

In accordance with the Americans with Disabilities Act (ADA),
if any accommodations are needed,
please contact the Dept. of Parks Recreation & Beaches at 508-961-3015.
Requests should be made as soon as possible
but at least 48 hours prior to the scheduled meeting.