



# CITY OF NEW BEDFORD

## PARKS, RECREATION & BEACHES

JONATHAN F. MITCHELL



### BOARD OF PARK COMMISSIONERS

Join Zoom Meeting

<https://zoom.us/j/96367905718?pwd=a0s1ZkUwZ1Zic3ppWWRBM1hBNGtxdz09>

Meeting ID: 963 6790 5718

Passcode: 136970

One tap mobile

+16465588656,,96367905718#,,,,\*136970# US (New York)

+13017158592,,96367905718#,,,,\*136970# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 963 6790 5718

Passcode: 136970

**March 17, 2021**

**6:00 P.M.**

### Agenda

**Please Note: All special events are subject to the COVID-19 restrictions being lifted by the date of the event.**

#### CALL TO ORDER

#### ROLL CALL

#### ACCEPT PAST MINUTES

Park Board to review and approve minutes from February and Annual Retreat meetings.

#### NEW BUSINESS - APPEARANCES/ACTIONS

##### 1. **2020 Greens Fee Waiver Applicants**

ADMINISTRATIVE OFFICES  
181 HILLMAN STREET, BLDG. #3  
NEW BEDFORD, MA 02740  
PHONE 508-961-3015

MAILING ADDRESS  
181 HILLMAN STREET  
Box #9, NEW BEDFORD, MA 02740  
FAX 508-991-6175

2. **Reggae /Music on West Beach @** West Beach Pavilion on Sunday 6/13,6/27,7/11,7/25,8/15,8/29  
*Invitee: Brooke Baptiste*
3. **Whaling City Triathlon @** Fort Taber Park & Community Center on Sunday 7/18/2021 set up 7/17.  
*Invitee: Mark Walter*
4. **Riverside Beats @** Riverside Park Sunday 7/18,8/8,9/5 with rain dates of 8/1,8/22,9/12  
*Invitee: Andrew Anello.*
5. **SPRING HUNGER HEROES FOOD DROP @** Buttonwood Community Center Saturday 4/3/2021  
*Invitee: Kasey Silva*
6. **S.E.Y.A.A. to discuss terms of license agreement**  
*Invitee: Jason Almeida*
7. Liga Maya Soccer to review improvements to Morton Ave Field.
8. Motion for the Park Board to accept the assignment by ATP Operations, LLC of the contract for East Beach water park to ERM-New Bedford LLC for summer 2021.

## **OLD BUSINESS**

## **REPORT DIRECTOR OF PARKS RECREATION & BEACHES**

## **CORRESPONDENCE**

## **OTHER**

## **NEXT MEETING**

4/21/2021 @ 6pm @ Buttonwood Community Center or by Zoom

## **MOTION TO ADJOURN**

***In accordance with the Americans with Disabilities Act (ADA),  
if any accommodations are needed,  
please contact the Dept. of Parks Recreation & Beaches at 508-961-3015.  
Requests should be made as soon as possible  
but at least 48 hours prior to the scheduled meeting.***